



# TREMPEALEAU COUNTY

## 4-H Member

### Yearly Plan & Record Book

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Award Project: \_\_\_\_\_

Include your activities from September 1<sup>st</sup> and go through to August 31<sup>st</sup>.

| <u>Year</u> | <u>Age</u> | <u>Grade</u> | <u>Years in 4-H<br/>Cloverbuds + this year</u> | <u>Club Meetings</u> |                   |
|-------------|------------|--------------|--|----------------------|-------------------|
|             |            |              |  | <u># Held</u>        | <u># Attended</u> |
|             |            |              |  |                      |                   |