



Trempealeau County 4-H Newsletter

January 2017 CLOVER disPATCH

Happy New Year Everyone!

The new year is finally here and 2017 will be absolutely full of fun 4-H activities! In February we have our annual Festival of the Arts where I look forward to seeing some of the amazing creativity of our 4-H members showcased for all to see. This event also includes our clothing revue so warm up those sewing machines!

New this year will be a FREE countywide snow tubing night at Bruce Mound on February 16th. Also if you are interested we have an expanded Archery program this year with two nights to shoot with two different skill levels offered.

On March 4th we have our Foods Revue to look forward to as well and in April we will be having another Clover College style program.

There is a lot going on this next year so pull out your pots and pans, string your bows, find your mittens, and dust off your paints!

Adam Trunzo
4-H Youth Development Educator

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Fax: (715) 538-1974

Website:

<http://trempealeau.uwex.edu/4hyd/>

Facebook: [https://](https://www.facebook.com/TrempealeauCounty4H?ref=stream)

www.facebook.com/TrempealeauCounty4H?ref=stream

ONLINE ENROLLMENTS

If you have not enrolled online please do it ASAP!!!!!! If you have any questions, please feel free to contact the extension office at 715-538-2311 ext. 208.

Please let's get these enrollments done!!!!

Please excuse any typos; sometimes our good intentions are trumped by spell check

Please Visit: <http://trempealeau.uwex.edu/4hyd/> for up to date event info.

December 31 New Year's Eve

2017 January

January 1 New Year's Day

January 2 Office Closed

January 16 Martin Luther King Day

January 21-28 Advanced Space Camp - Huntsville, Alabama

January 23 Leaders' Board Meeting

FEBRUARY

February 4 4-H Dairy Quiz Bowl and Management Contest—UW Madison

February 4 **Trempealeau County 4-H Festival of the Arts**

February 16 **County Wide Tubing at Bruce Mound**

February 20 President's Day—Office Closed

February 25 Beef Weigh in @ NFO 10am to Noon (snow date March 4th)

February 27 Leaders Board Meeting

MARCH

March 4 Snow Date—Beef Weigh In @NFO 10am to Noon

March 4 **Trempealeau County 4-H Foods Revue**

March 14 MAQA—Tremple Rm, courthouse 5:30p.m. to 8:30p.m.

March 18 MAQA –Gale Town Hall 9-noon

March 24 Educational Event—Ettrick Elementary School

March 24-30 National 4H Conference - Washington D.C.

March 27 Leaders' Board Meeting

APRIL

April 8 Swine Weight In @ Fairgrounds in Galesville, 10am to Noon

April 20-24 Space Camp—Huntsville. AL

April 22 Sheep Weigh In @NFO, Independence, 10am to Noon

April 24 Leaders' Board Meeting

MAY

May 22 Leaders' Board Meeting

May 29 Memorial Day—Office Closed

Club Minutes

Trempealeau Trusty Workers

The December meeting of the Trempealeau Trusty Workers 4-H club was called to order on December at 6:30pm by Bridget Stankey. 6 members and 1 guest were present. Secretaries report was given by Blake Johnson and approved with a motion by Natalie Sonsalla and seconded by Tyler Johnson. treasurers report was read by Bridget Stankey the balance of \$320.70 was approved by Jacob Sonsalla and seconded by Tyler Johnson. Changing monthly meeting dates was discussed, the decision to hold meetings on the second Sunday of the month was voted in favor of and a motion to make this change was made by Jacob Sonsalla and seconded by Sophie Severson. The possibility of a Bruce mound tubing trip with the county was brought to attention with further info coming in an email at a later date. The performance arts festival was discussed with some possible interest. An announcement was also made that the shooting sports program sign up will be coming in the January edition of the clover dispatch. The meeting was adjourned at 6:53pm with a motion by Tyler Johnson and seconded by Jacob

Many of our 4-H families include teenage youth. The UW-Extension has some resources that you may find useful including the one shown below.



GOT TEENS?
SIGN UP FOR FREE, WEEKLY EMAILS ABOUT PARENTING IN THE DIGITAL AGE

<http://eepurl.com/ctvu7b>

eParenting™
High-Tech Kids

UW Extension
University of Wisconsin-Extension



4-H Programs and Events

Meat Animal Quality Assurance (required for meat animals sold at the Tresp. Co. Fair)

Tuesday, March 14, 2017

Saturday, March 18, 2017

5:30pm to 8:30 pm Tremple Room Courthouse

9am-noon Gale Town Hall

(Alternate dates and locations available here: <https://fyi.uwex.edu/maqa/maqa-meetings/>)

If you enjoyed Clover College or missed it this year then you are in luck!

We will be having a Spring Clover College program starting this year!

This program will be similar to our Fall Clover College but with some new, fun, and fresh twists to keep things interesting. This program will be in April.

2017 4-H and Youth State Photo Display

Each county may enter up to three photos in the 2017 4-H and Youth State Photo Display (only one entry per person.) The State 4-H Photo Advisory Committee will select the Top 12 photos to be highlighted in the display which will be exhibited for the first time at the 2017 Wisconsin State Fair.

After selecting your county's top three entries, educators may submit them online until **January 15, 2017 (This is the new due date)**. Photo entries are not returned to exhibitors and become the property of the State 4-H Office.

A photo entry is a single, color or black-and-white digital image. Typical files are between 5M or 10M jpeg or tiffs. We will attempt to display images as uploaded, without correction, but may need to adjust large images to a smaller size to fit the display



Badger Dairy Camp has been set for June 8-10, 2017!

Registration information will be posted in early 2017 at:
<http://fyi.uwex.edu/dairyouth/>

There is a new requirement for any youth who was selected for one of the trips listed below to spend at least two total hours working in the food stand sometime during the Trempealeau County Fair. The proceeds from the food stand directly fund youth trips and serving a shift is an important part of giving back to your community. This can be during your normally scheduled club shift or some other time. Information will be sent out in the summer to choose the dates and times you will be working. Preference for the following year's trip and award selection will be given to those who meet this requirement.

4-H Programs and Events

2017 Weigh In Dates

Beef Weigh In	February 25, 2017 at the NFO, Independence	10am to noon
	<i>snow date will be March 4th</i>	
Swine Weigh In	April 8, 2017 at the Trempealeau County Fairgrounds, Galesville	9am to Noon
Sheep Weigh In	April 22, 2017 at the NFO, Independence	10am to Noon

Want to be in the know about next years fair?

We are now posting the Fair Board meeting minutes on our website at:

<http://trempealeau.uwex.edu/2016/11/03/october-2016-tremp-co-fair-board-meeting-minutes/>

Snow Tubing at Bruce Mound!

The Trempealeau County Leaders' Association is excited to host a new county wide activity!

We have rented out the entire snow tubing hill at Bruce Mound Ski Area (N791 Bruce Mound Ave, Merrilan, WI 54754) on

Thursday, February 16th from 5-8pm.



Please RSVP by February 9th. Contact the Extension Office at ad-am.trunzo@ces.uwex.edu or calling 715-538-2311. We will need contact information, number and ages of participants, and any accommodations you may need.

This activity is fully funded by the Trempealeau County Leaders Association. **There is no cost for this event.** You just need to RSVP so we can plan accordingly.

The regular snack bar will not be open for this event. If there is a club interested in selling concessions please contact the Extension Office.

4-H Programs and Events

Dates for Fall Forum 2017 – November 3-5, 2017, Green Lake Conference Center

Over 350 youth adults and staff attended this year's Fall Forum November 4-6. There has been a great deal of feedback from participants and staff. We also did a wrap up meeting with the Wisconsin Leadership Council Members including those newly elected.

Things we heard were: Friday night interactive learning is a great way to showcase many educational opportunities as well as help create a welcoming environment as people arrive; the Saturday sessions taught by youth, adult and staff were excellent and provided practical application; enjoyed hearing the laureates at the Hall of Fame; it is great to have more youth and adults able to attend the conference.

Things to improve: Adapt the Fall Forum structure for the growing participation, reach out to counties to promote Fall Forum, add new interactive learning experiences Friday evening.

Based on this feedback; please work with county leader's association boards, councils and federations to budget now for 2017. There will be a Forum for youth (7th grade and up) and adult leaders next fall. There will not be a minimum number of youth and adults who can attend. Staff are welcome to attend and participate.

Projected Costs: The final costs will not be determined until spring 2017; however you can plan on a similar cost as this year.

Registration Fee (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday – lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

Youth

\$25/night with three – four youth per room

Adults

- \$45/night if there are two adults
- \$75 – Single adult room
- \$25/night with three or more adults per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

Thanks to each of you for promoting Fall Forum in your counties; teaching sessions and supporting youth and adults in your counties to attend and bring ideas back to implement locally. It was great to have so many staff attend and also present educational sessions. We welcome your participation in 2017. If you have suggestions on sessions to be offered or would like to be involved – please let me know.

A special thanks to Green Lake County 4-H Ambassadors and staff for their assistance with onsite support!



4-H Programs and Events

4-H Art Beat!

4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Art Beat! will be held March 17 and 18, 2017, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! All adults will be considered camp chaperones. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.



The \$50.00 fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

A completed/updated Health Form is required for all participants (youth and adults) – please complete/update your Health Form in 4-H Online <http://wi.4honline.com> by the **February 10 registration deadline**.

Please read the 4-H Online registration instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf>

Please register in 4-H Online at <http://wi.4honline.com> and be sure to mail your registration confirmation and payment (\$50.00 per person) to: Lynn Pfeiffer, 4-H Art Beat, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703 **postmarked by February 13**.

Please make checks payable to: UW-Extension. (Do NOT send cash.) **Your registration is not complete until we receive your payment.**

For more information contact: Max Myers, Upham Woods Program Director, (608) 254-6461 ext. 202, max.myers@ces.uwex.edu or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, lynn.pfeiffer@ces.uwex.edu

Friend of 4-H & Volunteer of the Year

Volunteer of the Year Award Nomination

Due to the Extension Office by September 15th, 2015

Has an adult volunteer in your club or within the County made a huge difference? Please nominate him/her for the Volunteer of the Year Award.

Name of the Person/Business being nominated: **Robin Smith-Weaver**

Nominated by: **Glasgow Hardies Creek Busy Bees**

Please tell us why this person should be named Volunteer of the Year:

The Glasgow Hardies Creek Busy Bee's would like to nominate Robin Smith-Weaver to be recognized as a 2015 Trempealeau County 4-H Volunteer of the Year.

Taking on a Drama production can be a pretty big task! Writing a Script (from scratch), Directing, Designing a Set, Piecing together Costumes, and Performing a Play-Line that last about 12 minutes with Actors and Actresses, ages Kindergarten to 1 Year Post High School, now that is an Amazing Talent!! What's even more special is that Robin has taken on this task with her Family. Together they have created and directed our Club's Dramas by placing a comical spin on Superhero's and the Childhood Classic, Robin Hood. Robin's positive and encouraging energy has helped many of our younger youth gain the courage to step out on stage and perform!

In addition to being involved in our Dramas, Robin has also helped out at many club activities, events, and shared her talents by presenting new projects to our Club.

We are so grateful to have volunteers, like Robin, that are always willing to share their many talents with our Club! Being part of a Drama and performing in front of an audience gives our 4-H Youth an opportunity to gain confidence, the freedom to be creative in developing their character, to be a part of a group, and become comfortable in front of others. Robin, we truly appreciate all that you have done for our club and the community over the years! Without our wonderful volunteers, our club wouldn't be 92 years strong today! Thank-You!!

Friend of 4-H & Volunteer of the Year

Volunteer of the Year Award Nomination

Due to the Extension Office by September 30th, 2016

Has an adult volunteer in your club or within the County made a huge difference? Please nominate him/her for the Volunteer of the year Award.

Name of the Person/Business being nominated: **Lyn Rolbiecki**

Nominated by: **Glasgow Hardies Creek Busy Bees**

Please tell us why this person should be named Volunteer of the Year:

The Glasgow Hardies Creek Busy Bees would like to nominate Lyn Rolbiecki to be recognized as a 2016 Trempealeau County 4-H Volunteer of the Year.

Organizing a County-wide event is no small task! Neither is being a Trempealeau County Fair Superintendent! These titles come with numerous responsibilities: Event Planning, Fair Book Revisions, Communication with the Extension & Fair Office, Record Keeping, Organizational Skills, Leadership, and Responsibility, but most of all... the desire to Encourage and Mentor Youth! When the Extension Office was looking for someone to take over the Foods Review and serve as the Trempealeau County Fair's Foods & Nutrition Superintendent, Lyn Rolbiecki stepped up to the plate! Even before she took on these roles, Lyn was encouraging our Club members to get involved in the Foods & Nutrition Project, serving as a valuable resource for any questions, and even coordinated an activity for our Club to decorate a Cupcake (as an example of how easy it is to participate in the Foods Review)!

In addition, Lyn has also been a valuable resource for youth in the Clothing Project! With participation in the Clothing Review declining, Lyn came up with the idea to have our Club do a Sewing project! She brought in sewing machines for those that didn't have access to one and mentored each 4-H'er as they created a pair of Pajama Pants. For many of our youth, this was the 1st time they had ever sewed! -and they LOVED it!! This has now become a yearly event, which includes members from other 4-H Clubs as well! As if that wasn't enough, Lyn also helps out with various club activities and other events!

We are so grateful to have wonderful volunteers, like Lyn, that are willing to take on leadership roles and share their many talents with our Club and County! She has inspired our youth, encouraged their creativity, provided opportunities for them to step outside of their comfort zones, and taught them valuable life-long skills! In a society where "things are bought, not made", Lyn has given our youth the opportunity to experience the pride in making something themselves! Lyn, we truly appreciate all that you have done for our Club, Community, and County over the years! Without our wonderful volunteers, our club wouldn't be 93 years strong today! Thank-You!!

Friend of 4-H & Volunteer of the Year

Friend of 4-H Nomination

Who in the community has made a difference in the lives of 4-H'ers?
(This award traditionally recognizes a business that supports 4-H)

Name of the Person/Business being nominated: **Glasgow Community Club**

Nominated by: **Glasgow Hardies Creek Busy Bees**

Please tell us why this person/business should be named Friend of 4-H:

The Glasgow Hardies Creek Busy Bee's would like to nominate the Glasgow Community Club to be recognized as a 2015 Trempealeau County Friend of 4-H.

I pledge my head to Clearer Thinking, my Heart to Greater Loyalty, my Hands to Larger Service, and my Health to Better Living... for my Club, my Community, my Country, and my World. 4-H has many deep roots within the Glasgow-Hardies Creek Community. In fact, to many, 4-H still defines who they are today... great forward Thinkers, generous and Loyal to their neighbors, hard-working volunteers always willing to lend a Hand and Serve, and making choices for Better Living by remaining active and caring for the land and animals that provide food for our families.

For decades, the Glasgow (Hardies Creek) Community Club members have remained an integral part of our Busy Bee 4-H Club as Parent Volunteers, Project Leaders, and Club Leaders. They are also active and very involved within the Community by serving on the Trempealeau County Fair Board, Town Boards, various volunteer groups within our Schools, and still holding Community get-togethers, like the Corn Show and 4th of July Celebration. When called, some Glasgow (Hardies Creek) Community members even proudly served our Country! Because of their many contributions, our World is a better place!

Without all the ground-work they have laid, the many great Leaders who offered 4-H to the next generation of great 4-H Leadership, the infinite number of Volunteered hours, and the strong sense of Pride in being involved in a Community that is so Supportive, Active, and Alive... we wouldn't be 92 year strong today!! Thank You for your continued support of the Busy Bees and allowing us to hold our meetings at the Schoolhouse. Most of all, a big THANKS to all of our Glasgow (Hardies Creek) Community Club members, past and present, for creating the opportunity for us to continue sharing 4-H and guiding tomorrow's leaders!

Friend of 4-H & Volunteer of the Year

Friend of 4-H Nomination

Who in the community has made a difference in the lives of 4-H'ers?
(This award traditionally recognizes a business that supports 4-H)

Name of the Person/Business being nominated: **Galesville Lions Club**

Nominated by: **Glasgow Hardies Creek Busy Bees**

Please tell us why this person/business should be named Friend of 4-H:

The Glasgow Hardies Creek Busy Bees would like to nominate the Galesville Lions Club to be recognized as a 2016 Trempealeau County Friend of 4-H.

For the past 3 years, the Galesville Lions Club has generously extended a fund-raising opportunity to our Club during their 4th of July Celebration. In exchange for a few hours of serving Root Beer Floats and Ice Cream Sundaes, the Lions Club has allowed us to keep all of the proceeds. It has been a pleasure working with the gentlemen that help organize this event! Throughout the afternoon they are checking in to see if we need anything, sending people our way, and making frequent announcements to stop by our table for a tasty treat! Everything is well organized and set-up, we just need to bring the supplies, serving scoops, and smiling faces!

As a Club that has benefited from their generosity these past few years, we would like to personally thank the Galesville Lions Club for offering our Club this wonderful opportunity, for the work they do in our Community, and for supporting the 4-H Youth of Trempealeau County! Without the help and support from our community and organizations like the Galesville Lions Club, we couldn't continue to grow today's youth into tomorrow's leaders! We are truly grateful!!

4-H Programs and Events



Shooting Sports 2017

Our Trempealeau County Shooting Sports program will return in February 2017 with expanded opportunities for 4-H youth in 3rd grade and 8 years old.

We will have two different 6 week long archery programs this year!

- 1) A fundamentals class for learning and practicing the basics of archery
-Tuesday nights from 6:30-8pm starting Feb 21st and ending March 28th
- 2) An advanced class for more experienced archers to practice their skills
-Thursday nights from 6:30-8pm starting Feb. 23rd and ending March 30th

A fair shoot will follow the 6 week archery programs.

We will also look to provide beginner sessions for air rifle during the program.

The shooting sports program will be at the **Ettrick Rod & Gun Club** located at:

W11934 Whalen Rd, Ettrick, WI 54627

The shooting sports program will cost \$15 for registration and can be delivered in cash to the Extension office or by check to the 4-H Leaders' Board. Checks are mailed to the Extension office (36245 Main St. Whitehall WI 54773)

A spot will be guaranteed to the first 20 youth for each class (fundamentals and advanced) who send in the following:

- Name, grade, session (fundamentals or advanced), phone number and email address.
- Conduct form (next page)
- \$15 dollar payment

Registration is due February 7th

Enrollment information and questions can be sent to Adam Trunzo (4-H Educator) at adam.trunzo@ces.uwex.edu or 715-538-2311 ext 210

4-H Programs and Events

We are dedicated to teaching firearm/archery safety and responsibility along with wildlife ecology to all, while allowing kids to experience the fun and excitement of shooting sports and the outdoors.

The goal of the 4-H Shooting Sports project is to promote youth development by instilling safe habits, self-discipline, teamwork, youth leadership and knowledge in a safe, family-oriented and encouraging environment. Shooting disciplines that are taught to 4-H members (ages 8 [and 3rd grade] to one year following high school graduation) include archery, air rifle, shotgun, muzzleloading and wildlife. Supervision of this program is under the direction of the University of Wisconsin-Extension. All participants are responsible for their conduct to UW-Extension personnel and to the 4-H volunteer leaders supervising this program.

A major element of shooting is stance. When working with shooters, particularly beginners, instructors frequently must use their hands to position them or correct their form.

1. A 4-H volunteer leader will ask the youth to change their shooting position if their stance is incorrect. If it is still incorrect, the leader will ask the youth if the leader may reposition the project member.
2. A 4-H volunteer leader will ask the youth to reposition their safety equipment to prevent injury if the equipment is incorrectly positioned. If still incorrect, the leader will ask the youth if the leader may reposition the equipment.

The following behaviors are requested of all members and their families. These behaviors contribute to a successful learning environment. As our family enrolls in the shooting sports project(s) (archery, air rifle, shotgun, muzzleloading and wildlife), we agree to the following expectations.

We will:

- Attend all sessions in the planned program or notify a leader if we are unable to attend.
- Read and reviewed the safety, range and etiquette rules and are responsible to know and understand the rules.
- Use good judgment in selecting clothing appropriate to the occasion and weather.
- Use language and manners that bring respect to ourselves and to Trempealeau County 4-H.
- Be in the assigned areas at all times. Aggressive play or similar actions inside/outside of the buildings is prohibited.
- Follow the county's 4-H driving policy in regard to events and activities.
- Show courtesy and respect for all other people and demonstrate good sportsmanship.
- Turn off cell phones inside the building. This is a distraction when training. Cell phones used during training will be taken away and returned at the end of the training.
- Help other members have a pleasant experience by making every attempt to include all participants in activities.
- Live up to your highest expectations for yourself so you can be proud of who you are and what you have done.
- Abide by the Trempealeau County 4-H Youth Behavior Agreement which you signed when you enrolled in 4-H.

As a member, I understand that I need to follow the above expectations. If the expectations are not followed, I understand the adult leaders will talk with me about what behavior needs to be changed. If the behavior continues, the leader will provide a written warning to my parent/guardian. If the behavior continues after the written warning, the situation will be referred to the Trempealeau County UWEX 4-H Youth Development Educator for review. If the situation warrants, the member may be removed from the shooting sports project(s).

Does the youth require an accommodation to participate in the shooting sports program? ___ Yes ___ No
If yes, please describe.

4-H Member – Print Name

4-H Member – Signature

Date

4-H Parent/Guardian – Print Name

4-H Parent/Guardian Signature

Date

Festival of the Arts

Festival of the Arts

February 4th
2017

Location:
Whitehall
High School

4-H: Come. See.
EXPRESS



The Festival of the Arts (formerly Performing Arts Festival) is a great opportunity for Trempealeau County 4-H'ers to explore their artistic, communicative and dramatic skills. I would like to encourage all youth to participate.

I will do my best to fulfill your time requests. If there are siblings that are both involved in the festival, I will try to make the schedule such so that they are not performing at the same time.

I will also try to give enough time between each youth's performance. This of course becomes more challenging if youth are signed up for multiple events. If you sign-up and are unable to attend or decide not to do a particular event, please contact us at the Extension Office. Be sure to fill the form out clearly with all portions completed. **You can fax, mail or email in your registration forms. Only registration forms listed in the pages following will be accepted as entries!** If you receive a time slot that does not work for you, please make arrangements to switch time slots with someone else, be sure to contact me if you do this.

**Registration forms are due to Michelle Rose at the Extension Office by
January 25th, 2017.**

Fax: 715-538-1974

Address: 36245 Main St Box 67

Email: MICHELLERO@trempecounty.com

Whitehall WI 54773

Festival of the Arts

2017 Trempealeau County 4-H Festival of the Arts Guidelines
Saturday, February 4th
8:30am

GROUP MUSIC

Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.

Description: Categories include **instrumental, vocal, dance, or novelty** (e.g., variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No *open flames*, hay, straw, cornstalks, shavings or sawdust may be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms, include the following information: Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail. **Registration deadline: January 25, 2017.**

SOLO and DUET MUSIC

Time Guidelines: Maximum of 3 minutes

Description: Includes vocal, instrumental, vocal/instrumental, dance and variety.

Solo And Duet Registration Form

Name_____ Club_____ Grade_____

Name_____ Club_____ Grade_____

Contact Person_____ Phone/Email_____

Type of Performance (Circle One):

Vocal Instrumental Vocal/Instrumental Dance Variety

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title_____

Registration deadline: January 25, 2017.

Festival of the Arts

GROUP MINI-DRAMA

Time Guidelines: A maximum time limit of 15 minutes, including set-up and take-down. No minimum time limit.

Description: Produced with **minimal** props (no special lighting, hay, straw, candles or open flames) and costumes, they may be performed in a classroom. Examples include skits, puppetry or creative dramatics.

GROUP PLAY READING

Time Guidelines: Maximum: 12 minutes

Description: **Group must consist of 3 or more participants.** Readers are to make their selection "come alive" without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used.

Mini-Drama and Group Play Reading Registration Form

Name_____ Club_____ Grade_____ Character_____

Name_____ Club_____ Grade_____ Character_____

Name_____ Club_____ Grade_____ Character_____

Name_____ Club_____ Grade_____ Character_____

Name_____ Club_____ Grade_____ Character_____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title_____

Director(s) Name_____ Contact Info_____

Approximate Length of Performance_____ **Registration deadline: January 25, 2017.**

GROUP DRAMA

Time Guidelines: The maximum performance time limit is **30 minutes:** opening curtain to final curtain. No minimum time limit.

Description: - One Act Play, commercial or original drama. No *open flames*, hay, straw, cornstalks, shavings or sawdust are to be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms. Include the following information: Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail.

Registration deadline is January 25th, 2017

Festival of the Arts

When registering please send whole page.

DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS

Time Guidelines: a) 15 minute maximum for demonstrations; b) 15-30 minutes for action center

Description: May be individual or in teams

Demonstrations and Illustrated Talks: Either teach someone how or show, and tell how to do something. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.

Action Center (informal): A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passersby (no seated audience). People watching take part by - a) watching and listening, b) talking with demonstrator, c) trying things with senses, d) judging things, e) asking questions. Handouts may be used (instructions, directions, recipes); posters or pictures can be used to show key steps or to show a close-up view.

Demonstration, Illustrated Talk, Action Center Registration Form

Name _____ Club _____ Grade _____

Name _____ Club _____ Grade _____

Name _____ Club _____ Grade _____

Name _____ Club _____ Grade _____

Title of Presentation _____

Approximate Length _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Please Check One:

Individual Demonstration Team Demonstration Team Action Center

Individual Action Center Individual Illustrated Talk

Team Illustrated Talk

Registration deadline: January 25, 2017.

Festival of the Arts

When registering please send whole page.

COMMUNICATION ARTS

Description: The following categories must have 1 or 2 readers.

Time Guidelines: Maximum time for above categories: 5 minutes for all categories.

Memorized selection: Prose, poetry or any other piece, which must be memorized. No notes allowed.

Prose-reading: Include stories, narratives, anything not written as a poem; should be presented as a reading. No props.

Poetry-reading: May be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.

Original speeches: A speech written by the speaker on any subject, preferably one pertaining to his/her 4-H project work. Notes permitted.

Storytelling: Original or from a book, told as if to younger children. No poetry allowed. Presented without using notes or the book that the story is from; costumes or props are encouraged, and facial expression and gestures are allowed.

Play Reading: 1 or 2 readers are to make their selection "come alive" **without** the use of costumes and props. Hand movements and facial expressions acceptable; movement around stage unacceptable. A play reading should be presented as a reading.

Communication Arts Registration Form - May Enter One Per Category

Registration deadline: January 25, 2017.

Memorized Selection Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Prose Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Poetry Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Original Speech Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Storytelling Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Play Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Festival of the Arts

**Exhibits must be in place by
8:30 a.m.**

When registering please send whole page.

MARKETING

***Entry Labeling** - All Marketing items will have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the art or craft.** Also describe how the marketing item is used. Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such as way* that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually.

PHOTOGRAPHY

Entry Labeling - All photographs will have a 3"x5" index card listing: **name, club, county, grade, category, and title of photo.** Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such as way* that it is easily read and minimizes distracting from or covering the photo.

Description - All items submitted will be displayed together on display boards. Photos submitted may be 5" x 7" photos or emailed as jpegs. *Photos may be color or black & white, standard or digital, or any appropriate subject.* Categories are limited to animals, people, and scenes. *Photos must be mounted on top of poster board (any color) measuring 6"x8".*

ARTS & CRAFTS

Arts and Crafts are limited to a total of **6 entries/entrant.** Any article that has been made in the current 4-H Year.

Entry Labeling - All Art & Craft items must have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the exhibit.** Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such as way* that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - No woodworking. All arts & crafts entries will be displayed together; no individual county displays.

Evaluation - Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) originality/ creativity, 2) neatness, 3) artistic merit, and 4) appropriate.

Arts, Crafts, Marketing, Photography Registration Form

Name _____ Club _____ Grade _____

Category (circle one)

Title & Description

- Art / Craft/ Photo / Marketing _____
- Art / Craft/ Photo / Marketing _____
- Art / Craft/ Photo / Marketing _____
- Art / Craft/ Photo / Marketing _____
- Art / Craft/ Photo / Marketing _____
- Art / Craft/ Photo / Marketing _____

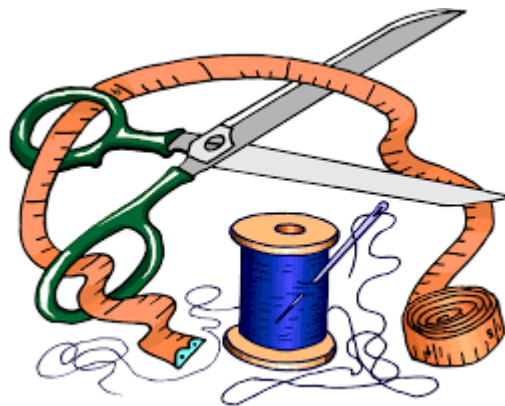
Registration deadline: January 25, 2017.

Festival of the Arts

Clothing Revue will be held at the Festival of the Arts at the Whitehall High School on February 4th.

Find info on Class and lots on Trempealeau County Fair Book. On page 66:

<http://www.trempealeaucountyfair.com/fair-book.html>



Clothing Revue Online Entries

You can now sign up for the Clothing Revue with online entry starting December 15, 2016.

Please go to the Trempealeau County Fair website (www.trempealeaucountyfair.com) and click on the Fair Book tab, then click on Online Entry in the drop down menu, and then click on "Click Here To Take You To Online Entry!" Ignore the fact that the wording on that page is yet in regards to the 2016 Fair. You then can create an account and choose your Clothing Revue entries.

Don't forget to save your username and password information for you will need that later in March to access your account to enter your items for the Fair. I have not updated the rest of the fairbook yet, so please do not choose any other Fair items at this time, just enter your Clothing Revue items. Questions regarding online entry, please contact Cindy George at tcfair@live.com.

Registration must be completed by January 25th.

Trempealeau County Fair Foods Revue

March 4, 2017

10:00 a.m. - 1:30 p.m. (approx) ~ G-E-T HS Cafeteria
(snow date- to be announced)

Doors open at 9:30 a.m. Judging begins at 10:00 a.m.

Regulations for ALL Food Revue entries (showmanship, projects, decorating & candy)

All exhibits must be the result of project work for the current year.

Exhibitor must complete a Reflect & Write sheet for each entry. Please bring with projects exhibiting. *See final page for print off.

All participants must be enrolled in food, nutrition, cake decorating or similarly-named projects within their youth organization.

Youth MUST set up and clear their own exhibits. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.

Displays must remain in place until the end of the Foods Revue.

Any exhibit not meeting the regulations may be rejected or downgraded at least one level.

Recipients of Award of Excellence ribbons at the Foods Revue MUST exhibit the winning display/item WITH RIBBONS at the Trempealeau County Fair in July or make arrangements for setup and takedown. Use the following schedule:

Wednesday night before the fair OR Thursday morning of the Fair BEFORE 9:00 a.m.

Showmanship and Activity/Project winners -

Showmanship winners bring everything except the food

Project winners bring entire display OR photo board

8. Foods Revue registration forms must be turned in to the Trempealeau County Extension Office no later than February 15, 2017.

9. To receive premiums, participants in any Food Revue class MUST fill out and return a Fair Entry Form at fair time AND use the Class and Lot numbers found in the Fair Book.

10. The Danish judging system will be used.

CLASS A ~ FOOD SHOWMANSHIP ~ REGULATIONS

Creative presentation of food including place-setting, menu and recipe cards. Older youth have additional requirements.

Regulations for ALL showmanship entries

Exhibitors may bring one entry from Lots 1-6 and one entry from Lots 7-14.

Exhibitors must be present with exhibits for face-to-face judging.

Recipes and menu cards should be exhibited on paper or cards of your choice to enhance your overall theme. They may be handwritten or typed. Paper may be no larger than 9x12 inches.

Regulations for Lots 1 - 6

Only one (1) serving of each food will be required of each requested food in each lot. Consider and plate only what a "normal" serving size would be for a particular food item.

Recipes must be complete (specific ingredients, procedures, servings and recipe source).

Place settings should be for one individual.

Prepare the table setting and centerpiece (if required); display the completed food with menu and recipe cards. These should be as attractive and complementary to the theme as possible.

Youth participants must set up their own entries or be downgraded one premium level. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.

The menu chosen should contain at least one-third of the nutrients needed daily (except for Lot 1).

The day of the show, prepare the food at home. Hot foods can be held at room temperature a maximum of two hours OR kept hot at the show by using a slow-cooker, roaster or frying pan OR an insulated container.

Be prepared to answer nutritional questions concerning how your meal or snack fits into MyPlate and the US Dietary Guidelines for Americans and your reasons for planning your menu (color, texture, cost, etc.).

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

Regulations for Lots 3 - 6

This year's theme in Showmanship will revolve around any Holiday or Celebration event. For each age/lot consider a food(s) that would be appropriate for your chosen them and the dietary requirements.

Reminder--Creative presentation of foods including 'table cover &/or place-mat', place-setting and recipe cards(pages) and more requirements as age/lot increases. Holiday or celebration should be explained or clear to judge by use of coordinating decorations.

Lot 1 Ages 5-8 "Holiday or Celebration Themed Snack"

Include the snack prepared by the exhibitor, the recipe, a 'table cover &/or place-mat' and a place setting for one. No centerpiece required. This should be a snack the youth has enjoyed preparing several times with little or no help. Refer back to the Regulations for further information.

Lot 2 Ages 9-10 "Holiday or Celebration Themed Appetizer"

Include the appetizer prepared by the exhibitor, the recipe, a 'table cover &/or place-mat' and a place setting for one. No centerpiece or menu card required. Refer back to the Regulations for further information.

Lot 3 Ages 11-12 "Holiday or Celebration Themed Lunch"

One main dish and a side dish prepared by exhibitor. Include a 'table cover &/or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 4 Ages 13-14 "Holiday or Celebration Themed Dinner"

One main dish, one side dish and drink. Prepared by exhibitor. Include a 'table cover &/ or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 5 Ages 15-16 " Holiday or Celebration Themed Meal"

One main dish and two side dishes and a drink. Prepared by exhibitor. Include a 'table cover &/or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 6 Ages 17-19 "Student Choice plus Challenge*"

*Challenge~ Create an informational 3X5 card that explains/explores the history of one of your food items prepared.

One main dish, two other food sides and drink prepared by the exhibitor. Include a table cover and centerpiece with menu and recipe cards. Refer back to the Regulations for further information.

Class A ~ FOOD OR NUTRITION PROJECT

Regulations for Lots 7 - 14 FOOD OR NUTRITION PROJECT

Youth may choose ONE entry in this class (Food Project or Nutrition Project).

Bring the project book or a copy of the activity from the book.

Judging is done face-to-face, using the Danish system.

Exhibits will be judged on neatness, appropriateness of the display, and interaction with the judge.

Exhibitors should be able to clearly convey the results of completing the project (orally and visually) to spectators and judge.

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

Spectators may participate in taste-tests or other interactive project displays.

Class A ~ Food Project Activity: Display the results of a FOOD-RELATED experiment or activity conducted (example: homemade vs. store-bought; sugar-free/diet vs. regular, label comparison, etc.). Taste tests, experiments, comparisons or other interactive projects are all good choices for this activity. Results may be displayed in poster, binder, table-top or other appropriate format, presented neatly.

Class A ~ Nutrition Project Activity: **You're a Nutritionist!** No cooking! Develop and display a one-week menu with at least seven recipes for a specific type of individual (example: toddler, teen, elderly, man, etc.) with unique needs (growing, over-weight, sedentary, nursing a baby, etc.). Recipes must show variety in planning, and represent breakfast, lunch, dinner, snacks; should be neatly typed or hand-written and presented in a format that is easy to understand and use (binder, booklet, recipe card box, poster—any reasonable size, etc.).

Lots 11 Ages 9 – 10

12 Ages 11 - 12

13 Ages 13 - 15

14 Ages 16 - 19

Class A ~ *Decorated Cookies, Cupcakes & Cakes*

Regulations for Decorated Cookies, Cupcakes & Cakes:

Youth may enter up to THREE lots.

Include a handwritten or typed explanation of the theme you picked; you may follow a theme of your choice.

Lots are judged solely on their DECORATIVE appearance; cookies, cupcakes and cakes may be made from scratch or a mix. Cakes may be made from a Styrofoam form or the actual outside of the cake pan.

Cakes should be firmly adhered to their display board (frosting can be used like glue).

Cupcakes may be baked in paper liners or not.

Cookies and cupcakes **MUST** be displayed on a plain, white paper plate.

Cakes **MUST** be displayed on a covered board or tray just a bit larger than the cake itself.

Rolled fondant, gel, butter-cream frosting or royal icing are some of your choices for materials—your choice of which to use. Be creative and have fun!

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

The number of Award of Excellence ribbons in this class are determined at the discretion of the superintendent and the judge.

Lot 15 **Decorated cookies (3) – Ages 7-10**

- 16 Decorated cookies (3) - Ages 11-14
- 17 Decorated cookies (3) - Ages 15-19
- 18 Decorated cupcakes (3) - Ages 7-10
- 19 Decorated cupcakes (3) - Ages 11-14
- 20 Decorated cupcakes (3) - Ages 15-19
- 21 Decorated SINGLE layer cakes - Ages 7-10
- 22 Decorated SINGLE layer cakes - Ages 11-14
- 23 Decorated SINGLE layer cakes - Ages 15-19
- 24 Any other decorated item - Ages 7-10
- 25 Any other decorated item - Ages 11-14
- 26 Any other decorated item - Ages 15-19

*Double layer decorated cakes are "lot 24-26"

Class A ~ Candy & Confections

Regulations for Candy & Confections:

All youth compete in one group in this class.

Youth may enter up to two items in Lots 27-30.

Candies and confections **MUST** include a recipe citing specific ingredients, procedures, cooking temp, serving size, and recipe source.

All exhibits must be presented on a plain, white paper plate.

All exhibits must complete a Reflect & Write sheet for each entry. * See below for example.

- Lot 27** Fudge, cooked candy – Ages 7-19
28 Divinity, cooked candy - Ages 7-19
29 Molded candy - Ages 7-19
30 Any other candy or confection - Ages 7-19

Foods Revue Online Entries

You can sign up for the Foods Revue with online entry starting December 15, 2016.

Please go to the Trempealeau County Fair website (www.trempealeaucountyfair.com) and click on the Fair Book tab, then click on Online Entry in the drop down menu, and then click on "Click Here To Take You To Online Entry!" Ignore the fact that the wording on that page is yet in regards to the 2016 Fair. You then can create an account and choose your Food Revue entries.

Don't forget to save your username and password information for you will need that later in March to access your account to enter your items for the Fair. I have not updated the rest of the fairbook yet, so please do not choose any other Fair items at this time, just enter your Foods Revue items. Questions regarding online entry, please contact Cindy George at tcfair@live.com.

*Reflect & Write

Name: _____ Lot- _____ Item _____

Chosen theme/inspiration for this entry-

What new techniques the 4-Hr tried on this entry-

What went well-

What would you like to improve on if given the chance of redoing the entry-

*Reflect & Write

Name: _____ Lot- _____ Item _____

Chosen theme/inspiration for this entry

What new techniques the 4-Hr tried on this entry-

What went well-

What would you like to improve on if given the chance of redoing the entry-

2017 Conservation Poster Contest Guidelines



Eligibility

The National Conservation Poster Contest is open to kindergarten through twelfth (K-12) grade students. Artwork entered into the national competition must have been judged in a local and/or area conservation department sponsored poster contest and a state conservation association sponsored contest. Posters not sent by the authorized state poster group will not be considered for judging.

There will be judging at the national level for all categories. To be eligible for the national contest your state must be a state sponsor of the contest. To find who is in charge of the county poster contest visit the WI Land+Water Website http://wisconsinlandwater.org/files/pdf/WI_Land+WaterDirectory.pdf

2017 Contest Theme

The National Poster Contest theme is: "Healthy soils are full of life!"

Poster category by grade: K-1; 2-3; 4-6; 7-9; 10-12

The contest is open to public, private and home school students.

Contest Rules

The contest rules were created so as not to limit or revise the current rules of local and state conservation poster contests:

- Any media may be used- paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters.
- Poster size must be between 8.5" x 11" and 22" x 28".
- Posters should be packaged so they remain flat when sent for judging.
- All posters must be created by an individual student rather than a team of students.
- **The 2017 Stewardship title "Healthy soils are full of life!" must be on your poster.** This is the only title eligible for the national poster contest.
- Each entry must have signed entry form to be eligible for judging.
- Although younger students will most likely receive help in planning from parents or teachers, WI Land+Water encourages each student to do as much of the work as possible by him/herself.
- Each entry to state contest must have been judged at the local conservation contest and/or area contest prior to the state evaluation/contest.
- Posters must be judged at the state level. **Individual posters cannot be sent for national judging by individuals.** They must follow their state's contest rules and deadlines.
- **Only official state poster contest sponsors (WI Land+Water) can mail entries for national contest.**

All entries need to be turn in to the Land Management Office at the Courthouse on Wednesday, January 4, 2017 at 4:30pm . Any questions please contact Carla Doelle at 715-538-2311 ext. 273

Poster Evaluations

National Poster Contest entries are reviewed by judges and evaluated on the following criteria:

- Conservation message (50%)
 - Poster uses correct theme
- Visual effectiveness (30%)
- Originality (10%)
- Universal appeal (10%)
 - Also taken into consideration - artwork completed on poster is that of participant unless noted on entry form

National Prize Money Increase!
 The top three posters in each category of the national contest will receive monetary prizes.

First place - \$200
 Second place - \$150
 Third place - \$100

Sponsored by: NACD Auxiliary quilt project and the Albert I. Pierce Foundation.



Local and state contest awards and sponsors will differ from state to state.

Depending on the sponsoring state's conservation association, the national awards will be presented at a national, regional, state and/or local conservation ceremony. The winning posters will be featured at the NACD Annual Meeting.

Sponsors

The National Poster Contest program is sponsored by the National Association of Conservation Districts (NACD) and the NACD Auxiliary. NACD, founded in 1946, is a nonprofit organization representing nearly 3,000 local conservation districts in the 50 states and U.S. Territories. The NACD Auxiliary assists NACD with informational and educational outreach efforts. The NACD Auxiliary would like to thank the Albert I. Pierce Foundation for their assistance with the contest.

Questions?

Diana Blackwood-NACD Stewardship and Education stewardship@nacdnet.org or 317-326-2952

Kim Warkentin- WI Land+Water kim@wisconsinlandwater.org or 608-441-2677 X 3

For more information visit: <http://wisconsinlandwater.org/events/youth-poster-and-speaking-contest>





2017 Conservation Awareness Poster Contest Entry Form

County Entries Due: _____

STUDENT

First Name _____ Middle _____ Last _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-mail _____


Grade _____ Age _____ Parent/guardian name (printed) _____

REQUIRED Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X _____ Date _____

- The poster is an original completed by the student.
- The student received assistance from another person or materials/ideas from another source. If so, please explain on back of poster.

Please



Appropriate grade level

- Grades K-1
- Grades 2-3
- Grades 4-6
- Grades 7-9
- Grades 10-12

SCHOOL

- Public School
- Private School
- Home School

Teacher Name _____

School Name _____

Address _____

City _____ State _____ Zip _____

E-mail address _____ Phone (____) _____

COUNTY LAND CONSERVATION DEPARTMENT

County Trempealeau

Area Western

Contact Carla J. Doelle Title County Conservationist

Address 36245 Main Street

City Whitehall State WI Zip 54612

E-mail Address cj@tremplocounty.com Phone (715) 538-2311 ext. 273



All entries need to be turn in to the Land Management Office at the Courthouse on Wednesday, January 4, 2017 at 4:30pm . Any questions please contact Carla Doelle at 715-538-2311 ext. 273



Wisconsin Land+Water Conservation Association

131 W. Wilson Street, Suite 601 • Madison, Wisconsin 53703-3265

(608) 441-2677 • Fax (608) 441-2676

Email: kim@wisconsinlandwater.org

Web site: www.wisconsinlandwater.org



2017 Conservation Speech Contest Guidelines

State Contest – Wednesday, March 15th, 2017 at The Osthoff Resort, Elkhart Lake, WI

Contest Division

1. Elementary Division... (3-5 minute speeches).....Students enrolled in grades 5-6.
2. Junior Division..... (5-8 minute speeches).....Students enrolled in grades 7-8.
3. Senior Division..... (5-8 minute speeches).....Students enrolled in grades 9-12.

Subject Matter

Speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. Emphasis should be placed on the subject as it relates to your locality or to the state of Wisconsin.

Authenticity and accuracy of information is important and the speaker should demonstrate familiarity with the subject matter. Feel free to contact Natural Resource professionals as they can provide knowledge on numerous topics. The internet is a rich resource, however not all internet sources are reliable. When using the internet consider your source.

All speeches should be backed up by facts. Both sides of an issue should be presented in a fair and non-accusatory manner. Using names of people or businesses will not be accepted.

Sanction

All contest materials distributed by counties should include the following statement of sanction: "This activity is approved on the Association of Wisconsin School Administrators Advisory List."

Visual Aids

Use of visual aids (posters, charts, etc.) is prohibited; however, notes may be used.

Speeches

A speech, in part or whole, used in this contest in previous years may not be used again. However, speeches used for other speaking events may be used. Group presentations are not allowed.

County Contest

An individual student may only enter in one county level speech contest, either in the county in which they reside or in the county in which they attend school. If the county an individual lives in does not host a speaking contest, the individual may seek permission from another county to enter their contest. The winners of each division in each county may compete in the area association contests. **Students must compete in a county and/or area contest to qualify in the state contest. All contest entry forms must be signed by a parent or guardian.**

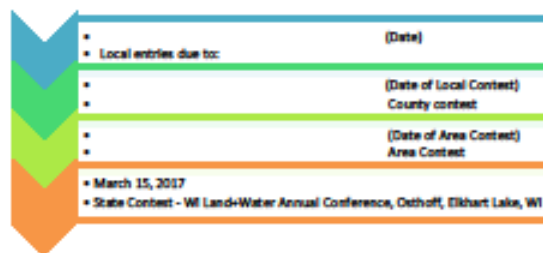
Area Contest

Local county winner will advance to their area contest. Please view our website for your area contest dates, <http://wisconsinlandwater.org/events/youth-poster-amp-speaking-contest>. The results of the area contest (including the parental/guardian signature, legible names, addresses and counties of residence of the winners) shall be sent by the area contest coordinator to all county contest coordinators immediately following the contest for state contest set-up and publicity purposes.

The area association committees and coordinators are responsible for arranging the participation of its three winning speakers (1st place in each division) in the state contest.

Contest Scheduling

County and area association contests should be completed by **Wednesday, February 22, 2017**. For your local contest dates, please visit <http://wisconsinlandwater.org/events/youth-poster-amp-speaking-contest>.



State Contest

State contest entry forms for each area contest winner must be received at the WI Land+Water office no later than **Wednesday, February 22, 2017**. The state contest will be held in the morning of Wednesday, March 15, 2017 at The Osthoff Resort, Elkhart Lake, Wisconsin. **Registration will be from 9:00am-9:30am**. First place winners in each division are invited to present their winning speeches at the 2017 WI Land+Water Annual Conference Luncheon that same day at **11:00am**.

Judges will be resource professionals and may ask questions of the speakers. Such questioning shall be done to explore the speaker's knowledge of the subject matter.

State contest RSVP must be completed by **Wednesday, February 22, 2017** and immediately forwarded to the WI Land+Water office. If you are planning to come in the night before and wish to book a hotel room please contact Kim Warkentin at kim@wisconsinlandwater.org by Wednesday, February 22 to receive the state rate at the Osthoff. For publicity purposes at the state level, be sure to include the full mailing address of your local newspaper. Division winner's information will be sent by the state coordinator to the media outlets. **All state contest entry forms must be completely filled out and signed by a parent or guardian and received in the WI Land+Water office no later than Wednesday, February 22, 2017 in order for the student to be eligible to compete.**

2016 State Speech Winners

(pictured with Mariah Haberman, Discover Wisconsin co-host and Jim Vandebrook, WI Land+Water Director)



Clara Koles
Elementary Division
Waupaca County



Sophia Tibayan
Junior Division
Pierce County



Sydney Schunck
Senior Division
Washburn County



2017 Conservation Awareness Speaking Contest County Level Entry Form

****Please fill out completely and legibly****

TITLE OF SPEECH _____

STUDENT

First Name _____ Middle _____ Last _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-mail _____

Grade _____ Age _____ Parent/guardian name (printed) _____

REQUIRED Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X _____ Date _____

Please

Appropriate
Level

Elementary
• 5-6 grades

Junior
• 7-8 grades

Senior
• 9-12 grades

LOCAL MEDIA

Name of your local newspaper: _____

Newspaper Telephone Number: _____

Newspaper Email: _____



SCHOOL

Public School Private School Home School

Teacher Name _____

School Name _____

Address _____

City _____ State _____ Zip _____

E-mail address _____ Phone (____) _____



COUNTY LAND CONSERVATION DEPARTMENT

County Trempealeau County

Area Western Area

Contact Carla J. Doelle Title County Conservationist

Address 36245 Main Street

City Whitehall State WI Zip 54773

E-mail Address cj@tremplocounty.com Phone (715) 538-2311 ext.273

All entries need to be turn in to the Land Management Office at the Courthouse on Wednesday, January 4, 2017 at 4:30pm . Any questions please contact Carla Doelle at 715-538-2311 ext. 273

Leaders' Board

There was no December meeting of the Trempealeau County Leaders' Board

The Board will meet again on January 23rd at 6:30pm in the Trempleo Room of the Trempealeau County Courthouse in Whitehall.

Letters have been sent to trip and award applicants. If you have any questions please contact:

Leaders' Board President Brian Stankey (cstankey@msn.com)

or UW-Extension Educator Adam Trunzo (adam.trunzo@ces.uwex.edu)

OPEN POSITIONS

There are still open positions on the Trempealeau County Leaders' Board. This is an excellent opportunity to help shape Trempealeau County 4-H policy and play a larger role in supporting our 4-H members. Meetings take place on the 4th Monday of the month in the Trempleo Room at the Trempealeau County Courthouse in Whitehall.

The more representatives and points of view we have at the table the better our programs will be.

If you are looking for a way to **make a lasting impact on the quality of life** for the youth of our county **this is your chance.**

If you are interested please contact the UW-Extension Office at 715-538-2311 ext 210 or adam.trunzo@ces.uwex.edu

Leader's Board Funding Request Process:

We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

Instructions-Funding Request Form

The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A "Funding Request Form" has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee's decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over \$100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader's signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

For reimbursement of money:

- \$30.00 and under ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.
- 30.01 and above ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones' expenses will be reimbursed upon completion of the form and if all other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board

Trempealeau County 4-H Funding Request/Reimbursement Form

Name _____ Club _____ Years in 4-H _____

Address _____ City _____ Zip _____ Phone _____

Name of Trip/Activity _____ Dates of Trip/Activity (include travel) _____

Participation in this Trip/Activity: (Please check the category that best describes your selection process)

I chose to participate I applied and was selected by _____ I qualified by _____

<u>Activity Information</u>	<u>Amount (\$) of Activity</u>	<u>Amount Requested</u>
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Registration Fee(s)	_____	_____
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Additional Activity Costs:	_____	_____
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(Transportation, Lodging, Meals, Materials, etc)

*Please list which additional activity cost(s) you are requesting funds for and the amount separate on the line above.

**Project Leaders: If you are seeking reimbursement, Proof of Purchase must accompany this request.

Total _____

Additional Funding

Have you requested or received funding from other sources (4-H club, other clubs, service organizations, scholarships, fundraisers, etc.) for this trip/activity? If so, please list source(s) and place total amount received in the line below.

<u>Source(s)</u>	<u>Amount (\$)</u>
_____	_____

Please describe your role/involvement in this Trip/Activity. Attach an Agenda or Program if possible.

Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

Youth Signature: _____ **Parent Signature:** _____

Please note: If you have a special financial need that you believe the committee should be aware of, attach a sheet to describe.

Club Leader Complete: Is applicant in good club standing regarding attendance and participation?

Yes No **Club Leader Signature** _____

Wisconsin State Fair Participation Reimbursement:

The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed \$25.00 per activity they participated in. This portion is to be completed and submitted by the Club's General Leader to receive reimbursement.

Individual Participant:

Exhibitor Action Centers or Demonstrations Other
 Participant x \$25.00 = _____ Total

Group Participants:

Musical Drama Other
 # of participants that performed x \$25.00 = _____ Total

(Please attach a list of names of the individuals that participated)

**Trempealeau County 4-H/FFA Meat Animal Project
2017 Educational Requirement Report**

This Sheet must be successfully completed and returned to the UW-Extension
Office By July 1, 2017

NAME		CLUB/CHAPTER		
Species (check one)	Beef	Sheep	Swine	Goat
What was the name of the educational workshop you attended?				
Date & Location of workshop you attended:				
What new skills did you develop or knowledge did you learn?				
How will you apply these new skills or information to improve the quality of your project this year?				

Project member Signature

Educational Event Coordinator

Return by July 1, 2017 to:
UW-Extension Office