Hello Everyone,

It is time to gear up for another great year of 4-H projects, events, and activities. It is also time to be thinking of what you would like to show at the county fair. Livestock weigh ins are coming up and its never too early to be thinking of what other projects you can show off!

I am sure many of you are starting to sort out your summer calendars and inside this newsletter you can find out information on the county fair, state fair, Camp Kinnissippiwawa, and other fun activities.

If you are new to 4-H and are looking for more information about some of these opportunities just ask your club members, leaders, and officers or the Extension office and we will do everything we can to make sure you can navigate and participate in these programs! New families are great to see and have a lot to offer our clubs.

If you are a new member this year then I want to thank you for becoming a part of our family and welcome you to everything 4-H has to offer!

Adam Trunzo
4-H Youth Development Educator
### 2017

#### FEBRUARY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>February 2 &amp; 3</td>
<td>Pork/Corn/Soy Expo—WI Dells</td>
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<tr>
<td>February 4</td>
<td>4-H Dairy Quiz Bowl and Management Contest—UW Madison</td>
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<tr>
<td>February 4</td>
<td><strong>Trempealeau County 4-H Festival of the Arts</strong></td>
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<td>February 14</td>
<td>Valentine’s Day</td>
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<td>February 15</td>
<td>Foods Revue Entry Deadline</td>
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<td>February 16</td>
<td><strong>County Wide Tubing at Bruce Mound</strong></td>
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<td>February 18</td>
<td>Meats Judging - UW Madison</td>
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<tr>
<td>February 20</td>
<td>President’s Day—OFFICE CLOSED</td>
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<tr>
<td>February 25</td>
<td>Beef Weigh in @ NFO 10am to Noon (snow date March 4th)</td>
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<tr>
<td>February 27</td>
<td>Leaders Board Meeting</td>
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#### MARCH

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>March 3</td>
<td>Camp Kinnissippiw enrollment begins</td>
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<tr>
<td>March 4</td>
<td>Snow Date—Beef Weigh In @NFO 10am to Noon</td>
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<tr>
<td>March 4</td>
<td><strong>Trempealeau County 4-H Foods Revue</strong></td>
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<td>March 4</td>
<td>WHA Spring State Sale - Grant County Fairgrounds - Lancaster, WI</td>
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<tr>
<td>March 4</td>
<td>State 4H Livestock Quizbowl &amp; Skillathon Contest</td>
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<tr>
<td>March 6-7</td>
<td>CO-OP YES! - Eau Claire</td>
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<td>March 10</td>
<td>Guernsey Convention—Chula Vista—WI Dells</td>
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<tr>
<td>March 14</td>
<td>MAQA—Trempleo Rm, courthouse 5:30p.m. to 8:30p.m.</td>
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<tr>
<td>March 17-18</td>
<td>Art Beat</td>
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<tr>
<td>March 18</td>
<td>MAQA –Gale Town Hall 9-noon</td>
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<tr>
<td>March 24</td>
<td>Educational Event—Ettrick Elementary School</td>
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<tr>
<td>March 24-30</td>
<td>National 4H Conference - Washington D.C.</td>
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<tr>
<td>March 26</td>
<td>Spring Spectacular Sale—Grant County Fairgrounds</td>
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<td>March 27</td>
<td>Leaders’ Board Meeting</td>
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#### APRIL

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<tr>
<th>Date</th>
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<tr>
<td>April 8</td>
<td>Swine Weight In @ Fairgrounds in Galesville, 10am to Noon</td>
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<tr>
<td>April 10</td>
<td>MAQA - Augusta High School - 6:30pm</td>
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<tr>
<td>April 14</td>
<td>IW2K Camp Registration Deadline</td>
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<tr>
<td>April 16</td>
<td>Easter</td>
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<tr>
<td>April 20-24</td>
<td>Space Camp—Huntsville. AL</td>
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<tr>
<td>April 21-23</td>
<td>Midwest Horse Fair</td>
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<tr>
<td>April 22</td>
<td>Sheep Weigh In @NFO, Independence, 10am to Noon</td>
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<tr>
<td>April 22</td>
<td>WI Southdown Starts Sale &amp; Starter Ewe Program - Arlington</td>
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<tr>
<td>April 24</td>
<td>Leaders’ Board Meeting</td>
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<tr>
<td>April 27</td>
<td>MAQA - Stevens Point - Portage County Courthouse - 7:00pm</td>
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<tr>
<td>April 28-29</td>
<td>WI Dairy Showcase (Midwest Spring National Show) Madison</td>
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</table>
December 28th, 2016 Arcadia Hummingbirds 5:18 pm
Bethel church in Arcadia

Meeting was called to order by Morgan Baier. Pledges were led by Alyssa Schank. Roll call is one thing you got for Christmas. Eight people attended the meeting. Birthdays are Tegan Michalak.

Old Business
Don’t forget to pay club dues to Olivia. Dues are $4.00 per person unless you are in horse project then, it is $5.00. If you haven’t signed up for 4-H then go to www.4honline.com and sign up. If you want a t-shirt the club will pay $5.00 towards it. Last chance to order them will be January 8th at the meeting talk to Diane Baier. Remember to cash your fair checks by December 30th. Disc orders bring to Rosa Mooney.

New business
Please sign up for snacks and demonstrations. Painting/ Drawing workshop will be held at January 19th after school (3:30) in Mrs. Scholosstein’s room in the middle school. Home Environment/Clothing workshop March 6th-10th from 3:30-5:00pm in Ms. Teske’s classroom. Shooting sports start in February. Foods revue is March 4th. Festival of the Arts will be on February 4th, clothing revue will also be on February 4th. Meeting was adjourned at 5:25 by Morgan Baier. Motioned by Sid and second by Sofi.

We had pizza and pot luck. We had a gift exchange. If you wanted to participate then you had to bring a Christmas sock filled with gender neutral stuff under $10.00. We made polar bear, penguin, and snowman ornaments. Our next meeting will be January 8th at Bethel Lutheran Church at 6:00pm.

Submitted by: Club Secretary, Alyssa Schank

January 8th, 2017 Arcadia Hummingbirds 6:05pm
Bethel Church in Arcadia

Meeting was called to order by Morgan Baier. Pledges were led by Sierra. Roll Call was what is your favorite winter activity. Ten members attended the meeting. There are no birthdays.

Old Business
If you haven’t paid you club dues then pay $4.00 to Olivia, if you are in horse project then pay $5.00. This is the last meeting to order a t-shirt. We need people to sign up for snacks and demonstrations for February and May.

New Business
Home Environment/Clothing workshop is March 6th-10th from 3:30-5:00 p.m. in Mrs. Teske’s classroom. We need to know what you want to make by the February meeting. Cultural Arts workshop is next Thursday (January 19, 2017). In Mrs. Scholosstein’s classroom at 3:30 p.m. Cost will be $3.00 per project. Shooting sports start Tuesday nights from February 21st- March 28th for the basic class. Shooting sports for the advanced class will be Thursday nights from February 23rd- March 30th. Foods revue is March 4th at the GET high school cafeteria. Registration forms are due by February 15th. Festival of the Arts is February 4th at the Whitehall high school cafeteria. Registration forms are due January 25th. Clothing revue is February 4th at the festival of the arts. 2017 beef weigh ins are February 25th at NFO in Independence. Swine weigh ins are April 8th at the fairgrounds. Sheep and Goat weigh ins are April 22nd at NFO in Independence. Meat quality assurance is March 14th in Whitehall and March 18th in Galesville. New requirement for people for going on trips, you have to work in the 4-H food stand at the fair for 2 hours. Snow tubing at Bruce Mound. It is free for 4-H members on February 16th from 5:00-8:00p.m. If you want to go snow tubing, you have to RSVP to Adam by February 9th. Fall forum is November 3rd-8th. Have your fair registrations in by June 30th.

Meeting was adjourned by Morgan Baier. Meeting was adjourned at 6:25 p.m. Caleb motioned to adjourn the meeting Sid seconded it. Isabelle did a demonstration on how to make apple dip. Next meeting will be February 10th at the bowling alley in Arcadia at 6:00pm.
The January meeting of the Trempealeau Trusty Workers 4-H club was held on January 8th at the Centerville Curling Club. Bridget Stankey called the meeting to order at 6:40pm. The secretaries report was read by Blake Johnson and a motion to approve was made by Tyler Johnson and seconded by Elizabeth Goetting. The treasurers report given by Bridget Stankey and a balance of $320.70 was approved with a motion by Sophie Severson and seconded by Elizabeth Goetting. Members were reminded to sign up for shooting sports and the performance arts festival if they are interested. The meeting was adjourned at 6:49pm with a motion by Patrick Goetting seconded by Elizabeth Goetting. The next meeting will be held on February 12th.

The January meeting of the Silver Creek Valley 4-H Club was called to order on January 8th. Roll call was taken and there were twenty-three members present. Pledges were led by Raylin Cooksey and Gavin Smikrud. There was no secretary’s report due to the last meeting being canceled due to weather. Treasurer’s report was read, Gavin Smikrud motioned, and Melanie Robinson seconded, motion carried. For Old Business We had the club sledding party Sierra Braun who was part of that committee gave us a comparison between Bruce Mound and Fort McCoy in the end Mike Reinholdt moved to just go to the County Sledding Party and Addie Connolly seconded, motion carried. Also for Old Business, we would like to thank the Robinsons, the Lawrys, and Jazzy Olson for putting up our tree for Light up Galesville and the Brauns for taking it down, it was brought to our attention that if we wanted to do a tree next year we would need to buy new LED lights. For new business there was Foods Revue which is on February 4th also Shooting Sports is at the Ettrick Rod and Gun Club. Next there was the Performing Arts Festival, it was decided the club would put on a play again this year, First practice will be January 11th at 6:30pm please contact Mrs. Reinholdt for more details. Art Beat and Fall Forum were also discussed, if any members are interested, details are in the newsletter. Just a Reminded Record Book Forms are available at 4-H online, remember, “Don’t put off till tomorrow what you can do today.” The next meeting will be held on February 12th at the Galesville Town Hall, we will be making Valentine cards for the residents of Marinuka Manor. Gavin Smikrud moved to adjourn Hailey Giemza seconded, motion Carried. Meeting was adjourned. Thank you, Sierra Braun and Onyx for their presentation on dog obedience.
2016-2017 Essay Contest for 4th and 5th Grade Students
Presented by Wisconsin Farm Bureau’s Ag in the Classroom

Tell us about cranberry production in Wisconsin during one of the four seasons

This year’s essay contest topic is “Tell us about cranberry production in Wisconsin during one of the four seasons.” Our 2017 Book of the Year is Time for Cranberries by Wisconsin author Lisl H. Detlefsen. The book and essay topic allow us to educate students about the production of cranberries in the nation’s number one producing state—Wisconsin! All rules, promotional materials, county Farm Bureau contacts, lessons and activities, and other resources related to the essay contest and book program can be found at www.wisagclassroom.org.

Contest Rules:
- The essay contest is open to fourth and fifth grade students in public, private and home school programs. Students involved in 4-H, PALS and after school programs are also encouraged to participate.
- Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper.
- The essay must be between 100 to 300 words in length (using common MS Word ‘word count’ methods for counting words, numbers and abbreviations).
- Essays will be judged on content (25 points), grammar and spelling (15 points) and neatness (10 points).
- Essays must include: student’s name, grade level, parent’s name, teacher’s name, school name and address, school phone number, teacher’s email address and county on the back of the essay. Please do not identify the student on the front side.
- **Entry deadline - Postmarked by April 1, 2017** and sent to:

<table>
<thead>
<tr>
<th>County Farm Bureau Essay Contest Coordinator:</th>
<th>Wisconsin Farm Bureau-Ag in the Classroom</th>
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<tr>
<td></td>
<td>P.O. Box 5550</td>
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<tr>
<td></td>
<td>Madison, WI 53705</td>
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<tr>
<td></td>
<td>Phone: 800.261.3276</td>
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<td></td>
<td>Email: <a href="mailto:aitc@wfbf.com">aitc@wfbf.com</a></td>
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Contest Prizes:
- Nine district winners will be chosen. District and state winners will be announced in May 2017.
- Each district winner will receive a classroom presentation in May 2017 for their class, homeroom or home school group.
- A state winner will be chosen and will receive an award. The state winner will also receive a classroom presentation from author Lisl H. Detlefsen.

The Agriculture in the Classroom essay contest is sponsored by Insight FS, We Energies and the Wisconsin Farm Bureau Foundation – Ag in the Classroom.
Return this form with essay or provide the same information on the back of each entry:

Student’s name__________________________________________
Grade level ____________
Parent’s name__________________________________________
Teacher’s name__________________________________________
School name__________________________________________
School address__________________________________________
City ___________________ Zip ______________
Teacher’s email__________________________________________
School phone number _____________________________
County__________________________________________________

Because of the broad nature of this topic, students might consider, but are not limited to, these subtopics to write about:

- Winter: Covering cranberries in ice (how they protect them during winter), plant dormancy
- Spring: Cleaning ditches that carry water to the bogs, draining the bogs of winter water, protecting vines from frost, vine growth and replanting
- Summer: The crane shaped flower, pollination by honeybees
- Fall: Cranberry harvest and processing
- Any season:
  - How might you enjoy cranberries? What else might they be used for besides eating?
  - Tools of the trade: What tools are used for producing cranberries? How has producing cranberries changed over time?
  - A trip to a cranberry marsh
  - Family traditions: Growing cranberries can be a family affair.

Looking for additional resources related to this topic? Check out:

**Tours and Field Trips**
- Wisconsin Cranberry Discovery Center in Warrens
  - For marsh tour locations: www.wiscran.org/experience/cranberry-marsh-tours

**Books**
- *Time for Cranberries* by Lisl H. Detlefsen - 2017 Wisconsin Ag in the Classroom Book of the Year. The book introduces young readers to the production of cranberries.
- *Cranberry Thanksgiving* by Wende and Harry Devlin

**On the Web**
- *Into the Outdoors* video segments on cranberry production through the seasons:
  - www.learnaboutcranberries.org
- *Wisconsin Cranberries: Growing Strong* on YouTube
- Wetherby Cranberry Library with online educational archives:
  - www.discovercranberries.com/about-cranberries/digital-archives

**Activity Booklets**
- Looking for an activity booklet filled with fun cranberry games for kids? Get them for free courtesy of the Wisconsin Cranberry Growers Association. Download today from:
  - www.wiscran.org/cranberries/education

**Questions?** Contact Wisconsin Ag in the Classroom at 800.261.3276, email aitc@wfbf.com or look for us on the web at wisagclassroom.org.
Camp Counselor

4-H Camp Kinnissippewa Counselor Position Description

Position Period: April 23, 2017, Noon - 5:00PM - Counselor Training in Pepin
               June 13-16, 2017 (Training & Camp)

4-H Camp Kinnissippewa Counselor Responsibilities:
1. Assist in the program planning, supervision and delivery of 4-H Camp Kinnissippewa at Kiwanis Scout Camp.
   a. Assist with developing, planning, coordinating, teaching and evaluating educational programs at camp.
   b. Maintain a safe, clean environment for youth campers.
   c. Supervise youth campers and implement appropriate risk management strategies.
   d. Be concerned with the social and emotional wellbeing of each youth camper.
   e. Utilize effective behavior management strategies, as appropriate.
   f. Build suitable relationships with youth campers.
   g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
   h. Promote camper and counselor participation in all activities.
   i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette and relationships with other staff.
   j. Serve as link of communication between campers and adult camp staff.

The 4-H Camp Kinnissippewa Counselor is responsible to 4-H Camp Kinnissippewa Directors / UW-Extension 4-H Youth Development Educators.

Required Knowledge & Skill Qualifications:
Must be in 9th – 13th grade at time of application and must have completed 9th grade at time of 4-H Camp Kinnissippewa.
Positive attitude and commitment to teamwork in collaborative environment.
Values life-long learning and views position as a learning experience.
Strong organizational and communication skills.
Ability to work well with adult volunteers and other youth leaders.
Ability to creatively and flexibly solve problems as they arise.
Ability to be self-directed.
Experience in working with children in a group setting preferred.

Benefits: Receive unique opportunity for personal and organizational leadership development, all training materials, a camp sweatshirt, camp lanyard, camp drawstring backpack, and all meals and lodging at 4-H Camp.

Application Fee: Waived at time of application for Trempealeau County 4-H Camp Kinnissippewa Counselor Staff through a Leaders Association scholarship

Application Procedure and Deadline:
Send 4-H Camp Kinnissippewa Application along with a cover letter (as directed in application) by March 6, 2017 to:

Trempealeau County Extension
36245 Main St Box 67
Whitehall WI 54773
Phone: 715-538-2311 ext 210
Fax: 715-538-1974
Email: adam.trunzo@ces.uwex.edu
# 2017 Camp Kinnissippiwawa 4-H Camp Counselor Application

All applications are due **March 6, 2017**

## PERSONAL INFORMATION

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<thead>
<tr>
<th>Name:</th>
<th>County:</th>
<th>Club:</th>
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<thead>
<tr>
<th>Number of Years in 4-H:</th>
<th>Grade:</th>
<th>Current Age:</th>
<th>Date of Birth:</th>
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*Attach a photo to this application or email a digital one to adam.trunzo@ces.uwex.edu*

## CAMP EXPERIENCES

List camps (4-H and non 4-H) which you have attended: (Please “X” camper or counselor)

<table>
<thead>
<tr>
<th>Camp</th>
<th>Year(s)</th>
<th>Camper (X)</th>
<th>Counselor (X)</th>
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I would prefer to be a counselor for: (Circle)  
- Grades 3-4  
- Grades 5-6  
- Grades 7-8

- Junior Director  
- Lead Counselor  
- Outpost Counselor  
- Resource Counselor  
- Cabin Counselor

## TRAINING EXPERIENCES

Have you previously attended a camp counselor training workshop? (Circle)  
- YES  
- NO

If yes, when and where:

List other leadership courses/workshops you have attended:

## SAFETY CERTIFICATIONS

<table>
<thead>
<tr>
<th>Certification</th>
<th>Date:</th>
<th>Organization:</th>
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<tbody>
<tr>
<td>Standard First Aid Training</td>
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<td>CPR Training</td>
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<tr>
<td>Lifeguard Certificate</td>
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How well do you swim? (circle one)  
- Not at all  
- A little  
- Average  
- Very Well

Are you willing to help with waterfront (swimming or canoeing) activities?  
- YES  
- NO

Please rate your experience with canoeing: (circle one)  
- Never  
- A little  
- Average  
- Very Well
### Areas of Teaching Interest

Check all the following that you would like to teach or provide leadership for:

- Arts and Crafts
- Nature
- Archery
- Drama
- Campfire Program
- Teamwork/Leadership
- Climbing Wall
- Group Games
- Canoeing
- Waterfront/Swimming
- Science

### Camp Related Work, School or Volunteer Experiences

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<tr>
<th>Organization</th>
<th>(Circle) Work</th>
<th>School</th>
<th>Volunteer</th>
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<td>Position:</td>
<td>Supervisor:</td>
<td>Dates Worked: From: To:</td>
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### Cover Letter

Please submit with application a one page cover letter that describes the following: camp counselor leadership goals, what you plan to accomplish as a camp counselor, the unique qualifications and characteristics you can offer as a camp counselor, and why you are interested in being a camp counselor. Send by March 6, 2017.

As a 4-H Camp Kinnisippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature ________________________________ Date __________________
Area Animal Science Days (AASD)

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

2017 AASD DATES/LOCATIONS:

Northeast – June 21 – Wood County

Northwest – June 22 – Trempealeau County

Southern – June 23 – Dodge County
4-H Programs and Events

Camp Kinnissippiwa will be held from June 13-16, 2017.
Registration opens Feb 24th in 4-H Online!

If you enjoyed Clover College or missed it this year then you are in luck!

**We will be having a Spring Clover College program starting this year!**

This program will be similar to our Fall Clover College but will focus on getting outdoors and exploring nature. This event will be at **Pietrek Park on May 20th**. A list of workshops and enrollment information will be in next months newsletter.

**Badger Dairy Camp has been set for June 8-10, 2017!**

Registration information will be posted in early 2017 at: [http://fyi.uwex.edu/dairyyouth/](http://fyi.uwex.edu/dairyyouth/)

Want to be in the know about next years fair?

We are now posting the Fair Board meeting minutes on our website at: [http://trempealeau.uwex.edu/2016/11/03/october-2016-tremp-co-fair-board-meeting-minutes/](http://trempealeau.uwex.edu/2016/11/03/october-2016-tremp-co-fair-board-meeting-minutes/)

There is a new requirement for any youth who was selected for one of the trips listed below to spend at least two total hours working in the food stand sometime during the Trempealeau County Fair. The proceeds from the food stand directly fund youth trips and serving a shift is an important part of giving back to your community. This can be during your normally scheduled club shift or some other time. Information will be sent out in the summer to choose the dates and times you will be working. Preference for the following year’s trip and award selection will be given to those who meet this requirement.
4-H Programs and Events

2017 Weigh In Dates

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Weigh In</td>
<td>February 25, 2017</td>
<td>at the NFO, Independence</td>
<td>10am to noon</td>
</tr>
<tr>
<td></td>
<td><em>snow date will be March 4th</em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Swine Weigh In</td>
<td>April 8, 2017</td>
<td>at the Trempealeau County Fairgrounds, Galesville</td>
<td>9am to Noon</td>
</tr>
<tr>
<td>Sheep Weigh In</td>
<td>April 22, 2017</td>
<td>at the NFO, Independence</td>
<td>10am to Noon</td>
</tr>
</tbody>
</table>

Snow Tubing at Bruce Mound!

The Trempealeau County Leaders’ Association is excited to host a new county wide activity!

We have rented out the entire snow tubing hill at Bruce Mound Ski Area (N791 Bruce Mound Ave, Merrillan, WI 54754) on

Thursday, February 16th from 5-8pm.

Please RSVP by February 9th. Contact the Extension Office at adam.trunzo@ces.uwex.edu or calling 715-538-2311. We will need contact information, number and ages of participants, and any accommodations you may need.

This activity is fully funded by the Trempealeau County Leaders Association. **There is no cost for this event.** You just need to RSVP so we can plan accordingly.

The regular snack bar will not be open for this event. If there is a club interested in selling concessions please contact the Extension Office.
North Central Wisconsin Cattlemen’s Association

Beef Preview Show
Showmanship, Steer & Open Heifer Shows
Held in conjunction with the 9th Annual Beef Round-Up
Saturday, May 13, 2017, Brecke Rodeo Arena
W7939 Hwy. 64, Medford, WI 54451

$200 Grand Champion Steer & Heifer Awards
$100 Reserve Grand Champion Steer & Heifer Awards
Jackpot Showmanship/additional prizes throughout the day

Pre-registration preferred by April 30, 2017
$20/first animal, $10/additional animal, per exhibitor due by April 30, 2017
$30/first animal, $10/additional animal, per exhibitor after April 30, walk-ins allowed
Additional $5.00/exhibitor to enter Jackpot Showmanship

• 7 am Gates open. Check-in & weigh-in closes at 9:30 am
• 9 am Showmanship Clinic begins
• 10 am NCWCA Seed Stock Sale begins
• 12:30 pm Showmanship begins (after the sale)
  Heifer Show follows
  Steer Show last
• Dismissal after the Champion Steer is awarded

Mail completed entry forms with fees payable to “NCWCA” to Ryan Klussendorf W2072 Hwy 64, Medford, WI 54451
Barn stalls available on first-come, first-served basis. Bring and remove your own bedding; shavings are available for purchase. Each exhibitor is in charge of cleaning up after themselves before leaving the show.

Hosted in cooperation with

Rules & Entry Forms available at
http://ncwca cattlemen.com/
For more information call (715) 748-2101
facebook.com/ncwca cattlemen

NCWCA, Inc., its administration, its members, and its sponsors will not be responsible for any loss or damage that may occur during the delivery, exhibition, participation or removal of animals attending programs of NCWCA, Inc. Nor shall the association, its management, its members and its sponsors be responsible for personal injury, loss or theft sustained by a participant. The participant shall indemnify NCWCA, Inc. against all legal or other proceedings in regard thereto.
CENTURY AND SESQUICENTENNIAL FARM PROGRAM

Wisconsin State Fair Century and Sesquicentennial Farm & Home Applications

Now Available

We are pleased to announce that applications are now available for the 2017 Century and Sesquicentennial Farm and Home Award, a prestigious award given to families who have dedicated their life to Wisconsin farming for 100 or 150 years. The 2017 Wisconsin State Fair, presented by U.S. Cellular, will take place Thursday, Aug. 3 through Sunday, Aug. 13 at Wisconsin State Fair Park in West Allis.

To qualify for the award, families are required to provide proof of continuous family ownership of a property in the state of Wisconsin for either the last 100 or 150 years. All property owners will be honored at a special Century and Sesquicentennial Farm and Home Award Program held on Tuesday, Aug. 8 in conjunction with the 2017 Wisconsin State Fair.

Honorees will receive complimentary Fair admission tickets, an invitation to the awards breakfast, a commemorative photo, a certificate and an outdoor display sign.

The Century Farm and Home Program began in 1948 in conjunction with the State of Wisconsin's Centennial Celebration. There are currently 9,208 Century Farms and Homes nestled throughout the Badger State. The Sesquicentennial Program similarly originated in 1998 as part of the State's Sesquicentennial Celebration and has since honored 785 families.

Applications for the Century and Sesquicentennial Farm and Home Award are available now and must be postmarked by the application deadline, Wednesday, March 1, 2017. Applications are not available online and only one certificate may be issued per property.

To request a copy of either application, contact jill Albanese, Director of Competitive Exhibits, at 414-777-0580, or write to:

Century or Sesquicentennial Farm & Home Program: 640 S. 84th Street, West Allis, WI 53214

Wisconsin State Fair August 3—13, 2017
15

Many of our 4-H families include teenage youth. The UW-Extension has some resources that you may find useful including the one shown below.

**I Want to Know! STEM Camp 2017**

**Date:** May 5th - 6th, 2017  
**Time:** 5:30pm - 4:00pm  
**Cost:** $70  
**Contact:** Joanna Skluzacek  
**Phone:** 608-265-2949  
**Email:** joanna.skluzacek@ces.uwex.edu

Do you like science, technology or engineering? Would you like to engage in cool, hands-on scientific experiments? If so, then the IW2K! STEM Camp is for you!

Camp check-in begins at 5:30 pm on Friday, May 5th, with programming starting promptly at 6:30 pm. Camp ends at 4:00 pm on Saturday, May 6th. This camp is open to all youth in grades 6-8! Youth do not have to be a 4-H member to apply!

Cost: $70 – includes all meals, lodging and t-shirt  
Deadline to register: April 14, 2017. Space is limited to the first 50 applicants.  
**Event Location:** Upham Woods Outdoor Learning Center, Wisconsin Dells

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**GOT TEENS?**

**SIGN UP FOR FREE, WEEKLY EMAILS ABOUT PARENTING IN THE DIGITAL AGE**

http://eepurl.com/ctvu7b
MEAT ANIMAL QUALITY ASSURANCE

ALL livestock exhibitors MUST BE MAQA certified (market and breeding stock) to be eligible to show at the Trempealeau County Fair.

ALSO

All Trempealeau County junior beef, swine, sheep or goat exhibitors must meet MAQA requirements and attend one additional educational event to be eligible to show at the Trempealeau County Fair. Each exhibitor must complete these two requirements prior to the fair and turn in a signed participation form to the extension office prior to July 1, 2016. This includes breeding and market classes. Participation forms will be available on the 4-H website at http://trempealeau.uwex.edu/4hyd/forms-applications/.

Two Meat Animal Quality Assurance (MAQA) classes will be offered this year (see below for date and location.) All youth exhibiting meat animals at the Trempealeau County Fair must be MAQA certified.

- Ages 9-11, (beginner), must attend an MAQA certification workshop every year to exhibit livestock.
- Ages 12-14, (intermediate), will be able to either test out at the intermediate level or re-certify annually.
- Ages 15-18, (advanced), will be able to either test out at the advanced level or re-certify annually.
- Ages 19, if you are exhibiting at the county fair or State Fair, you will be required to test out at the advanced level or attend the MAQA certification workshop.

If you are planning to test-out, you will be given three opportunities to pass the test, per day. YOU ONLY HAVE 1 chance per day to test out or if you fail the test you can sit in the class and retake the test at the end of the class. YOU WILL NOT BE ABLE TO TAKE THE TEST AT THE END OF THE CLASS IF YOU DIDN'T SIT THROUGH THE CLASS. In order to test-out, you must have a minimum of 70% correct answers on the exam. Anyone attempting to test-out who does not receive a score of greater than 70% must attend an MAQA workshop to re-certify.

You can certify at any level by attending an MAQA workshop.

Check out the following website for MAQA classes in other surrounding counties:
fyi.uwex.edu/maqa/maqa-meetings

MAQA for Youth is scheduled for:

**Tuesday, March 14th** Trempealeau County Courthouse, Whitehall, in the Treplo Room
Test Out: 5:30 p.m.—6:30 p.m.  Class: 6:30 p.m. - 8:30 p.m.

**Saturday, March 18th**, at Gale Town Hall, Galesville, in the Community Room
Test Out: 8:30 a.m.—9:30 a.m.  Class: 9:30 a.m. - 11:30 p.m.
Dates for Fall Forum 2017 – November 3-5, 2017, Green Lake Conference Center

Over 350 youth adults and staff attended this year’s Fall Forum November 4-6. There has been a great deal of feedback from participants and staff. We also did a wrap up meeting with the Wisconsin Leadership Council Members including those newly elected.

Things we heard were: Friday night interactive learning is a great way to showcase many educational opportunities as well as help create a welcoming environment as people arrive; the Saturday sessions taught by youth, adult and staff were excellent and provided practical application; enjoyed hearing the laureates at the Hall of Fame; it is great to have more youth and adults able to attend the conference.

Things to improve: Adapt the Fall Forum structure for the growing participation, reach out to counties to promote Fall Forum, add new interactive learning experiences Friday evening.

Based on this feedback; please work with county leader’s association boards, councils and federations to budget now for 2017. There will be a Forum for youth (7th grade and up) and adult leaders next fall. There will not be a minimum number of youth and adults who can attend. Staff are welcome to attend and participate.

Projected Costs: The final costs will not be determined until spring 2017; however you can plan on a similar cost as this year.

Registration Fee (includes meals, breaks, facility fees and supplies)
- $85 registration fee per person (Friday – Sunday)
- $75 registration fee per person (Saturday – Sunday)
- $70 registration fee (Saturday – lunch and dinner)
- $50 registration fee (Saturday – lunch only)

Lodging:

  Youth
$25/night with three – four youth per room

  Adults
- $45/night if there are two adults
- $75 – Single adult room
- $25/night with three or more adults per room

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

Thanks to each of you for promoting Fall Forum in your counties; teaching sessions and supporting youth and adults in your counties to attend and bring ideas back to implement locally. It was great to have so many staff attend and also present educational sessions. We welcome your participation in 2017. If you have suggestions on sessions to be offered or would like to be involved – please let me know.

A special thanks to Green Lake County 4-H Ambassadors and staff for their assistance with onsite support!
4-H Art Beat!

4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Art Beat! will be held March 17 and 18, 2017, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp. Both youth and adult participants stay in the warm and cozy heated cabins! All adults will be considered camp chaperones. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The $50.00 fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

A completed/updated Health Form is required for all participants (youth and adults) – please complete/update your Health Form in 4-H Online http://wi.4honline.com by the February 10 registration deadline.

Please read the 4-H Online registration instructions at http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf

Please register in 4-H Online at http://wi.4honline.com and be sure to mail your registration confirmation and payment ($50.00 per person) to: Lynn Pfeiffer, 4-H Art Beat, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703 postmarked by February 13.

Please make checks payable to: UW-Extension. (Do NOT send cash.) Your registration is not complete until we receive your payment.

For more information contact: Max Myers, Upham Woods Program Director, (608) 254-6461 ext. 202, max.myers@ces.uwex.edu or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, lynn.pfeiffer@ces.uwex.edu
Shooting Sports 2017

Our Trempealeau County Shooting Sports program will return in February 2017 with expanded opportunities for 4-H youth in 3rd grade and 8 years old.

We will have two different 6 week long archery programs this year!

1) A fundamentals class for learning and practicing the basics of archery
   - Tuesday nights from 6:30-8pm starting Feb 21st and ending March 28th
2) An advanced class for more experienced archers to practice their skills
   - Thursday nights from 6:30-8pm starting Feb. 23rd and ending March 30th

A fair shoot will follow the 6 week archery programs.
We will also look to provide beginner sessions for air rifle during the program.

The shooting sports program will be at the Ettrick Rod & Gun Club located at:

W11934 Whalen Rd, Ettrick, WI 54627

The shooting sports program will cost $15 for registration and can be delivered in cash to the Extension office or by check to the 4-H Leaders' Board. Checks are mailed to the Extension office (36245 Main St. Whitehall WI 54773)

A spot will be guaranteed to the first 20 youth for each class (fundamentals and advanced) who send in the following:
- Name, grade, session (fundamentals or advanced), phone number and email address.
- Conduct form (next page)
- $15 dollar payment

Registration is due February 7th

Enrollment information and questions can be sent to Adam Trunzo (4-H Educator) at adam.trunzo@ces.uwex.edu or 715-538-2311 ext 210
4-H Programs and Events

We are dedicated to teaching firearm/archery safety and responsibility along with wildlife ecology to all, while allowing kids to experience the fun and excitement of shooting sports and the outdoors.

The goal of the 4-H Shooting Sports project is to promote youth development by instilling safe habits, self-discipline, teamwork, youth leadership and knowledge in a safe, family-oriented and encouraging environment. Shooting disciplines that are taught to 4-H members (ages 8 [and 3rd grade] to one year following high school graduation) include archery, air rifle, shotgun, muzzleloading and wildlife. Supervision of this program is under the direction of the University of Wisconsin-Extension. All participants are responsible for their conduct to UW-Extension personnel and to the 4-H volunteer leaders supervising this program.

A major element of shooting is stance. When working with shooters, particularly beginners, instructors frequently must use their hands to position them or correct their form.

1. A 4-H volunteer leader will ask the youth to change their shooting position if their stance is incorrect. If it is still incorrect, the leader will ask the youth if the leader may reposition the project member.
2. A 4-H volunteer leader will ask the youth to reposition their safety equipment to prevent injury if the equipment is incorrectly positioned. If still incorrect, the leader will ask the youth if the leader may reposition the equipment.

The following behaviors are requested of all members and their families. These behaviors contribute to a successful learning environment. As our family enrolls in the shooting sports project(s) (archery, air rifle, shotgun, muzzleloading and wildlife), we agree to the following expectations.

We will:
- Attend all sessions in the planned program or notify a leader if we are unable to attend.
- Read and reviewed the safety, range and etiquette rules and are responsible to know and understand the rules.
- Use good judgment in selecting clothing appropriate to the occasion and weather.
- Use language and manners that bring respect to ourselves and to Trempealeau County 4-H.
- Be in the assigned areas at all times. Aggressive play or similar actions inside/outside of the buildings is prohibited.
- Follow the county’s 4-H driving policy in regard to events and activities.
- Show courtesy and respect for all other people and demonstrate good sportsmanship.
- Turn off cell phones inside the building. This is a distraction when training. Cell phones used during training will be taken away and returned at the end of the training.
- Help other members have a pleasant experience by making every attempt to include all participants in activities.
- Live up to your highest expectations for yourself so you can be proud of who you are and what you have done.
- Abide by the Trempealeau County 4-H Youth Behavior Agreement which you signed when you enrolled in 4-H.

As a member, I understand that I need to follow the above expectations. If the expectations are not followed, I understand the adult leaders will talk with me about what behavior needs to be changed. If the behavior continues, the leader will provide a written warning to my parent/guardian. If the behavior continues after the written warning, the situation will be referred to the Trempealeau County UWEX 4-H Youth Development Educator for review. If the situation warrants, the member may be removed from the shooting sports project(s).

Does the youth require an accommodation to participate in the shooting sports program?  __Yes  __No
If yes, please describe.

4-H Member – Print Name __________________________ 4-H Member – Signature __________________________ Date __________

4-H Parent/Guardian – Print Name __________________________ 4-H Parent/Guardian Signature __________________________ Date __________
Trempealeau County Fair Foods Revue
March 4, 2017
10:00 a.m. – 1:30 p.m. (approx) ~ G-E-T HS Cafeteria
(snow date- to be announced)

Doors open at 9:30 a.m. Judging begins at 10:00 a.m.

Regulations for ALL Food Revue entries (showmanship, projects, decorating & candy)
All exhibits must be the result of project work for the current year.
Exhibitor must complete a Reflect & Write sheet for each entry. Please bring with projects exhibiting. *See final page for print off.
All participants must be enrolled in food, nutrition, cake decorating or similarly-named projects within their youth organization.
Youth MUST set up and clear their own exhibits. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.
Displays must remain in place until the end of the Foods Revue.
Any exhibit not meeting the regulations may be rejected or downgraded at least one level.
Recipients of Award of Excellence ribbons at the Foods Revue MUST exhibit the winning display/item WITH RIBBONS at the Trempealeau County Fair in July or make arrangements for setup and takedown. Use the following schedule:
Wednesday night before the fair OR Thursday morning of the Fair BEFORE 9:00 a.m.
Showmanship and Activity/Project winners -
Showmanship winners bring everything except the food
Project winners bring entire display OR photo board


9. To receive premiums, participants in any Food Revue class MUST fill out and return a Fair Entry Form at fair time AND use the Class and Lot numbers found in the Fair Book.

10. The Danish judging system will be used.
CLASS A ~ FOOD SHOWMANSHIP ~ REGULATIONS

Creative presentation of food including place-setting, menu and recipe cards. Older youth have additional requirements.

Regulations for ALL showmanship entries

Exhibitors may bring one entry from Lots 1-6 and one entry from Lots 7-14.
Exhibitors must be present with exhibits for face-to-face judging.
Recipes and menu cards should be exhibited on paper or cards of your choice to enhance your overall theme. They may be handwritten or typed. Paper may be no larger than 9x12 inches.

Regulations for Lots 1 – 6

Only one (1) serving of each food will be required of each requested food in each lot. Consider and plate only what a “normal” serving size would be for a particular food item.
Recipes must be complete (specific ingredients, procedures, servings and recipe source).
Place settings should be for one individual.
Prepare the table setting and centerpiece (if required); display the completed food with menu and recipe cards. These should be as attractive and complementary to the theme as possible.
Youth participants must set up their own entries or be downgraded one premium level. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.
The menu chosen should contain at least one-third of the nutrients needed daily (except for Lot 1).
The day of the show, prepare the food at home. Hot foods can be held at room temperature a maximum of two hours OR kept hot at the show by using a slow-cooker, roaster or frying pan OR an insulated container.
Be prepared to answer nutritional questions concerning how your meal or snack fits into MyPlate and the US Dietary Guidelines for Americans and your reasons for planning your menu (color, texture, cost, etc.).
All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.
Regulations for Lots 3 - 6

This year’s theme in Showmanship will revolve around any Holiday or Celebration event. For each age/lot consider a food(s) that would be appropriate for your chosen theme and the dietary requirements.

Reminder--Creative presentation of foods including ‘table cover &/or place-mat’, place-setting and recipe cards(pages) and more requirements as age/lot increases. Holiday or celebration should be explained or clear to judge by use of coordinating decorations.

Lot 1 Ages 5-8 "Holiday or Celebration Themed Snack"
Include the snack prepared by the exhibitor, the recipe, a ‘table cover &/or place-mat’ and a place setting for one. No centerpiece required. This should be a snack the youth has enjoyed preparing several times with little or no help. Refer back to the Regulations for further information.

Lot 2 Ages 9-10 "Holiday or Celebration Themed Appetizer"
Include the appetizer prepared by the exhibitor, the recipe, a ‘table cover &/or place-mat’ and a place setting for one. No centerpiece or menu card required. Refer back to the Regulations for further information.

Lot 3 Ages 11-12 "Holiday or Celebration Themed Lunch"
One main dish and a side dish prepared by exhibitor. Include a ‘table cover &/or place-mat’ and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 4 Ages 13-14 "Holiday or Celebration Themed Dinner"
One main dish, one side dish and drink. Prepared by exhibitor. Include a ‘table cover &/ or place-mat’ and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 5 Ages 15-16 "Holiday or Celebration Themed Meal"
One main dish and two side dishes and a drink. Prepared by exhibitor. Include a ‘table cover &/or place-mat’ and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 6 Ages 17-19 "Student Choice plus Challenge*"
*Challenge~ Create an informational 3X5 card that explains/explores the history of one of your food items prepared.
One main dish, two other food sides and drink prepared by the exhibitor. Include a table cover and centerpiece with menu and recipe cards. Refer back to the Regulations for further information.

Class A ~ Food Nutrition Project Activity: You’re a Nutritionist! No cooking! Develop and display a one-week menu with at least seven recipes for a specific type of individual (example: toddler, teen, elderly, man, etc.) with unique needs (growing, over-weight, sedentary, nursing a baby, etc.). Recipes must show variety in planning, and represent breakfast, lunch, dinner, snacks; should be neatly typed or hand-written and presented in a format that is easy to understand and use (binder, booklet, recipe card box, poster—any reasonable size, etc.).

<table>
<thead>
<tr>
<th>Lots</th>
<th>Ages</th>
</tr>
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<tbody>
<tr>
<td>11</td>
<td>9 – 10</td>
</tr>
<tr>
<td>12</td>
<td>11 – 12</td>
</tr>
<tr>
<td>13</td>
<td>13 – 15</td>
</tr>
<tr>
<td>14</td>
<td>16 – 19</td>
</tr>
</tbody>
</table>
Class A ~ Decorated Cookies, Cupcakes & Cakes

Regulations for Decorated Cookies, Cupcakes & Cakes:

Youth may enter up to THREE lots.
Include a handwritten or typed explanation of the theme you picked; you may follow a theme of your choice.
Lots are judged solely on their DECORATIVE appearance; cookies, cupcakes and cakes may be made from scratch or a mix. Cakes may be made from a Styrofoam form or the actual outside of the cake pan.
Cakes should be firmly adhered to their display board (frosting can be used like glue).
Cupcakes may be baked in paper liners or not.
Cookies and cupcakes MUST be displayed on a plain, white paper plate.
Cakes MUST be displayed on a covered board or tray just a bit larger than the cake itself.
Rolled fondant, gel, butter-cream frosting or royal icing are some of your choices for materials—your choice of which to use. Be creative and have fun!
All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.
The number of Award of Excellence ribbons in this class are determined at the discretion of the superintendent and the judge.

Lot 15 Decorated cookies (3) – Ages 7-10
16 Decorated cookies (3) - Ages 11-14
17 Decorated cookies (3) - Ages 15-19
18 Decorated cupcakes (3) - Ages 7-10
19 Decorated cupcakes (3) - Ages 11-14
20 Decorated cupcakes (3) - Ages 15-19
21 Decorated SINGLE layer cakes - Ages 7-10
22 Decorated SINGLE layer cakes - Ages 11-14
23 Decorated SINGLE layer cakes - Ages 15-19
24 Any other decorated item - Ages 7-10
25 Any other decorated item - Ages 11-14
26 Any other decorated item - Ages 15-19
*Double layer decorated cakes are "lot 24-26"
**Class A ~ Candy & Confections**

**Regulations for Candy & Confections:**

All youth compete in one group in this class. Youth may enter up to two items in Lots 27-30. Candies and confections MUST include a recipe citing specific ingredients, procedures, cooking temp, serving size, and recipe source. All exhibits must be presented on a plain, white paper plate. All exhibits must complete a Reflect & Write sheet for each entry. * See below for example.

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Ages</th>
</tr>
</thead>
<tbody>
<tr>
<td>27</td>
<td>Fudge, cooked candy</td>
<td>7-19</td>
</tr>
<tr>
<td>28</td>
<td>Divinity, cooked candy</td>
<td>7-19</td>
</tr>
<tr>
<td>29</td>
<td>Molded candy</td>
<td>7-19</td>
</tr>
<tr>
<td>30</td>
<td>Any other candy or confection</td>
<td>7-19</td>
</tr>
</tbody>
</table>

**Foods Revue Online Entries**

You can sign up for the Foods Revue with online entry starting December 15, 2016.

Please go to the Trempealeau County Fair website (www.trempealeaucountyfair.com) and click on the Fair Book tab, then click on Online Entry in the drop down menu, and then click on "Click Here To Take You To Online Entry!" Ignore the fact that the wording on that page is yet in regards to the 2016 Fair. You then can create an account and choose your Food Revue entries.

Don't forget to save your username and password information for you will need that later in March to access your account to enter your items for the Fair. I have not updated the rest of the fairbook yet, so please do not choose any other Fair items at this time, just enter your Foods Revue items. Questions regarding online entry, please contact Cindy George at tcfair@live.com.
*Reflect & Write

Name: ___________________________  Lot-  Item ________________________________

Chosen theme/inspiration for this entry:

What new techniques the 4-Hr tried on this entry:

What went well:

What would you like to improve on if given the chance of redoing the entry:

*Reflect & Write

Name: ___________________________  Lot-  Item ________________________________

Chosen theme/inspiration for this entry:

What new techniques the 4-Hr tried on this entry:

What went well:

What would you like to improve on if given the chance of redoing the entry:
Leaders’ Board

Trempealeau County Leaders’ Board Executive Meeting

November 28, 2016, 6:30 p.m.

Present: Brian Steinke, Rosa Mooney, Lori Daley, Kim Przybylla, Heather Smock, Jeanette Dooley, Isabella Mooney, Bob Braun

Absent:

Guests: Charlie Everson, former treasurer; Michelle Rose

Meeting called to order at 6:38 p.m. by President, Brian Steinke

American and 4-H pledges were recited.

Secretary duties will be held by Kim Przybylla for tonight.

Secretary’s Report - Adam sent this to all members. One name adjustment was made. Motion to accept made by Isabelle and second by Heather, all approved.

Treasurer Report - Jeanette and former treasurer, Charlotte Everson. Discussion to move checking from the Blair Bank to the Ettrick bank. Jeanette Dooley and Adam Trunzo will be the signees for this account. All funds minus $500 will be transferred to the new bank. Heather recommended that we are sure to have a fee free checking account. Jeanette will sure to consider this when opening the account. Motion to move funds and have the above signees was made by Heather and second by Rosa, all approved.

Michelle Rose is getting the Fall 2017 Plat book going. She needs to let the company, Mapping Solutions, know if we will take care of the ads or if they will do it. After discussion, it was decided that we will handle the advertisements. We will request letter templates from the company so that we can send to our local businesses.

Funding requests

The following youth have presented their funding requests and presented in front of members of the board for both their funding and trip selections.

Molly Berzinski
Claire Corocran
Sophie Monson

A motion was made for all three to attend Youth Conference and receive trip funding was made by Kim and second by Rosa, all approved.

Correspondence - thank you letters received from: Lincoln Pioneers for the dairy promotion check, Melanie Robinson for the Little Ms/Mr program, Hunter Anderson for space camp and youth conference, and Randy Pronshinske for Youth Conference and Camp Counselor

Educators Report - Adam Trunzo

Clover College

Around 80 participants, 10 ambassadors and many non-4-H youth attended the many workshops available.

4-H Online- sign up is slow. Deadline for returning members is April 1.

Would like to offer a spring Clover College. several April dates were discussed.
Leaders' Board

Festival of the Arts- This will happen in Feb or March. Several dates were discussed. Adam will touch base again with the local schools to secure a date.

Shooting Sports- a meeting was held last week. This program has a very strong foundation and looking to get started mid February.

Program purchasing- please email Adam with ideas on what projects to invest some money into. A few were discussed very briefly.

Cloverbuds/Explorers workshop

Project workshops to include leaders, superintendents, etc. Led by Adam for first year or so and then transition to other leadership.

Old Business

Trip selection discussion

All members agreed to no longer allow telephone interviews. More face-to-face interview times will be made available. Skype, FaceTime and other real-time media will be encouraged if unable to attend a face-to-face interview. Interviewers feel that it is hard to really get a good feeling of the youth they are trying to interview. Motion to open up more times, no longer allow telephone and open up to live media for trip selections was made by Heather and second by Bob. All approved.

Several members applied for youth conference when it was opened up again and the deadline was extended. Those who applied, filled out their paperwork completely and conducted an interview in some way were approved by Kim Przybylla and second by Isabelle. All approved.

Elle Mack -Youth Conference (YC) and Citizenship Washington Focus-(CWF)
Emily Osborn- YC
Alexi Hunter- YC, CWF
Molly Berzinski
Claire Corcoran
Sophie Munson

Jordan Hein was denied trip selection. His application was not complete; lacking leader signature and letter of recommendation.

It was discussed to have trip award winners put in time in the Food Stand at the fair. The following trips winners, Youth Conference, CWF/LWF, Space Camp, WLC/State Teams, American Spirit, Western Spirit, 4-H Congress, International Trips, will give two hours of their time volunteering in the food stand. This may be during their club's time or any other time that fits their schedule. Preference for future trips will be given to youth who fulfill this obligation. Motion by Heather, second by Heather. All approved.

Heather will attempt to send letters out to youth including this new information.

Volunteer and Friend of 4-H awards- Motion by Isabelle to extend this deadline, second by Rosa. All approved.
Leaders' Board

Key Award Selections

Katie Kreger was interviewed by Adam and Lori, Allison Hunter was interviewed by Brian and Rosa. A motion was made for both youth to receive the Key Award by Rosa, second by Isabelle, all approved.

New Business


It was decided that books should be to the county level by the October Leaders board meeting.

some discussion on having the clubs judge and then selecting the best books to move on to the county level for judging. No motion on this.

State fair banner- postponed for now

Bruce Mound Tubing activity

It was discussed that hosting a tubing day would be a great thing to hold for our clubs. It would take away the financial obligations for families and the clubs. Bruce Mound, Neillsville area and the hill by Fort McCoy were discussed. Pricing was also discussed as well as handicap accessibility. A motion was made by Kim for Adam to call and make a reservation at the hill of his choice after exploring both options. The motion included a $400-500 budget. Second by Bob, all in favor.

Medical Chaperone

Lori would like to get CPR adult and Peds and AED training so that she can be a medical chaperone for her son's trips. This certification can also make her available for other youth with the need. She has looked into programs at area technical colleges and would like the Leaders' Board to cover the cost of approximately $120.

Kim stated that she works at the local hospital and will check with the EMTs who do the training for her staff. This will be shared with Lori and Adam once available.

Any other new business

Heather submitted receipts from the Halloween party for the amount of $150.72

Conclusion- Meeting concluded at 9:30 p.m. Motion to adjourn by Bob and second by Rosa. We will meet again on Jan 23, 6:00 p.m. at the Trempealeau County Courthouse, Tremplo Room.

Respectfully submitted,
Kim Przybylla, Acting Secretary

OPEN Leaders Board Positions

If you are interested please contact the UW-Extension Office at 715-538-2311 ext 210 or adam.trunzo@ces.uwex.edu
Leader’s Board Funding Request Process:

We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

**Instructions-Funding Request Form**

The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A “Funding Request Form” has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee’s decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over $100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader’s signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

**For reimbursement of money:**

- **$30.00 and under ~** Completed “Funding Request Form” sent to the UW-Extension office 7 days prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.
- **30.01 and above ~** Completed “Funding Request Form” sent to the UW-Extension office 7 days prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones’ expenses will be reimbursed upon completion of the form and if all other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board.
Trempealeau County CLOVER disPATCH

Trempealeau County 4-H Funding Request/Reimbursement Form

Name ____________________ Club ____________________ Years in 4-H _______
Address __________________ City ________________ Zip ______________ Phone ____________
Name of Trip/Activity __________ Dates of Trip/Activity (include travel) __________

Participation in this Trip/Activity: (Please check the category that best describes your selection process)
   ___ I chose to participate ___ I applied and was selected by _______ ___ I qualified by _______ 

Activity Information                                      Amount ($) of Activity       Amount Requested
Registration Fee(s)                                          ___________________________  ___________________________
Additional Activity Costs:
(Transportation, Lodging, Meals, Materials, etc)

*Please list which additional activity cost(s) you are requesting funds for and the amount separate on the line above.

**Project Leaders: If you are seeking reimbursement, Proof of Purchase must accompany this request.

Total ___________________________ ___________________________

Additional Funding
Have you requested or received funding from other sources (4-H club, other clubs, service organizations, scholarships, fundraisers, etc.) for this trip/activity? If so, please list source(s) and place total amount received in the line below.

Source(s) ___________________________ Amount ($) ___________________________

Please describe your role/involvement in this Trip/Activity. Attach an Agenda or Program if possible.

_______________________________________________________________________________

Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

_______________________________________________________________________________

Youth Signature: ____________________ Parent Signature: ____________________

Please note: If you have a special financial need that you believe the committee should be aware of, attach a sheet to describe.

Club Leader Complete: Is applicant in good club standing regarding attendance and participation?
   ___ Yes   ___ No   Club Leader Signature ____________________

Wisconsin State Fair Participation Reimbursement:
The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed $25.00 per activity they participated in. This portion is to be completed and submitted by the Club’s General Leader to receive reimbursement.

Individual Participant:
   ___ Exhibitor    ___ Action Centers or Demonstrations    ___ Other
   ___ Participant  x $25.00 = __________ Total

Group Participants:
   ___ Musical    ___ Drama    ___ Other
   ___ # of participants that performed x $25.00 = _______ Total

(Please attach a list of names of the individuals that participated)
Trempealeau County 4-H/FFA Meat Animal Project
2017 Educational Requirement Report

This Sheet must be successfully completed and returned to the UW-Extension Office By July 1, 2017

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLUB/CHAPTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Species (check one)</td>
<td>Beef</td>
</tr>
</tbody>
</table>

What was the name of the educational workshop you attended?

Date & Location of workshop you attended:

What new skills did you develop or knowledge did you learn?

How will you apply these new skills or information to improve the quality of your project this year?

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Project member Signature ____________________________ Educational Event Coordinator ____________________________

Return by July 1, 2017 to:

UW-Extension Office