

Trempealeau County Award & Trip Selection Application

Name: _____

Address: _____

Email Address: _____

Phone Number: _____

Name of parent of guardian: _____

4-H Club: _____

Grade for school year starting fall of 2018: (Circle One)

6 7 8 9 10 11 12 13

What is your best preference on how you would like to receive information? (Circle one)

Email Text Facebook Telephone Mail

Mark below the awards or trips you are applying for:

- ___ Key Award
- ___ Wisconsin 4-H & Youth Conference
- ___ Citizenship Washington Focus
- ___ Space Camp
- ___ National 4-H Conference
- ___ National 4-H Congress
- ___ National 4-H Dairy Conference
- ___ International Youth Exchange (Country: _____)
- ___ Western Spirit Experience
- ___ American Spirit East
- ___ State Team (i.e. Art Team, Drama Company)

Give a brief explanation on why you are applying for the award or trip you selected:

What type of media forms have you chosen to be considered for the trips or awards?

- ___ Complete & Submit Members Evaluation Form
- ___ Complete & Submit 4-H Record Book

Who will be submitting your letter of reference?

Name: _____

Will you be able to attend the October* Parent and Leader's Board Meeting to do your personal interview? Yes No

*The Parent and Leaders Board meeting will fall on the 4th Monday of October.