## **CLOVER disPATCH**

🍀 Trempealeau County 4-H Newsletter 🍀



#### **DECEMBER 2018**

## **Dear 4-H Families and Friends:**

It has already been a very busy 4-H year and I was so happy to see so many youth attend Clover College last month! We cannot thank our volunteers enough for the time and effort that they put in to share their talents! We hope that the youth enjoyed the event and got something out of the session, or sessions, that they attended and that they want to share what they learned with others in their club!



For 2019 we will be bringing back a lot of our traditional events, and the dates can be noted in this newsletter. These events include the Festival of the Arts event, the Foods Revue, the Bruce Mound trip, and the Clothing Revue. Each of these events offers a unique experience for youth in hands on learning, experience, and communication. These opportunities allow for our 4-H youth to really get out there and try new things, meet new people, and work on their life skills. Be sure to take a note of the dates of the events and also of the registration deadlines for the events. If you have ANY questions about them



after reading this newsletter please do not hesitate to call our office to learn more about them-we'd love to share!

Lastly, I wish you a safe and happy holiday season! It can be a really busy time with lots going on, but hopefully you find time to enjoy yourself, your family, your friends, and your activities. I've seen that the clubs have planned, or already done, some truly wonderful community service events for this holiday season and I can't wait to hear more about them next month!

Yours in continued partnership, Sarah Tanis (Hoffman) 4-H Program Coordinator for Jackson & Trempealeau Counties

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Phone: (715)538-2311 Ext. Fax: (715)538-1974

**Sarah Tanis** 4-H Program Coordinator for Jackson and Trempealeau Counties

Email: sarah.hoffman@ces.uwex.edu

Jackson County Office Phone: 715-284-4257 ext. 505 Fax: 715-538-1974

Trempealeau County Office Phone: 715-538-2311 ext. 211

> All fair checks MUST be cashed by December 31st, 2018 to be honored!

#### **CALENDAR**

#### **DECEMBER**

December 3 Hanukkah Begins

December 6 St. Nicholas Day

December 7 Pearl Harbor Rememberance Day

December 10 Annual Leader Training, 6 PM

Whitehall, Register in advance

December 24 Christmas Eve—Office Closed

December 25 Christmas—Office Closed

December 26 Kwanzaa Starts

December 31 Kwanzaa Ends

December 31 New Year's Eve

#### **JANUARY**

January 1 New Year's Day—Office Closed

January 17 Volunteer in Training (VIP), Email

Sarah to schedule time/location

January 21 Martin Luther King Jr. Day –

Office Closed

#### **FEBRUARY**

February 1 Festival of the Arts Registration

due

February 9 Festival of the Arts, 8:30 AM—1

PM, Whitehall School

February 9 Bruce Mound Ski Trip, 5—9 PM,

N 791 Bruce Mound Ave.

Merrillan, WI

February 18 President's Day—Office Closed

## Please visit our website for up to date event info: <a href="http://trempealeau.uwex.edu/4hyd/">http://trempealeau.uwex.edu/4hyd/</a>

The calendar posted in this newsletter will be posted for three months out. If you have questions about events happening in months not listed in this newsletter please refer to the above website for the most up-to-date information about events and announcements, or contact your 4-H Program Coordinator Sarah Tanis.

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# SHOUT OUTS TO:

We have a new Parent and Leaders Board for the 2018 -2019 year and we are excited to have TWO youth members on the board! I'd like to give a special shoutout to Isabelle Mooney of the Arcadia Hummingbirds and Tyler Johnson of the Ettrick Eagles for stepping up as your Trempealeau County Youth Representatives on the Trempealeau County 4-H Leader's Association (aka the Parent and Leaders Board).

Isabelle and Tyler will serve as the Trempealeau County 4-H Youth Representatives on the board. This means that the board will rely on them to provide insights into what 4-H youth in Trempealeau County think and feel about the 4-H program. Two youth are nominated and voted to hold the Youth Representative positions each year. We are excited to have them participating and are grateful for their willingness to help.

If any youth would like to come to meetings, they are welcome to come, as the more youth we have at the meetings, the better representation we have of the program. Plus, we'd always love to hear their feedback!

## Great job of stepping up and getting involved! We can't wait to get your input!



#### **CLUB MINUTES**

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#### Silver Creek Valley

The regular monthly meeting of the Silver Creek Valley 4-H club was held on November 11th, 2018 at the Gale Town Hall. Sierra called the meeting to order. Pledges were led by Haley and Brady, 14 members were present. Melanie read the secretary's report, Paige B. moved to approve, Brady seconded the motion, motion carried. Brandt read the treasurers report, Kyle moved to approve, Mark seconded the motion, motion carried.

Old business: Christmas for kids update: The club was given tags for 2 children in Trempealeau County. The club purchased a jacket, winter boots, a toy and a blanket for a 2-year-old boy. Diapers, a toy, an outfit, socks and a blanket were purchased by the club for a 6-month-old girl. Remember to enroll in 4H online if you haven't already done so, the deadline has past. Fair checks were handed out to members, they must be cashed by December 31st. The county Halloween party was October 21st, the hay ride and scavenger hunt were some the club members favorite activities. There will not be a meeting in December for Silver Creek Valley 4-H Club.

New business: Please refer to the November newsletter for more information about the 2019 conservation awareness poster and speaking contest and YQCA training. Adult 4H volunteer training is on November 15th, 2018, more details in the newsletter. Joann brought up the idea of performing a play for Festival of the Arts as a club. She is willing to help lead this group if there is enough interest, an email will be sent to all club members. A question was raised if our club should continue to complete road side clean-up. Concerns were brought up about the younger age and overall safety of club members. This topic was tabled until the next meeting. Members shared other ideas for possible community service related events.

The next meeting will be January 13th, 2019 at 4pm at the Gale Town Hall. Emberlie moved to adjourn the meeting, Jarrett seconded the motion, motion carried. Meeting adjourned. Sierra brought her dog Onyx in to demonstrate dog obedience and discuss the dog project.

Respectfully submitted by, Melanie Robinson

#### **Lincoln Pioneers**

The Lincoln Pioneers 4-H club met on Sunday, November 4, 5:30 p.m. at the fire station. Prior to beginning our meeting, club leader Kim, recognized our achievements for the 2017-2018 year. Our new officers were installed and led the meeting which began at 6 p.m. Pledges were led by Joseph and Abram. The club discussed a STEM kit and decided that we would like to get one and would pay the deposit if there is one. Motioned by Sid, seconded by Sophia, all in favor, motion passed. All fair checks must be cashed by December 31, 2018. For our December meeting we'll be doing a gift exchange. We talked about how much we would spend on the gift for the exchange and \$10 was suggested. Morgan made the motion and Sophia second it, all in favor, motion passed. The girls are going to buy presents for girls and the boys are buying for boys. There is a \$5 club membership that members should pay to the club by January 1. Please add January 13, 2-4 p.m. to your 4-H club calendars, we will have dog training at EmBark for anyone interested. We decided that we were going to donate to three different organizations in December; they were the Trempealeau County Human Society, the Independence Firefighters, and Feed My People. We are going to donate \$100 to each. There's a sheet available to sign up for a month to do a demonstration. Quorum for meetings this year is 16 members, per our bylaws. We ended our time together by having a potluck and drawings for prizes.

Respectfully submitted, Vanessa Adank, secretary

#### Get your clubs meeting minutes in the newsletter!

Submit your minutes from your last meeting for admission in the CLOVER dispatch so your members can see the highlights and other clubs can see your good example!

Email Sarah by the 20th of each month at sarah.hoffman@ces.uwex.edu to get your minutes in the newsletter!

#### **CLUB MINUTES**

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#### Glasgow-Hardie's Creek Busy Bees

The Glasgow Hardie's Creek Busy Bees met at the First Presbyterian Church in Galesville on November 11, 2018. It was a banquet to commemorate our past year. We also had 45 veterans, and their wives, attend. The meeting started with a speech from Heidi thanking our veterans and talking about what we did in the year before. We then watched a slideshow of pictures from our past year. Next, I handed out awards to our past officers and thanked them for helping out. We then ate a delicious potluck with food brought from all of the 4H families. After we ate we ended with a small monologue by Heidi talking about the yea to come. The veterans also were given decorations made by the club.

Respectfully, Kim Cooper

#### Sunnyside

On Sunday, November 11, 2018, the Sunnyside 4-H Club had their monthly meeting. A workshop on how to plant and care for succulents was held by Mrs. Subra who brought a flat of plants and soil from her greenhouse and all of us were asked to bring a pot to plant in from home. The succulent is a plant similar to a cactus, but they do not have spines or sharp edges. They are plants who like everything dry. We each got to chose our favorite one from what was brought. Mrs. Subra taught us first to put dirt in the pot then we had to take the plant out gently to repot it in our planters. You lay the little roots in the soil and put the dirt next to it. Mrs. Subra said we need to water once eve-



ry one or two weeks with a spray bottle. Some of these turn colors with the cooler weather, but green up in summer in Wisconsin.

We also talked about Christmas Is for Children but we couldn't do it because all the names were taken on the first day at the Courthouse. As a Club we made a motion to provide gifts for Veteran's in Trempealeau County, it was approved. Two of the club families volunteered to do the shopping for the club. We had five Veteran's to buy small gifts for. These Vet's wanted coloring books, colored pencils, baseball caps of their favorite team and hankies for their Christmas presents. We are grateful for their service.











#### **ANNOUNCEMENTS**

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## National Youth Science Day Kits Available to Check Out

If you are looking for a STEM focused activity for your club meeting or group, there are National Youth Science Day kits available to check out at the Extension Office. The 4-H National Youth Science Day (NYSD) connects young people from around the world in an exciting, interactive learning experience in the form of a



science, technology, engineering and math (STEM) challenge.

This year's kit is called 'Code Your World' and the focus is on computer programming. If you've ever wondered how computer programming works (at the basic level), this year's NYSD challenge is for you! There are four different activities and generally are geared more for teens, but the activities could be adjusted to work with a variety of ages. Only one of the four activities involves using a computer. Contact Sarah at the Extension Office if your group is interested in checking out kits.

## Essential Elements Online Training Now Available for Adult Volunteer and Youth Leaders

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth? Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to:

- Learn about each element in relation to different age youth from kindergarten to high school.
- Consider how what you can develop life skills in youth
- Build on what you know to foster the growth of these elements in young people

Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

Go to the following link to get started: <a href="https://4h.uwex.edu/files/2018/08/4HOnline-2018/08/4HONline-2018/08/4HONLine-2018/08/4HONLin

Contact Sarah Tanis if you have any questions or would like to learn more about becoming a 4-H volunteer.

#### **First Year 4-H Families**

If this past year was your first year involved with the 4-H program I would like to know what you thought of the program in an effort to make it better for future new 4-H families. Please take a few minutes to fill out this brief survey: <a href="https://goo.gl/forms/5FxJMRqLkUaSqYZf2">https://goo.gl/forms/5FxJMRqLkUaSqYZf2</a>

## 4-H Enrollment forms now Available in Spanish!

We now have the Spanish translation of the 4
-H enrollment forms for adults and youth
available now! If you are in need of a 4-H
enrollment form in Spanish, please reach out
to Sarah Tanis at

<u>sarah.hoffman@ces.uwex.edu</u> and she can get you a copy of the form.

#### Wisconsin 4-H Foundation Scholarship Available— Apply NOW!

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

How to apply and more information is available at: <a href="http://wis4hfounda-tion.org/scholarships/">http://wis4hfounda-tion.org/scholarships/</a>



Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or Info@Wis4HFoundation.org

#### **ANNOUNCEMENTS**

## Wisconsin 4-H License Plates Available! wisconsin

The 4-H Plate is here! The 4-H Plate is here!



We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018. We will officially launch the plate later this Fall and will be providing every county with information about how proceeds from the sale of every plate will be shared with the county in which the plate was purchased. That means money coming to the Wisconsin 4-H Foundation and to county 4-H programs. A marketing tool kit will be distributed to every county to help in marketing the plate throughout 2019.

If you have preliminary questions, please ask your 4-H Program Coordinator. And stay tuned for more information. Please visit the Wisconsin DMV for pricing and more information: <a href="https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx">https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx</a>

#### **4-H Leaders Association**

The next meeting is on Monday, January 28, 2019 and will take place in the Tremplo Room in the Trempealeau County Government Center, Whitehall, WI at 6 PM.



For more information about the board please check out our webpage here:

https://trempealeau.uwex.edu/4hyd/4-h-leaders-board/

Please note that we are still looking to fill one at-large position and positions in the Northern and Southern Districts. We need 5 representatives for the north portion of the county, and 5 for the south portion of the county (one representative from each district can be a youth representative). If you are interested please contact Sarah Tanis at <a href="mailto:sarah.hoffman@ces.uwex.edu">sarah.hoffman@ces.uwex.edu</a>

If you would like to add an item to the agenda for the 4-H Leaders' Association, or comment about something please fill out the following link:

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## **2019 Conservation Awareness Poster and Speaking Contest**

There will be cash prizes for the winners of the contests. For more information and entry forms check out the fol-

lowing website: <a href="http://www.tremplocounty.com/tchome/landmanagement/news.aspx">http://www.tremplocounty.com/tchome/landmanagement/news.aspx</a>



Posters and speeches need to be turned in by January 9th, 2019 to Ben Anderson, the Trempealeau County Conservationist.



The contest takes place on Wednesday, January 16th, 2019 at 6 PM at the Trempealeau County Courthouse.

**Poster Contest Age Groups include:** Grades K-1, Grades 2-3, Grades 4-6, Grades 7-9, and Grades 10-12.

**Speaking Contest Age Groups include:** Elementary Division (Grades 5-6), Junior Division (Grades 7-8), and Senior Division (Grades 9-12).

If you are interested, ask your teacher for more information, or contact Ben at the Department of Land Management at 715-538-2311 ext. 273 or at ben.anderson@trremplocounty.com

## 4-H Educational Opportunities (Trips) Update

The deadline to submit a funding request for 4-H Educational Opportunities (also called 4-H trips) to the Parent and Leaders Board has passed, but fear not! You can still apply for trips!

If you would like your youth to attend a 4-H trip they can do so by following the appropriate application process for the trip they would like to attend (generally this is completed through 4hOnline). Funding for trips will then need to come from your family, friends, or 4-H club (as the Parent and Leaders Board already had their funding process for trips).

More information about educational experiences (aka 4-H trips) can be found here: <a href="https://fyi.uwex.edu/wi4hedopp/">https://fyi.uwex.edu/wi4hedopp/</a>

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#### **Becoming a 4-H Volunteer**

4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents! Adult volunteers working together with youth make a difference in the lives of young people.

Volunteers work with UW-Extension professionals to develop the life skills of youth members, thus benefiting the state, employers, and the economy. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. How does one become a volunteer? If you have not already done so, go to Wisconsin 4HOnline and create a family profile.

If your family is already in the system, do not create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. Then signup to take the Online Mandated Reporter Training for 4-H Volunteers. After signing up for the Online Mandated Reporter Training sign up to attend a VIP Training session Once you've completed your Online Mandatory Reporter training and VIP training, a background check will be conducted on you by the state and you will be contacted by GIS through e-mail requesting additional information needed in order for the state to conduct the background check.

## THE NEXT VIP TRAINING IS OFFERED ON JANUARY 17TH!

If you are interested email Sarah Tanis to schedule a time and location on the 17th to be trained!

## 2019 WI 4-H State Teams Information and Online Application

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line. Application deadline is January 1, 2019.

IMPORTANT: Please read ALL of the information at <a href="https://fyi.uwex.edu/wi4harts/state-art-group-application-info/">https://fyi.uwex.edu/wi4harts/state-art-group-application-info/</a> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <a href="http://">http://</a>



wi.4honline.com

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <a href="https://fyi.uwex.edu/wi4harts/state-art-groups/">https://fyi.uwex.edu/wi4harts/state-art-groups/</a>.

The online application and additional application materials (see each teams' requirements) are due January 1.

Please feel free to call or e-mail Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 or <a href="mailto:amber.rehberg@ces.uwex.edu">amber.rehberg@ces.uwex.edu</a> with any questions or for more information.

#### **EVENTS**

#### Register for the Annual Leader Training

It is a requirement of the 4-H charter for an adult leader from each club and project to attend a training session. Of course, if more than one leader would like to attend, that is encouraged!

There is only ONE more training offered for this year. You will need to have a leader sign up to attend the date below by completing this survey: <a href="https://goo.gl/forms/ujmKljep2wll7GFB2">https://goo.gl/forms/ujmKljep2wll7GFB2</a>

#### Monday, December 10, 2018 at 6 PM

- Location: Tremplo Room at the Trempealeau County Government Center
- Topic is: Project Leaders That Make a Difference





Youth are also welcome to attend if interested. Please also note that the club leader does not have to be the one in attendance—any adult in the club can attend to meet the requirement.

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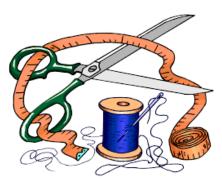
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#### 2019 Clothing Revue

The 2019 Clothing Revue will be taking place at the <a href="Trempealeau County Fair">Trempealeau County Fair</a> again this coming year. The <a href="Trempealeau County Fair">Trempealeau County Fair</a> takes place on July 18-21, 2019. The exact date and time of the Clothing Revue will be announced at a closer date.

The purpose of the 4-H Clothing Revue is to help youth: build self-confidence and poise; make a garment that is needed in the wardrobe; and. share knowledge and skill learned through their clothing project work with others. Those who participate will receive constructive feedback about their garment(s) and will be given tips on who to improve their work.

The Clothing Revue will again utilize the online entry system and more information will be to come about who to register to participate.



#### **YQCA In-Person Training Dates Set**

YQCA Training is required for some animal projects in order for them to be exhibited at the Trempealeau County Fair. If YQCA training is



required, then all exhibitors must be YQCA certified (through attending one of the two in-person trainings) <u>OR</u> through taking the training online at <a href="https://yqca.learngrow.io/Account/Login">https://yqca.learngrow.io/Account/Login</a>

#### 2018-2019 YQCA In-Person Training Dates:

- <u>Friday, March 15th, 2019 at 1 PM</u> in the Tremplo Room at the Trempealeau County Government Center, Whitehall, WI
- <u>Tuesday, March 26th, 2019 at 6 PM</u> in the Tremplo Room at the Trempealeau County Government Center, Whitehall, WI

Exhibitors will also need to complete one additional educational event besides the YQCA Training. A participation form for your additional educational requirement must be turned into the UW-Extension Office prior to July

Please refer to the Trempealeau County Fair book for guidelines as to what project needs to complete YQCA training. Link here: http://www.trempealeaucountyfair.com/fair-book.html

NOTE: For the 2019-2020 4-H year we are looking to go completely online for YQCA trainings.

#### **EVENTS**

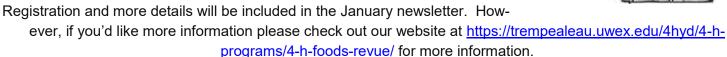
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#### Foods Revue 2019

### Mark you calendars for <u>Saturday, March 30th</u> for the Foods Revue at the Galesville Middle School!

The Foods Revue is an opportunity for youth to share their love of food! It is a chance to show and tell the food that the youth prepared and how the food fits in with a meal that they have planned. It also gives the youth a chance to see what others have done and gain new ideas from them. It will give the youth a chance to prepare and evaluate foods other than the types shown at the fair. Youth will have the opportunity to speak with the judge and to truly learn more about their project.

Spectators (like grandparents) are welcome to attend, and we'll have chairs set up for their comfort.





#### **Bruce Mound Trip**

Come on out to attend the Third Annual Bruce Mound Tubing Trip for Trempealeau and Clark Counties! This year, as in the passed, we have paired with Clark County to provide this fun opportunity to 4-H youth and families! The event will take place on <a href="Saturday">Saturday</a>, February 9th from 5-9 PM at the Bruce Mound Winter Sports Area in Merrillan, WI. Exact address is: N 791 Bruce Mound Ave, Merrillan, WI.

Youth and families are invited to come out and go tubing for FREE as the 4-H Leaders' Association will be covering the event charge! Youth and families are also welcome to go skiing, but there will be a \$10/person equipment rental fee to be paid by the individual.

This event is extra special because we rent out the whole hill for our two counties 4-H groups AND we get to use the chalet! This year we also plan to partner with Clark County for the pot luck, so we ask that you sign up to bring something if you plan to attend so we can ensure that there will be plenty of food to go around! Also, please note that you need to arrange your own transportation to the event.

If you plan to attend, please be sure to complete the registration form below to let us know!

#### **REGISTER HERE:**

https://goo.gl/forms/NoVIDVTkrKrqutYc2

Please note that we would like you to bring yourselves, a dish to pass, and a friend or two so you can share how awesome 4-H can be!



#### **EVENTS**



#### **Festival of the Arts 2019**

The Festival of the Arts (formerly Performing Arts Festival) is a great opportunity for Trempealeau County 4-Her's to explore their artistic, communicative and dramatic skills. We offer a variety of different types of art that you can showcase - some individually, and some as a group. This year we will also be inviting Jackson County 4-Her's to participate with us, so there will be even more opportunities for socialization, growth, and diversity in projects! Check out what you can participate in below:

- **GROUP MUSIC:** Categories include **instrumental**, **vocal**, **dance**, or **novelty** (i.e. variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No open flames, hay, straw, cornstalks, shavings, or sawdust may be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
- SOLO and DUET MUSIC: Includes vocal, instrumental, vocal/instrumental, dance and variety.
  - Time Guidelines: Maximum of 3 minutes
- **GROUP MINI-DRAMA:** Produced with <u>minimal</u> props (no special lighting, hay, straw, candles, or open flames) and costumes, they may be performed in a classroom. Examples include: skits, puppetry, or creative dramatics.
  - Time Guidelines: A maximum time limit of 15 minutes, including set-up and takedown. No minimum time limit.
- GROUP PLAY READING: Group must consist of 3 or more participants. Readers are to make their selection 'come alive'
   <u>without</u> the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the
   stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used.
  - Time Guidelines: A maximum performance time limit is 12 minutes. No minimum time limit.
- GROUP DRAMA: One act play, commercial, or original drama. No open flames, hay straw, cornstalks, shavings, or sawdust are to be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 30 minutes. Clock starts with opening of curtain and ends with final curtain.
- **DEMONSTRATIONS AND ILLUSTRATED TALKS:** Either teach someone how or show, and tell how to do something. Consists of 4 parts—a) Introduction, b) Body, c) Conclusion, and d) Questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
  - Time Guidelines: 15 minute maximum
- ACTION CENTER: A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passerby (no seated audience). People watching take part by—a) Watching and Listening, b) Talking with Demonstrator, c) Trying Things with Senses, d) Judging things, or e) Asking Questions. Handouts may be used (instructions, directions, recipes, etc.); posters or pictures can be used to show key steps or to show a close-up view.
  - Time Guidelines: 15-30 minutes total
- COMMUNICATION ARTS: The selected category must have 1 or 2 readers. Categories that can be selected include: Memorized Selection, Prose-reading, Poetry-reading, Original Speeches, Storytelling, and Play-reading.
  - Time Guidelines: Maximum time for all categories is 5 minutes
- MARKETING: All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include: posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually. See registration form for entry labeling requirements.
- **PHOTOGRAPHY:** All items submitted will be displayed together on display boards. Photos submitted may be 5" by 7" photos or emailed as jpegs. Photos may be color or black & white, standard or digital, or any appropriate subject. Categories are limited to animals, people, and scenes. Photos must be mounted on top of poster board (any color) measuring 6" by 8". See registration form for entry labeling requirements.
- ARTS & CRAFTS: No woodworking. All arts and crafts entries will be displayed together; no individual county displays. Arts and crafts are limited to a total of 6 entries/entrant. Any article that has been made in the current 4-H year. See registration form for entry labeling requirements. Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) Originality/Creativity, 2) Neatness, 3) Artistic Merit, and 4) Appropriate.

Registration due by FRIDAY, FEBRUARY 1st, 2019.

REGISTER HERE STARTING ON 12/7: https://goo.gl/forms/njytxtbnPi2JkUjq2

#### **GET CONNECTED**

#### **CLOVER disPATCH**

🗱 Trempealeau County 4-H Newsletter 🍀

## We want you to stay connected to the 4-H program and to know what is going on.

Check out ways for you to stay involved and be in the loop:

# f

## TREAMPEALEAU COUNTY 4-H ON FACEBOOK

We have a Facebook page were we post updates, upcoming events, deadline reminders, and also pictures! This is a great resource for you to utilize if you are already using social media!

Follow us at Trempealeau County 4-H
@TrempealeauCounty4H

Also, follow the Trempealeau County UW-Extension office on Facebook at Trempealeau County UW Extension

@uwextremplo

## NEW 4-H FAMILIES WEBSITE

We are very excited to announce that we have a website for new 4-H families! This is a way we are hoping to help new 4-H families adjust to 4-H wording, events, and projects that we do!



4-H can be a lot to take in, so let us

help you as best we can! If there is something that you think should be added to the new family website, please let us know and we'll be sure to include it!

The website can be found here:

https://trempealeau.uwex.edu/4hyd/new-4-h-families/



### UW-EXTENSION UPCOMING EVENTS CALENDAR

We now have a UW-Extension calendar up on our website that will also be home to all of the upcoming 4-H events and deadlines!

Check out what we have going on and stay up-

Check out what we have going on and stay upto-date! We will post all 4-H events and deadlines on here so you have a place to see live up -dates!

Link to the calendar: <a href="https://trempealeau.uwex.edu/">https://trempealeau.uwex.edu/</a> eventscalendar/

#### 4-H Club and Project Leaders

Please find the contact information for Trempealeau Counties 4-H Clubs and larger project leaders below.

Arcadia Hummingbirds 4-H Club: Rosa Mooney, 608-863-3483

Coulee Clovers 4-H Club: CindyPeterson, 608-989-2249

Ettrick Eagles 4-H Club: Dawn Corcoran, 608-525-4200

Frenchville Cloverleaves 4-H Club: Heather Olson, 608-484-0447

Glasgow/Hardies Creek Busy Bees 4-H Club:

Heidi Johnson,608-484-0492

Hale & Hardy 4-H Club: Sheri Daggett, 715-538-4385

**Lincoln Pioneers 4-H Club:** Kim Pryzbylla, 715-985-3902

Silver Valley Creek 4-H Club: Bob & DaraBraun, 608-525-2259

**Sunnyside 4-H Club:** 

Charlotte (Charlie) Everson, 608-989-2310 Geralyn Subra, 715-662-3003

Trempealeau Trusty Workers 4-H Club: Patti Sonsalla, 608-539-3202

Whitehall Happy Hustlers 4-H Club: Sharon Pederson, 715-538-4856

Dog Project: Judy Betker, 608-989-2386

Horse Project: Connie Guza, 715-985-3185

Parent and Leaders Association: Bob Braun, 608-525-2259

Llama Project: Becky Poulos, 715-53<u>8-1444</u>

**4-H Ambassadors Program:** Rosa Mooney, 608-863-3483

#### **DECEMBER CLOVER disPATCH**

Thank you for your involvement in the Trempealeau County 4-H Program! Please note that this newsletter gets emailed out monthly and is a great reference guide for all things 4-H in Trempealeau County, at the state level, and sometimes at the national level!

#### Have a question?

Contact the 4-H Program Coordinator for Jackson and Trempealeau Counties—Sarah Tanis.

#### **Contact Us**

Give us a call for more information about anything in the newsletter or anything you have questions on!

Trempealeau County UW-Extension Office 36245 Main St. PO Box 67 Whitehall, WI 54773

Phone: (715) 538-2311 Ext. 210 Fax: (715)538-1974

Making the Best Better.

**Trempealeau County UW-Extension** 36245 Main Street, PO Box 67 Whitehall, WI 54773

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