

# CLOVER disPATCH

✻ Trempealeau County 4-H Newsletter ✻



**FEBRUARY 2019**

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**Trempealeau County  
UW-Extension Office**  
36245 Main St. PO Box 67  
Whitehall, WI 54773

**Phone: (715)538-2311 Ext.  
211**

**Fax: (715)538-1974**

**Sarah Tanis**  
4-H Program Coordinator  
for Jackson and Trem-  
pealeau Counties

Email:  
[sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu)

Jackson County Office  
Phone:  
715-284-4257 ext. 505  
Fax: 715-538-1974

Trempealeau County Office  
Phone: 715-538-2311 ext.  
211

## Dear 4-H Families and Friends:

4-H uses a youth-centered approach to learning. This means focusing on the needs and interests of the youth learner first by focusing on their development level. For example, while building something with wood, you may be able to hit the head of the nail with the hammer most of the time. To a third grade youth who is just developing his/her motor skills, the hammer may be a heavy and unwieldy object. Trying to hit the head of a nail, even using two hands, can be a daunting task. We need to remind ourselves from time to time that what seems easy or obvious to adults can be confusing or difficult for kids.

In 4-H we encourage youth to dare to try new things, and the best way to do this is to let them try it themselves. It is through your guidance, encouragement, and reinforcement that members learn how to set goals, make plans to reach their goals, carry out their plans, and assess their progress. Many times we think it's easier to tell children what to do or do things for them, but this does not help them develop skills or learn responsibility. By providing support for your members when the going gets tough, they will know you care and they will learn from the experience whether they succeed or fail. In the case of failure, let them experience the consequences and help them learn how to deal with disappointment.

I highly encourage you to get your youth involved in the upcoming events that we have planned at the county level, and in club activities. Give your youth the opportunity to try new things, experience successes and failures, and to learn through doing.

Yours in continued partnership,  
Sarah Tanis, 4-H Program Coordinator for Jackson & Trempealeau Counties

**“A LOT OF GROUPS GO OUT THERE  
AND TALK ABOUT IT—WE GO OUT  
THERE AND **ACTUALLY DO IT.**”**



**JOIN | THE REVOLUTION  
OF RESPONSIBILITY**

## 4-H Enrollment forms now Available in Spanish!

We now have the Spanish translation of the 4-H enrollment forms for adults and youth available now! If you are in need of a 4-H enrollment form in Spanish, please reach out to Sarah Tanis at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu) and she can get you a copy of the form.

# CALENDAR

## CLOVER disPATCH

✿ Trempealeau County 4-H Newsletter ✿

### February 2019

|    |                |  |
|----|----------------|--|
| 4  | 4:30 PM        | DEADLINE to Register for the Festival of the Arts (This was extended from February 1st)  |
| 7  | 7:00 PM        | 4hOnline Club Manager Training,, Contact Sarah at <a href="mailto:sarah.hoffman@ces.uwex.edu">sarah.hoffman@ces.uwex.edu</a> if interested |
| 9  | 5-9 PM         | Clark and Trempealeau Tubing Party, Bruce Mound  |
| 9  | 8:30 AM - 1 PM | Festival of the Arts, Whitehall School   |
| 11 | By 4:30 PM     | Register for 2019 Shooting Sports  |
| 11 | 6-7 PM         | Horse Project Meeting, Riverland Electric  |
| 23 |                | Trempealeau County Beef Weigh-in, NFO in Independence  |
| 25 | 6:00 PM        | Trempealea County Leaders' Association Meeting, Tremple Room @ Trempealeau County Courthouse   |
| 25 | 5 PM           | Youth Conference Registration via 4HOnline   |

### March 2019

|       |              |  |
|-------|--------------|--|
| 1     | 5 PM         | Camp K Counselors Deadline, Turn into Buffalo County UW-Extension Office                     |
| 15    | 1:00 PM      | YQCA Training, Tremple Room @ Trempealeau County Courthouse                                  |
| 15-17 | All Day      | 4-H ArtBEAT! Camp, Upham Woods   |
| 17    | 10 AM - 2 PM | Horse Project: Vaccinations & Cloggins Clinic, Soppa's Barn                                  |
| 20    | 4:30 PM      | DEADLINE to Register for the Foods Revue via 4HOnline  |
| 21    | TBD          | Trempealeau VIP Training, Schedule time with Sarah   |
| 23    | TBD          | Horse Project: Tack Swap, Whitehall High School  |
| 25    | 6:00 PM      | Trempealea County Leaders' Association Meeting, Tremple Room @ Trempealeau County Courthouse |
| 26    | 6:00 PM      | YQCA Training, Tremple Room @ Trempealeau County Courthouse                                  |
| 30    | 10 AM - 2 PM | Trempealeau County Foods Revue, Galesville Middle School                                     |

### April 2019

|            |                  |  |
|------------|------------------|--|
| 2-15       | 5 PM             | WI 4-H & Youth Conference YOUTH Registration Open via 4HOnline                               |
| 6          | 10 AM - 11:30 AM | Horse Project: Advanced Youth Clinic, Big Valley Ranch                                       |
| 7          | 10 AM - 11:30 AM | Horse Project: Beginner's & Intermediate Clinic, Big Valley Ranch                            |
| 7          | 12:30 PM - 5 PM  | Camp K Counselor Training, Pepin School  |
| 12-14      | All Day          | Horse Project: Midwest Horse Fair, Madison, WI   |
| 13         |                  | Trempealeau County Sheep Weigh-in and Hog Tag Pickup   |
| 18 - May 1 | 5 PM             | WI 4-H & Youth Conference ADULT Registration Open via 4HOnline                               |
| 22         | 6:00 PM          | Trempealea County Leaders' Association Meeting, Tremple Room @ Trempealeau County Courthouse |
| 26-28      | All day          | Horse Project: Minnesota Horse Expo, Twin Cities, MN   |
| 25-29      | All day          | Space Camp   |

## SHOUT OUT TO:

**To the Arcadia Hummingbirds 4-H Club for making 30 comfort blankets in which they donated to the Sheriff's Department. These blankets will then go in the police vehicles and will be used for children who need them when the police are responding to incidents.**

**The Hummingbirds are now working on comfort blankets for the Arcadia ambulance!**

**Thanks for making all of these blankets to help others Arcadia Hummingbirds!**



**Please visit our website for up to date event info:**

<http://trempealeau.uwex.edu/4hyd/>

The calendar posted in this newsletter will be posted for three months out. If you have questions about events happening in months not listed in this newsletter please refer to the above website for the most up-to-date information about events and announcements, or contact your 4-H Program Coordinator Sarah Tanis.



## Lincoln Pioneers

The Lincoln Pioneers 4-H club met on Sunday, January 6th at the fire station. The meeting was called to order at 5:37 p.m. and ended at 6:30 p.m. The pledges were led by Regan and Jack. The secretary's report was read by Vanessa. Sid made a motion to accept this and it was second by Catherine. The treasurer's report was read by Alicia. Sophia made a motion to accept this Regan second this. Raquel and Emma are celebrating January birthdays; they received a treat from Alyssa.

Old business we changed the bylaws, YQCA training March 15@ 1 pm and March 26th@ 6 pm, and January 13th 2-4pm free fun day at EmBark Dog Training Center in Eau Claire.

New business: Don't forget applications for the Wisconsin 4-H Foundation Scholarship are due March 15th at 5 pm, Dairy Quiz Bowl February 9th, registration due January 18th mind that there is a \$20.00 fee and the club will cover this if a group of 4 is formed. There is a tubing and skiing trip on February 9th from 5-9 pm@ Bruce Mound in Merrilan WI there is a \$10 fee for skiing, tubing is free. This is sponsored by the Trempealeau County Leaders Board. Registration and dish to pass sign up required. The Conservation Awareness Poster and Speaking Contest January 16th@6pm Trempealeau County Courthouse. The Festival of the Arts is February 9th from 8:30 am -1pm@the Whitehall school. Food revue March 30th from 10am-2pm Galesville Middle School. And 4-H Artbeat! Camp will be held in the Wisconsin Dells they can only have 150 people after so people RSVP you will be put on a waiting list. Our leader, Kim, added that our February meeting has cookies listed. We will be doing a cookie exchange so if you bring one dozen of cookies or three dozen, that is how many you leave with. Kim also added we will be doing butter braids fundraiser beginning at the time of our February meeting and ending with our March meeting. Families are asked to start thinking of 5-6 people they can ask to purchase. Twelve butter braids per family is the goal. Kim has had a change of mind and would like to continue as General Leader, the club was agreeable to this.

Demonstrations: we had the Beef project show us everything needed to show beef. This group included Olivia M., Joseph, Catherine, Sophia, Alyssa and Rylie. Ashlyn did a demonstration on Foods Review- showmanship and Regan showed us how to make chocolate chip cookies. The meeting was adjourned by Sid, and Catherine second it. Also, we had our fun day at Embark on January 13 and have a picture with everyone who attended. Regan Clatt, Mason Przybylla, Morgan Przybylla, Claire Schank, Elias Schank and Sid Dailey.

Respectfully submitted, Vanessa Adank, Secretary



## Glasgow Hardies Creek Busy Bees

On Sunday January 14th, the Glasgow Hardies Creek Busy Bees met at the Presbyterian Church in Galesville, WI. Alexi called the meeting to order at 6:09. Harrison led the American pledge and Carter led the 4-H pledge. There was no secretary report and Morgan read December's treasurer's report. Morgan read the current balances and said that we would need to talk and vote about reimbursing Heidi. Carter motioned to pass the treasurer's report and Sarah second it. Then Alexi led the discussion about whether or not we wanted to reimburse Heidi fully or in segments for last year's community service project expenses that she previously paid out of pocket. After a discussion between the members and the parents, Nolan motioned to reimburse Heidi fully and Cyra second it. Then we talked about the banquet expenses that Heidi paid for out of pocket and Brianne motioned to also pay Heidi fully and Kinley second it. Alexi then read aloud two thank you notes that our club received from two of the veterans that we invited to our last meeting/annual banquet. Alexi announced that our club t-shirt from the most recent order are in and that our discs will be distributed to those who choose to order this year, when we get them. For new business, we discussed how much we wanted to donate for the facilities we use to hold our meetings in. Kinley motioned to give \$50 to the First Presbyterian Church for allowing us to use it for meetings with a second by Carter. Then we had another discussion on how much money we wanted to transfer from our savings to checkings to cover outstanding expenses that would be trying to clear within the month. After discussing Cyra motioned to move \$200 from our savings to checkings and Carter second it. Alexi then reminded everyone that in the upcoming couple of months, there's a lot of things happening and to make sure to look through the Clover disPatch for important dates and deadlines. For our Buzz Word, which was contributing to group efforts, we had three guest come in who brought drums from their different African cultures and played for us, allowed us to play and dance along to the beat. To end the night, Hailey motioned to adjourn the meeting, which was second to Cyra. Our next club meeting will be Sunday, February 10th at the First Presbyterian Church in Galesville, begging at 6:00pm.

Respectfully, Aleah Hunter

## Silver Creek Valley

The regular monthly meeting of the Silver Creek Valley 4-H club was held on January 13, 2019 at the Gale Town Hall. Sierra called the meeting to order. Pledges were led by Kyle and Chase, 13 members were present. Melanie read the secretary's report, Paige moved to approve, Kyle seconded the motion, motion carried. Brandt read the treasurers report, Jarrett moved to approve, Melanie seconded the motion, motion carried.

Old business: Club votes not to do Road-Side cleanup due to there being a lot of young kids and just the safety for everyone. Jarrett made a motion not to do Road-Side cleanup, Brady seconded the motion, motion carried. The club discussed different community service projects that could be completed instead of road side clean up. Ideas include: tie blankets, helping at the Human Society, planting a garden at Marinuka Manor, helping at Wild Life Refuge, and tree planting. Haley will call the Human Society, Bob will contract the Wild Life Refuge and Nicole will call Marinuka Manor for additional information about these ideas.

New business: Festival of the Arts will take place on 2/9/19 at Whitehall High School. All 4H members are invited to Bruce Mound on 2/9/29 for a night of tubing. Art Beat will be held 3/15-3/17 for 3rd -5th grades at Upham Woods. Foods Revue will be held 3/30/19. Additional information for all events can be found in the Clover Dispatch.

The next meeting will be February 10th, 2019 at 4pm at the Gale Town Hall. Jarrett moved to adjourn the meeting, Paige seconded the motion, motion carried. Meeting adjourned. Melanie brought in her string art project for the club demonstration and club members were able to create their own string art project.

Respectfully submitted by, Melanie Robinson

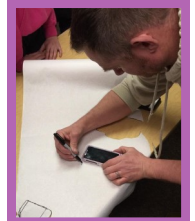
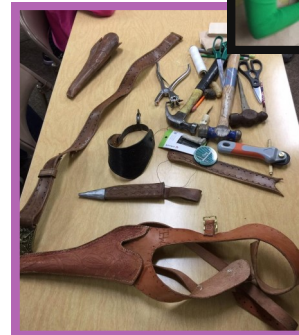
## Sunnyside

The January meeting began early with the opportunity to take a leathercraft class. Mr. Walters came with all his leather tools and leather to help us out and show us how. We were able to make a leather sheath for our phones or hunting knives. We got to learn how to draw a pattern, cut the leather, punch it for sewing and hand stitching the piece together. Most of us got well underway in completing our projects.

Since school has early out Wednesday's, our club leader is having Pop Up Projects after school at the library including snacktime. The first Pop Up one was how to make a lit snowman wall decoration with Charlie. We used two wreaths we attached together and that were spray painted, strung white lights around and topped off our decoration with flowers, a scarf and hat that we could make. It can be used either for Christmas or all winter long depending on how it was decorated. Our second Pop Up was a class on making greeting cards and valentines. We worked with Grandma Teresa on how to do these, everyone had tons of fun and have cards ready for Valentines Day.

It's been cool to have these community people help us learn something new and have some projects already done for Fair time and give us new areas to explore.

Respectfully, Katerina Barczak Sunnyside 4-H Club Reporter



## Get your clubs meeting minutes in the newsletter!

Submit your minutes from your last meeting for admission in the CLOVER dispatch so your members can see the highlights and other clubs can see your good example!

Email Sarah by the 20th of each month at [sarah.hoffman@ces.uwex.edu](mailto:sarah.hoffman@ces.uwex.edu) to get your minutes in the newsletter!

## 2019 Shooting Sports

Our Trempealeau County Shooting Sports program will return in February 2019 with expanded opportunities for 4-H youth in at least 3rd grade (above 8 years old) through one year out of high school.

**Archery**—This year we will be offering two different archery programs. Please sign up for the class that best fits your skills. The class offerings and dates are listed below:

1. A fundamentals class for learning and practicing the basics of archery
2. An advanced class for more experienced archers to practice their skills

Both of these classes will take place from 1 PM - 4:30 PM on Sundays. Exact times for each individual class will be determined after the registration deadline based on enrollment numbers so we can ensure safety and teachability. Exact dates of these classes will be as follows:

- |                             |  |
|-----------------------------|--|
| * Sunday, February 17, 2019 | * Sunday, March 17, 2019               |
| * Sunday, February 24, 2019 | * Sunday, March 24, 2019               |
| * Sunday, March 3, 2019     | * Sunday, March 31, 2019 – Fair Shoot. |
| * Sunday, March 10, 2019    |  |

The Archery program will cost \$15 for registration and can be delivered in cash to the Extension Office, or by check to the 4-H Leaders' Board. Checks can also be mailed to the Extension Office (36245 Main St, Whitehall, WI, 54773). You can also pay over-the-phone at the Extension Office, with an additional processing fee of \$1.25.

**A spot will be guaranteed to the first 20 youth for each class (fundamentals and advanced) who complete the following:**

1. Fill out the online registration form found here: <https://goo.gl/forms/WVP5r9lWHPx7Y9K2>
2. Sign a copy of the conduct form (this may be scanned and emailed to the Extension Office, or delivered). This form can be found on our website under forms. Link: <https://trempealeau.extension.wisc.edu/4hyd/forms-applications/>
3. Pay the \$15.00 registration fee

**Registration is due by February 11th at 4:30 PM.**

**Air Rifle**—This year we will NOT be providing Air Rifle. We look to pair with Jackson County Shooting Sports leaders, as they are certified to teach Air Rifle, to host the program. This year they did not have enough interest to continue with the Air Rifle program for this year. Hopefully we will have it back again next year!

## YQCA In-Person Training Dates

YQCA Training is required for some animal projects in order for them to be exhibited at the Trempealeau County Fair. If YQCA training is required, then all exhibitors must be YQCA certified (through attending one of the two in-person trainings) OR through taking the training online at <https://yqca.learnrow.io/Account/Login>

### 2018-2019 YQCA In-Person Training Dates:

- Friday, March 15th, 2019 at 1 PM in the Tremple Room at the Trempealeau County Government Center, Whitehall, WI
- Tuesday, March 26th, 2019 at 6 PM in the Tremple Room at the Trempealeau County Government Center, Whitehall, WI

Exhibitors will also need to complete one additional educational event besides the YQCA Training. A **participation form for your additional educational requirement must be turned into the UW-Extension Office prior to July 1st**. Please refer to the Trempealeau County Fair book for guidelines as to what project needs to complete YQCA training. Link here: <http://www.trempealeaucountyfair.com/fair-book.html>

**NOTE:** For the 2019-2020 4-H year we are looking to go completely online for YQCA trainings.



## Becoming a 4-H Volunteer

4-H Volunteers are valued partners in working with our youth and help make 4-H possible. In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people and help them grow through educational experiences and gain positive life skills. Please consider sharing your time and talents! Adult volunteers working together with youth make a difference in the lives of young people.

Volunteers work with UW-Extension professionals to develop the life skills of youth members, thus benefiting the state, employers, and the economy. Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege. How does one become a volunteer? If you have not already done so, go to Wisconsin 4HOnline and create a family profile.

If your family is already in the system, do not create a new family profile, just make sure you are entered into your family account and check that you want to be a 4-H volunteer. Then sign-up to take the Online Mandated Reporter Training for 4-H Volunteers. After signing up for the Online Mandated Reporter Training sign up to attend a VIP Training session. Once you've completed your Online Mandatory Reporter training and VIP training, a background check will be conducted on you by the state and you will be contacted by GIS through e-mail requesting additional information needed in order for the state to conduct the background check.

## THE NEXT VIP TRAINING IS OFFERED ON MARCH 21ST!

If you are interested email Sarah Tanis to schedule a time and location on the 17th to be trained!



## Wisconsin 4-H Foundation Scholarship Available—Apply NOW!



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, **applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, at 5 PM.**

Scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for these scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year. Questions? Contact the Wisconsin 4-H Foundation office at 608.262.1597 or [Info@Wis4HFoundation.org](mailto:Info@Wis4HFoundation.org)

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships/>

## Caring.com Scholarship



As the population of older adults continues to grow and life spans lengthen, more and more young people are taking on the role of caregiver for older loved ones. While the exact number of young people taking on this responsibility is not well understood, it's estimated to be well over 1 million. Here are a group of Community Outreach and Senior Care Advocates that, based on conversations with the caregiver community, are seeing more and more high school and college students taking on the role of caregiver for aging loved ones. To help support these students they have made scholarships available that can provide financial assistance.

Apply for the Caring.com Scholarship here: <https://www.caring.com/caregivers/scholarships-for-student-caregivers#the-caring-com-scholarship>

Learn more about the scholarships for Student Caregivers here: <https://www.caring.com/caregivers/scholarships-for-student-caregivers>

## Health Careers Camp Applications OPEN!

These are sponsored by the Scenic Rivers AHEC (Area Health Education Center). Camps are designed for high school students, ages 16 and older, residing within the SRAHEC region, and who are interested in pursuing a healthcare career. The SRAHEC region by the county includes: Buffalo, Crawford, Grant, Jackson, Juneau, La Crosse, Monroe, Richland, Trempealeau, and Vernon.

There are two residential Health Career Camps offered each summer. The northern region camp is located in **La Crosse** and is set for **June 16-19, 2019**. The southern region camp is located in **Platteville** with the dates of **June 23-26, 2019**. Students can apply to either camp or both (students would only be selected to attend one camp).

**Application deadline for both camps is Friday, March 29, 2019.**

How to apply and more information can be found here <https://www.scenicriversahec.org/camp>

## Jackson County Caprine Day

This event is open to all goat enthusiasts, Jackson County resident or not! Come join us on May 18th from 9 AM to 3 PM at the Jackson County UW-Extension Office (227 South 11th Street, Black River Falls, WI). The cost is \$20 for adults and \$15 for youth (15 years and under). Lunch is included in the price. Proceeds will be used for the purchase of new pens in the goat barn at the fair park in Jackson County.

Clinics will be on the following: Emergency First aid for Goats, Kidding, Milk (Quality, Butterfat, Pasteurization, etc.), Fencing/Pens, and Preparing for a Fair/Show. There will also be silent auctions items available to bid on. Registration form available by emailing [Sarah Tanis](mailto:Sarah.Tanis@uwex.edu).

## 4-H Leaders Association

The next meeting is on **Monday, February 25, 2019** and will take place in the Tremple Room in the Trempealeau County Government Center, Whitehall, WI at 6 PM.

We have all of our meetings scheduled out INCLUDING the topics that we will be talking about at these meetings. They are advertised on our webpage. Everyone is welcome to attend any and all meetings, but we will have meetings with a focus for different individuals (i.e. 4-H youth and families, parents, club leaders, project leaders). We hope to see more of you at our meetings to get your feedback and input on the 4-H program!

For more information about the board please check out our webpage here: <https://trempealeau.uwex.edu/4hyd/4-h-leaders-board/>. If you would like to add an item to the agenda for the 4-H Leaders' Association, or comment about something please fill out the following link: <https://goo.gl/forms/ok4Zml5wunkD0Jz42>

## Bruce Mound Trip

Come on out to attend the Third Annual Bruce Mound Tubing Trip for Trempealeau and Clark Counties! This year, as in the passed, we have paired with Clark County to provide this fun opportunity to 4-H youth and families! **The event will take place on Saturday, February 9th from 5– 9 PM at the Bruce Mound Winter Sports Area in Merrillan, WI.** Exact address is: N 791 Bruce Mound Ave, Merrillan, WI.

Youth and families are invited to come out and go tubing for FREE as the 4-H Leaders' Association will be covering the event charge! Youth and families are also welcome to go skiing, but there will be a \$10/person equipment rental fee to be paid by the individual.

This event is extra special because we rent out the whole hill for our two counties 4-H groups AND we get to use the chalet! This year we also plan to partner with Clark County for the pot luck, so we ask that you sign up to bring something if you plan to attend so we can ensure that there will be plenty of food to go around! Also, please note that you need to arrange your own transportation to the event.

If you plan to attend, please be sure to complete the registration form below to let us know!

**REGISTER HERE:** <https://goo.gl/forms/NoVIDVTkrKrqtYc2>

Please note that we would like you to bring yourselves, a dish to pass, and a friend or two so you can share how awesome 4-H can be!

## Foods Revue 2019

Mark your calendars for **Saturday, March 30th** for the Foods Revue at the Galesville Middle School!

The Foods Revue is an opportunity for youth to share their love of food! It is a chance to show and tell the food that the youth prepared and how the food fits in with a meal that they have planned. It also gives the youth a chance to see what others have done and gain new ideas from them. It will give the youth a chance to prepare and evaluate foods other than the types shown at the fair. Youth will have the opportunity to speak with the judge and to truly learn more about their project.

Spectators (like grandparents) are welcome to attend, and we'll have chairs set up for their comfort.

Registration is NOW OPEN! Register online and follow the instructions on the website: <https://trempealeau.uwex.edu/4hyd/4-h-programs/4-h-foods-revue/>

**Registration deadline is March 20, 2019.**

## Camp K Counselor Applications LIVE!

You must be in the 9th –13th grade at the time of application to be a Camp Counselor at Camp Kinnissippewa. The position description AND application can be found on our forms page on the UW-Extension website. Link: <https://trempealeau.extension.wisc.edu/4hyd/forms-applications/>

**Applications are due on March 1st.**

Applications need to be sent, along with the cover letter, to the Buffalo County UW-Extension Office. If you have any questions please contact Sarah Tanis!

If you become a camp counselor the county will pay for the camp counselor fees.





## Festival of the Arts 2019

**Saturday, February 9, 2019 from 8:30 AM-1 PM at the Whitehall School**

The Festival of the Arts (formerly Performing Arts Festival) is a great opportunity for Trempealeau County 4-Her's to explore their artistic, communicative and dramatic skills. We offer a variety of different types of art that you can showcase - some individually, and some as a group. This year we will also be inviting Jackson County 4-Her's to participate with us, so there

will be even more opportunities for socialization, growth, and diversity in projects! Check out what you can participate in below:

- **GROUP MUSIC:** Categories include **instrumental, vocal, dance, or novelty** (i.e. variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No open flames, hay, straw, cornstalks, shavings, or sawdust may be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.
- **SOLO and DUET MUSIC:** Includes vocal, instrumental, vocal/instrumental, dance and variety.
  - Time Guidelines: Maximum of 3 minutes
- **GROUP MINI-DRAMA:** Produced with minimal props (no special lighting, hay, straw, candles, or open flames) and costumes, they may be performed in a classroom. Examples include: skits, puppetry, or creative dramatics.
  - Time Guidelines: A maximum time limit of 15 minutes, including set-up and takedown. No minimum time limit.
- **GROUP PLAY READING:** Group must consist of 3 or more participants. Readers are to make their selection 'come alive' without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used.
  - Time Guidelines: A maximum performance time limit is 12 minutes. No minimum time limit.
- **GROUP DRAMA:** One act play, commercial, or original drama. No open flames, hay straw, cornstalks, shavings, or sawdust are to be used. No directing is permitted from the audience or in front of the stage.
  - Time Guidelines: The maximum performance time limit is 30 minutes. Clock starts with opening of curtain and ends with final curtain.
- **DEMONSTRATIONS AND ILLUSTRATED TALKS:** Either teach someone how or show, and tell how to do something. Consists of 4 parts—a) Introduction, b) Body, c) Conclusion, and d) Questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.
  - Time Guidelines: 15 minute maximum
- **ACTION CENTER:** A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passerby (no seated audience). People watching take part by—a) Watching and Listening, b) Talking with Demonstrator, c) Trying Things with Senses, d) Judging things, or e) Asking Questions. Handouts may be used (instructions, directions, recipes, etc.); posters or pictures can be used to show key steps or to show a close-up view.
  - Time Guidelines: 15-30 minutes total
- **COMMUNICATION ARTS:** The selected category must have 1 or 2 readers. Categories that can be selected include: Memorized Selection, Prose-reading, Poetry-reading, Original Speeches, Storytelling, and Play-reading.
  - Time Guidelines: Maximum time for all categories is 5 minutes
- **MARKETING:** All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include: posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually. See registration form for entry labeling requirements.
- **PHOTOGRAPHY:** All items submitted will be displayed together on display boards. Photos submitted may be 5" by 7" photos or emailed as jpegs. Photos may be color or black & white, standard or digital, or any appropriate subject. Categories are limited to animals, people, and scenes. Photos must be mounted on top of poster board (any color) measuring 6" by 8". See registration form for entry labeling requirements.
- **ARTS & CRAFTS:** No woodworking. All arts and crafts entries will be displayed together; no individual county displays. Arts and crafts are limited to a total of 6 entries/entrant. Any article that has been made in the current 4-H year. See registration form for entry labeling requirements. Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) Originality/Creativity, 2) Neatness, 3) Artistic Merit, and 4) Appropriate.

**Registration EXTENDED TO MONDAY, FEBRUARY 4th, 2019.**

**REGISTER HERE: <https://goo.gl/forms/njytxtbnPi2JkUjq2>**



**We want you to stay connected to the 4-H program and to know what is going on.**

**Check out ways for you to stay involved and be in the loop:**

## TREAMPEALEAU COUNTY 4-H ON FACEBOOK



We have a Facebook page where we post updates, upcoming events, deadline reminders, and also pictures! This is a great resource for you to utilize if you are already using social media!

Follow us at Trempealeau County 4-H  
@TrempealeauCounty4H

Also, follow the Trempealeau County UW-Extension office on Facebook at Trempealeau County UW Extension  
@uwextrempleo

## NEW 4-H FAMILIES WEBSITE

We are very excited to announce that we have a website for new 4-H families! This is a way we are hoping to help new 4-H families adjust to 4-H wording, events, and projects that we do!



4-H can be a lot to take in, so let us help you as best we can! If there is something that you think should be added to the new family website, please let us know and we'll be sure to include it!

The website can be found here:

<https://trempealeau.uwex.edu/4hyd/new-4-h-families/>

## UW-EXTENSION UPCOMING EVENTS CALENDAR

We now have a UW-Extension calendar up on our website that will also be home to all of the upcoming 4-H events and deadlines! Check out what we have going on and stay up-to-date! We will post all 4-H events and deadlines on here so you have a place to see live up-dates!



Link to the calendar: <https://trempealeau.uwex.edu/eventscalendar/>

## 4-H Club and Project Leaders

Please find the contact information for Trempealeau Counties 4-H Clubs and larger project leaders below.

**Arcadia Hummingbirds 4-H Club:**  
Rosa Mooney, 608-863-3483

**Coulee Clovers 4-H Club:**  
Cindy Peterson, 608-989-2249

**Ettrick Eagles 4-H Club:**  
Dawn Corcoran, 608-525-4200

**Frenchville Cloverleaves 4-H Club:**  
Heather Olson, 608-484-0447

**Glasgow/Hardies Creek Busy Bees 4-H Club:**  
Heidi Johnson, 608-484-0492

**Hale & Hardy 4-H Club:**  
Sheri Daggett, 715-538-4385

**Lincoln Pioneers 4-H Club:**  
Kim Pryzbylla, 715-985-3902

**Silver Valley Creek 4-H Club:**  
Bob & Dara Braun, 608-525-2259

**Sunnyside 4-H Club:**  
Charlotte (Charlie) Everson, 608-989-2310  
Geraldyn Subra, 715-662-3003

**Trempealeau Trusty Workers 4-H Club:**  
Patti Sonsalla, 608-539-3202

**Whitehall Happy Hustlers 4-H Club:**  
Sharon Pederson, 715-538-4856

**Dog Project:**  
Judy Betker, 608-989-2386

**Horse Project:**  
Connie Guza, 715-985-3185

**Parent and Leaders Association:**  
Bob Braun, 608-525-2259

**Llama Project:**  
Becky Poulos, 715-538-1444

**4-H Ambassadors Program:**  
Rosa Mooney, 608-863-3483

# FEBRUARY CLOVER disPATCH

Thank you for your involvement in the Trempealeau County 4-H Program! Please note that this newsletter gets emailed out monthly and is a great reference guide for all things 4-H in Trempealeau County, at the state level, and sometimes at the national level!

## Have a question?

Contact the 4-H Program Coordinator for Jackson and Trempealeau Counties—Sarah Tanis.

## Contact Us

Give us a call for more information about anything in the newsletter or anything you have questions on!

### **Trempealeau County UW-Extension Office**

36245 Main St. PO Box 67  
Whitehall, WI 54773

Phone: (715) 538-2311

Ext. 210

Fax: (715)538-1974

**Making the Best Better.**

### **Trempealeau County UW-Extension**

36245 Main Street, PO Box 67  
Whitehall, WI 54773

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