4-H Agility

Fun Match

Saturday, July 13, 2019

Judging Starts at 10:00 am

Held at:

Smarty Paws Agility

4175 123rd Street

Chippewa Falls WI, 54719

Show facility has turf floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow AKC rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

<u>Fees</u>

Advanced Entries: Close July 7 th , 2018	\$5.00 per class
Day of Show Entries: Close July 13 th 9:30am	\$10.00 per class

Make Checks payable: Dunn County 4-H Dog project

Mail entries/ fees to:

Dunn County UW-Extension

Attn: 4-H Dog Project

3001 US Highway 12E Suite 102

Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies must accompany ALL entries. No dogs allowed without!



Northwest 4-H Agility Fun Match

July 13th 2019

One Entry form per Dog

<u>Fees</u>

Advanced Entries (close 7/7/2019) \$5.00 per class

Day of Show Entries (9:30 am 7/13) \$10.00 per class

Make Checks payable: Dunn County 4-H Dog project

Total entry fees enclosed \$_____

Date Received: _____

Dog Name	Breed		Sex (Circl	e One)
~			Male	Female
JTT Agility Class (Circle one)		Jump Heigh	nt Division	(Circle One)
On Leash Off Leash		4" 8" 12	2″ 16″	
Standard Agility Class (Circl	e One)	Jump Heigl	nt Division	(Circle One)
On Leash Off Leash		4" 8" 1	2" 16"	
Advanced Standard Agility C	Class	Jump Heigh	nt Division	(Circle One)
Off leash only		4" 8" 1	2" 16"	
Advanced JJT Agility Class		Jump Heigh	nt Division	(Circle One)
Off leash only		4″ 8″ 1	2" 16"	
Novice Standard Agility Ac	lult and 4H exhibitor	Jump Heigh	nt Division	(Circle One)
Off leash only		4" 8" 1	2" 16"	
Novice Jumpers Agility Ad	lult and 4H exhibitor	Jump Heigh	nt Division	(Circle One)
Off leash only		4" 8" 1	2" 16"	
***	* 4-H exhibitors can	 enter un to f	5 classes **	**

Proof of Rabies must be attached with ALL entries. No dogs allowed without proof!

Please Print						
Handler						
Address						
City	State	_ Zip				
Emergency Contact Telephone #	County					
Email Address						