



Trempealeau County

4-H Leaders' Association

Trip and State Team Scholarship Selection Application

Name: _____ Club: _____ Years in 4-H: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Email Address: _____

Grade you currently are in the fall of this 4-H year: (Circle One)

6 7 8 9 10 11 12 13

Mark below the trips, or state teams, that you are applying to receive scholarships for:

- Wisconsin 4-H & Youth Conference
- Citizenship Washington Focus
- Leadership Washington Focus
- Space Camp
- National 4-H Conference
- National 4-H Congress
- National 4-H Dairy Conference
- International Youth Exchange (Country: _____)
- Western Spirit Experience
- American Spirit East
- State Team (Which Team: _____)
- Other trip that is not listed above (Which Trip: _____)

Give a brief explanation on why you are applying for the trip or state teams you selected:

Please describe your role/involvement in this Trip/Activity (Attach an Agenda or Program if possible):



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Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/state team:

What type of media forms have you chosen to be considered for the trips or state teams?

- Complete & Submit a Cover Letter and Resume
- Complete & Submit 4-H Record Book

Please list the name of who will be submitting your Letter of Reference: _____

Will you be able to attend the October Parent and Leaders Association Meeting to do your personal interview:

(Please note that the date and time of the meeting can be found on the Parent and Leaders Association website)

- Yes, I plan to be in attendance.
- No, I cannot be in attendance and will need to call or video in to perform the interview.

I am requesting a scholarship in the following amount for the trips or state teams I selected:

Trip or State Team Title:	Amount of Activity:	Amount Requested:
<input type="checkbox"/> Wisconsin 4-H & Youth Conference	\$ _____	\$ _____
<input type="checkbox"/> Citizenship Washington Focus	\$ _____	\$ _____
<input type="checkbox"/> Leadership Washington Focus	\$ _____	\$ _____
<input type="checkbox"/> Space Camp	\$ _____	\$ _____
<input type="checkbox"/> National 4-H Conference	\$ _____	\$ _____
<input type="checkbox"/> National 4-H Congress	\$ _____	\$ _____
<input type="checkbox"/> National 4-H Dairy Conference	\$ _____	\$ _____
<input type="checkbox"/> International Youth Exchange	\$ _____	\$ _____
<input type="checkbox"/> Western Spirit Experience	\$ _____	\$ _____
<input type="checkbox"/> American Spirit East	\$ _____	\$ _____
<input type="checkbox"/> State Team	\$ _____	\$ _____
<input type="checkbox"/> Other trip that is not listed above	\$ _____	\$ _____
TOTALS:	\$ _____	\$ _____

Leader's Board Use: Received on _____

\$ _____ Approved on _____

Paid On: _____ Check # _____