# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



March 202

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### Hello Everyone!

The time has come to combine the newsletters. I am honestly surprised I have tried to do both separately for so long. There will be a slightly different lay out to the newsletters including a different name. I have created new headers for the sections so that you can find county specific programs on those pages.

There are always many programs that overlap. The first part of the newsletter will be dedicated to these programs. Youth in EITHER county can participate in these programs.

Fair news, deadlines, and specific programs will all be under the appropri-

ate county section. The first page of each county section is dedicated to just the calendars. The newsletter calendar is the most current so if you are looking for dates for some upcoming programs this is the best place to look first.

The intention of combining the newsletters in this way is to get the same information out to you sooner. The newsletter is a labor of love. Let me know if you have anything added!

Best Wishes,

Andrea Rippley

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# **Virtual County Meetings:**

Join us for a Sunday full of Science! Tom and Liz from the Bio Tech Center in Madison are with us for more great programs! Register for the meetings in advance at the links below! This program will end in May and start back up in Fall again so don't miss out on a great Science program!

March 21st 6 pm -What Makes Better Popcorn

https://uwmadison.zoom.us/meeting/register/tJYucOihpjouGNBXGbIdUmada3VgzuhwWPtO

April 18th 6pm-DNA Necklace

https://uwmadison.zoom.us/meeting/register/tJYuf-GsrzIvHtWemOZPiMBrpQvEb8TMd5oL

May 23rd 6 pm-The Paradox of the DNA Tube

https://uwmadison.zoom.us/meeting/register/tJMvdOGrrzsiHNHvBox4gr9qsnijP6TDJ7Gu

After registering, you will receive a confirmation email containing information about joining the meeting.

# Calendar Updates:

Do the calendars look a little bare? I am looking for projects and groups to send me their upcoming events and I will add them to the calendar. I want to keep everyone updated so if you have a program, fundraiser or event that you want added please let me know. I would be happy to add it.

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## Youth sought to showcase their 'Livestock Lessons'

Livestock Lessons is a new animal science experience for Wisconsin youth. Giving a Livestock Lesson is an opportunity for youth to share their learning with others and to teach others about animal sciences.

Great news! The next round of entries in the Livestock Lessons program are due on March 19, 2021. The potential topics for your lessons are endless! We would love for you to submit your 4-H demonstrations, FFA public speaking entries, any videos and written work that aligns with work you are already doing. This time period will allow us to see you talk about acquiring your animal project or caring for newborn animals. No matter what topic you choose, remember that the most impactful presentations are both accurate and engaging. Be creative, be funny, be serious, just be you! Think about something you have learned in your animal science project or something that you enjoy doing and prepare to share it.

Round 2 of the Wisconsin Livestock Lessons will include many ways for youth to show their work and interests.

#### For grades 3-8: (only one submission per category)

An oral video presentation. Written Public Service Announcement (PSA).

#### For grades 9-13th: (only one submission per category)

An oral video presentation.
Written Public Service Announcement (PSA).
SAE Project Slides.

Livestock Lessons are open to all youth who are interested in the animal projects. Each youth can enter one submission in both oral presentation and written public service announcements. Entries will be divided into the following grade judging categories from the 2020-2021 school year: Junior (Grades 3-5); Intermediate (Grades 6-8); and Senior (Grades 9-13).

For older youth grades, 9-13, there is a new entry category: SAE Project Slides. The SAE Project Slides are to assist older youth in framing out topics of interest and exploring careers, which can assist them in completing their SAE application.

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Continued

# Youth sought to showcase their 'Livestock Lessons'

Each FFA Chapter that submits three or more SAE Project Entries will qualify for special recognition at the 2021 WAAE Professional Development Conference. The Wisconsin FFA Foundation will be supporting this new competition, with funds for qualifying chapters!

Submissions are due March 19. The top entries in each division will receive monetary awards and may be featured on Wisconsin Youth Livestock Program social media, YouTube channels and other media outlets.

# <u>Oral Video Presentations, Public Service Announcements (PSA), and SAE Google Slides</u> must be submitted by March 19.

Thank you to our sponsors, Wisconsin Farm Bureau Federation, Wisconsin Pork Association, Wisconsin Beef Council, Wisconsin FFA Foundation and Wisconsin 4-H Foundation, who provided our winners with gift certificates to their favorite show supply store or Culver's.

Additional program information and instructions on how to submit your Livestock Lessons can be found by going to the Wisconsin Youth Livestock Program site at <a href="https://bit.ly/LivestockLessons">https://bit.ly/LivestockLessons</a>.

For more information or to view the winning videos and PSAs from the previous contest, check out the Wisconsin Youth Livestock Program Facebook page <a href="https://www.facebook.com/">https://www.facebook.com/</a> wisconsinyouthlivestock or Instagram page <a href="https://www.instagram.com/wiyouthlvstk/">https://www.instagram.com/wiyouthlvstk/</a>. There is a YouTube playlist of all the videos that can be reviewed.

If you have questions, contact Bernie O'Rourke, UW-Madison Animal & Dairy Sciences Extension Youth Livestock Specialist, at <a href="mailto:borourke2@wisc.edu">borourke2@wisc.edu</a>.

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March 11, 2021, 7 p.m. CST - Virtual

Lamb Live & Carcass Evaluation; Lamb Culinary products – We will pre-record the live lamb evaluation and review those same lamb carcasses in the NEW Meat Science & Animal Biologics Building. We will fabricate the carcass into cuts and other products.

Speakers: Todd Taylor, Bernie O'Rourke, and Jeff Sindelar, UW Madison Animal & Dairy Sciences. Cody Hiemke, Niman Ranch Lamb Program Manager

Register for this event

April 8, 2021, 7 p.m. CST - Virtual

Artificial Intelligence in Animal Sciences – We can't wait to share some of this technology currently being done at the University of Wisconsin – Madison, Animal & Dairy Sciences Department, that helps predict livestock traits in livestock production systems by using the technology of cameras and sensors.

Speakers: Dr. Guilherme J.M. Rosa and Dr. Joao Dorea, UW Madison Animal & Dairy Sciences

Register for this event

# Where to Find up Coming Programs:

With the sear mass of virtual programs coming out all around the state, which any youth in the state of Wisconsin can participate in, it is hard to keep up with them. I have found it quicker to share these programs on the County Facebook Pages. I know sometimes there are not as many programs listed here in the newsletter but there are more on Facebook, that is the reason. I try to watch for what the state, local counties and area programs are sharing so I can pass this message along to you guys. Some of these programs are not quite newsletter worthy but they are still great opportunities for the members in our county.

Trempealeau County Facebook Page

Jackson County Facebook Page

In Person Meeting Approval Process

As of July 1st 2020 in person meetings are possible! I have a post available on our website that gives you all of the details.

Here is a quick recap of some of the recent updates:

- These guidelines will not change until March 2021, they will them be implemented in April 2021.
- Pod style meetings can happen outside (with up to 50 people)
- Meetings can be held indoors but there is a 10 person capacity.
- The template has been updated with language that will help you meeting get approved.
- There is a training video that volunteer leaders have to watch in order to hold a meeting. The is linked into the site.
- Email me a completed copy of the form 2 weeks before the planned meeting date.

https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/

https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/

https://jackson.extension.wisc.edu/2020/07/10/in-person-approval-form/



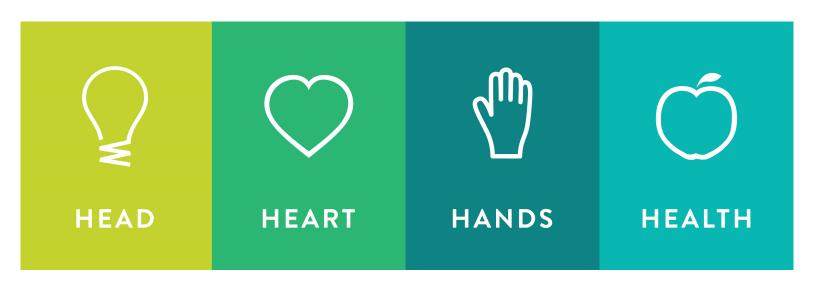
# **VIP Training:**

VIP or volunteers in preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet it might be because of this. Look for this symbol. This means that you will need to complete either VIP or mandated reporter training. Mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP however, has to be taught by either myself or another educator either virtually or in person. This training covers many topics on how to create a safe environment for youth and takes about 90 minutes.

I prefer to do VIP trainings on weeknights in the winter because the rest of the year gets pretty busy for everyone especially in the summer.

Want more information about VIP? Email me! I would be happy to answer your questions!

More trainings will be planed for the next couple of months, keep an eye on your email for these dates. These will most likely be in person I am just waiting for the updated guidance for in person meetings.



#### 4-H Online 2.0:

Just a couple of 4-H Online reminders! You are still able to re-enroll. If you missed the December 1st deadline don't sweat! New members can join 4-H at anytime. And current members can still enroll through out the year.

If you have not enrolled yet here are some tips to remember:

- Do not create a new account! Use your old email and password from the old system to log in.
- When re-enrolling be sure to update all of the projects your child is interested in right away. Projects are were I have seen the most issues in the system but it is easier to get them all taken care of right away then to wait.

#### **Enrollment Guide**

### https://v2.4honline.com/#/user/sign-in

There are now many state virtual experiences that you can register for through 4-H Online. I share many on Facebook but if you want to see what is available to you or your family log into 4-H Online. When you select who wants to participate go to the side bar and select register. Once you are on this page select the gray "register" box. This will show you all of the options that are available to you! If you have trouble or need help, let me know!

# **Senior Spotlights:**

It's that time of the year again! Last year we featured graduating seniors and their plans for the future after high school and it went very well! It was a great way to celebrate their involvement in the program and give them a great send off. I want to do the same thing this year and feature seniors again on our Facebook pages and in the newsletter. If you or your child is graduating this year and would like to be featured here is what I will need from you:

- A senior picture or current picture of the youth.
- A quick blurb about your participation in the program. What have you learned? How have you grown? What have you enjoyed?
- Your plans for after high school. (Military, Tech School, Collage, Workforce etc.)
- Favorite part of 4-H. What did you look forward to every year.

If you are interested in this please send the following information to me <u>andrea.rippley@wisc.edu</u>. Please have these to me by **May 1st!** 

# Jackson County 4-H Club and Project Leaders

Please find the contact information for Jackson Counties 4-H Clubs and larger project leaders below.

#### **BRF Trailblazers**

Natalie Cogswell and Amy Carrier 715-286-0338 and 715-896-6527

#### **Countryside Crystals**

Karen Kling and Kathlene Zipfel 715-662-2600 and 715-299-7912

#### **Hixton Lucky Clovers**

Karla Laufenberg and Molly Kniseley 715-797-1270 and 715-299-2470

#### **Irving Sticktights II**

Craig Kubaski 715-896-2559

#### **Melrose Satellites**

Rachel Woyczik, 715-299-0693

#### Milk Duds

Mary Giese and Alisa Johnson 715-896-1039

#### **Mound View Happy Workers**

Todd Erickson and Linda Mosely 715-797-1622

#### **Northfield Go-Getters**

Carolyn Mann and Stephen Smith 715-797-1517 and 715-984-2267

#### **Osseo Wild Mustanges**

Cathy Franck and David Franck, Sr 715-586-0762

#### **Rose Hill Ramblers**

June Johnson, 715-284-7427

#### **Sharing Pioneers**

Deb Johnson, 715-284-7598

#### **Whispering Hills**

Ellie Hurlburt and Maribeth Graham 715-284-4917 and 715-896-3040

#### **Livestock Committee/Superintendent**

Heidi Anderson, 715-896-3533

#### **Dog Project**

Mindy Wagner mindywagner82@yahoo.com

#### **Shooting Sports**

Mary Blazek rblazek@centurytel.net

# Trempealeau County 4-H Club and Project Leaders

Please find the contact information for Trempealeau Counties 4-H Clubs and larger project leaders below.

#### **Arcadia Hummingbirds 4-H Club:**

Rosa Mooney, 608-863-3483

#### Coulee Clovers 4-H Club:

Cindy Peterson, 608-989-2249

#### **Ettrick Eagles 4-H Club:**

Dawn Corcoran, 608-525-4200

#### Frenchville Cloverleaves 4-H Club:

Heather Olson, 608-484-0447

# Glasgow/Hardies Creek Busy Bees 4-H

Heidi Johnson,608-484-0492

#### Hale & Hardy 4-H Club:

Lindsey Nelson, blonde1882@hotmail.com

### **Lincoln Pioneers 4-H Club:**

Kim Pryzbylla, 715-985-3902

#### Silver Valley Creek 4-H Club:

JoAnn Reinholdt, 608-582-2237

#### Sunnyside 4-H Club:

Charlotte (Charlie) Everson, 608-989-2310 Geralyn Subra, 715-662-3003

#### **Trempealeau Trusty Workers 4-H Club:**

Patti Sonsalla, 608-738-8295

#### Whitehall Happy Hustlers 4-H Club:

Sharon Pederson, 715-538-4856

#### Dog Project:

Judy Betker, 608-989-2386

#### **Horse Project:**

Becky Hynes, 608-865-1038

#### Parent and Leaders Association:

Valerie Erickson, 608-385-5654

#### **Llama Project:**

Becky Poulos, 715-538-1444

#### 4-H Ambassadors Program:

Rosa Mooney, 608-863-3483

# **Jackson County Programs**

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#### March

- 13th Bruce Mound Ski Trip
- 15th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 21st- Virtual County Meeting @ 6 pm.

#### **April**

- 15th– Last day to enroll fair projects or move club in 4-H Online.
- 18th-Virtual County Meeting @ 6 pm.
- 19th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### May

- 17th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 23rd- Virtual County Meeting @ 6 pm

#### <u>June</u>

• 21st - Jackson County Parents and Leaders Meeting

6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **July**

- 15th- YQCA is due to Julie at the Extension Office.
   Julie.Peterson@co.jackson.wi.us
- 19th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **August**

16th - Jackson County Parents and Leaders Meeting
 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **September**

20th– Jackson County Parents and Leaders Meeting
 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **October**

18th - Jackson County Parents and Leaders Meeting
 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **November**

22nd - Jackson County Parents and Leaders Meeting 6pm
 @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### No Bake Bake Sale:

The Livestock Committee is hosting their No Bake Bake Sale! This sale supports the Livestock Program for all of their educational events through out the year. The money also goes to towards purchasing the belt buckles that are used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to purchase anything. All the funds go to directly supporting youth programing in the county. The link below has the order form.

https://drive.google.com/file/d/15m-xCLukXsqELK5pYVQkMW7pIRRoK5by/view?usp=sharing

# YQCA:

YQCA certificate is due to Julie by July 15th at 4:30pm. Certificates can be sent by email to <u>Julie.peterson@co.jackson.wi.us</u> or a copy can be dropped off at the office.

http://yqca.org/



# Trempealeau County Programs

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#### March

- 13th Bruce Mound Ski Trip 5-8 pm
- 21st- Coggins/vaccination & Farrier clinic 10noon @ the fair grounds
- 21st- Virtual County Meeting
- 22nd Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

# **April**

- 1st- All Horse ID sheets due to Becky
- 3rd-Western riding workshop. Advanced AM;
   Beginner PM
- 10th-English ridding workshop Advanced 9 am-noon; Beginner 1-4pm @ Diamond W Ranch, Dodge WI
- 15th- Last day to enroll fair projects or move club in 4-H Online.
- 15th- Last day to submit Final Year 4-H Exhibitors to Andrea.
- 17th- Sheep, goat and pig tag pick up- Watch for more details from the Livestock Committee.

- 18th-Virtual County Meeting @ 6 pm
- 26th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

### <u>May</u>

- 1st- Horse Camp Forms and payments due to Becky Hynes
- 15th- Fairgrounds Work Day 9am @ the Fair Grounds
- 22nd- Project Trail Ride
- 23rd- Virtual County Meeting @ 6 pm
- 24th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

# <u>June</u>

- 1st- State Speaking & Demonstration Virtual Contest ~ENTRY DEADLINE: Received By June 1
- 1st- Open Gymkhana Show 6 pm @ the Fairgrounds
- 10-12th- Horse Camp, Galesville Fairgrounds

- 21st-State Hippology & State Horse Bowl Contest, Dodge County Fairgrounds, For more information Call 920-839-5540; EN-TRY DEADLINE: Postmarked by June 1 (June 22 is also being held in case Covid-19 restrictions require splitting contest)
- 25-27th- Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth ~ For more information call 920-946- 4697; EN-TRY DEADLINE: Postmarked by June 1st
- 29th- Open Gymkhana Show 6 pm @the Fairgrounds
- 28th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### <u>July</u>

- 14-18th- Trempealeau County Fair
- 17th- Livestock Auction at the fair@ 6pm
- 24th- Treampealeau County WWHSA Horse Show 8:30am @ The Fairgrounds
- 26th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### August

 23rd - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this

- meeting. Virtual attendance is optional.
- 29th-WWHSA Benefit 4H/Open Show, La Crosse County Fairgrounds, West Salem
- 31st- Open Gymkhana Show 6 pm @ the Fair Grounds

### September

- 11-12th- State 4-H Gymkhana, West Allis State Fair Park ~ For More Information call 920-839-5540; ENTRY DEADLINE: Postmarked by August 15th
- 13th- Horse Project Business Meeting 6 pm. Virtual
- 17-19th- State 4-H Horse Expo, West Allis State Fair Park ~ For More Information call 920-839-5540
- 27th- Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### October

- 11th- Horse Project Business Meeting-Virtual @ 6pm
- 25th-Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **November**

• 6th– Bronco Bux Banquet 11 am @ Sosalla Farm 12-14th-Wisconsin 4-H Horse Project
 Leader Conference, UW-River Falls Details pending; Contact Dondieneita Fleary
 Simmons, flearysimmon@wisc.edu

required for this meeting. Virtual attendance is optional.

22nd-Parents and Leaders Meetings 6 pm
 @ the Extension Office. Pre registration is

# **Bruce Mound Ski Trip:**

Saturday, March 6th from 5-8 pm.

### https://forms.gle/9K9nojqmSfWEbUht5

Even though this is an outdoor activity we will be **requiring masks for this event**. This is to prevent the spread from members touching common surfaces. Sanitizer, cleaning solutions will also be provided to help supplement as well. There will not be a potluck this year but families are encouraged to bring snacks and eat them in their car.

# Sheep Weigh in Pre-Registration:

Keep an eye on your email for the pre-registration form for the upcoming sheep weigh in. The weigh in will be held at the fair grounds in **April 17th** at the fair grounds. Families will be able to sign up for a time to bring in their animals and pick up tags. **Swine** tag pick up will be happening at the same time.

Please watch for more information as it will be coming out by email!

# Trempealeau County Animal Projects:

Attention new market animal families! It may not seem like it but fair prep is just beginning! I have a couple of dates and tips for families to remember as the fair prep begins.

Beef.

Superintendent-Kent Haake 608-582-2291

• If you are planning to show a market steer they have to be weighed in and have corresponding tags from the weigh in. This is important as you may have difficulties showing come fair time if this step is missed.

Sheep:

Superintendent- Jason Hovell 608-534-0024

- Market sheep will also need to be weighed in. Sheep weigh in is typically in April.
- Sheep also require a weigh in and ear tag
- I have not seen a date yet for this day but

Swine:

Superintendent-Jamie Goplin 715-530-0875

- Swine **DO NOT** have to be weighed in for biosecurity reasons. This is a common questions every year and it is most likely not going to change.
- Swine DO need tags. There are emails that will come out from the fair board giving you these details as I
  don't have them.

I don't have all of the current information yet but I will give updates as I get them.

# Trempealeau County Fair 2021:

This year the fair will be a little different. Last year the fair board made the dissention to allow youth who would have aged out of the 4-H program last year show for the 2021 year. For enrollment this year people who have aged out were having some trouble reenrolling because they are now at considered an adult.

The difficult part is 4-H Online makes it hard to enroll if you are over the age of 18. One way to remedy this is to create a list of the youth who still plan to show under 4-H this year. Please let Andrea know which youth are unable to enroll as youth this year for they have aged out. This will be due to Andrea by **April 15th**.

