

Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



July 2021

Andrea Rippley

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for
Jackson and Trempealeau
Counties

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Extension Office

36245 Main St. PO Box 67

Whitehall, WI 54773

Phone: (715) 538-2311 Ext. 208

Fax: (715) 538-1974

Hello Everyone!

I want to give a reminder to members that the 4-H program is open to everyone. Accommodations are always available in different forms for members. If this is something you or your family may have questions about feel free to ask. I would be happy to answer your questions.

One less formal accommodation that can be made for families is how the newsletter is received. Printing and mailing budgets are tight which is why the majority of newsletters are sent out electronically. There is a mailing list that families can be added to if they are interested. One down side to being added to the mailing list is you will receive the newsletter later.

If you want to be added to mailing list contact Michelle:

(715) 538-2311 Ext. 208

michelle.rose@wisc.edu

Best Wishes,

Andrea Rippley

Issue Highlights

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Learn the Language

4-H uses terms that may be unfamiliar or used differently than what you've experienced in other places. Some of those words are explained here, but there may be some more terms you hear that aren't listed. Don't be afraid to ask your club leader if you're not sure what something means. The number next to each **bolded** word corresponds to the answer in the crossword puzzle on the opposite page.

4-H words you might hear in your **Club**

A 4-H **club**¹¹ is made up of youth **members**³ and caring adult volunteers who meet regularly. Clubs typically conduct business, serve the community, and have fun! Clubs can also be school-based, afterschool or have a project area focus. A **Cloverbud**¹¹ is a 4-H member in grades K-2. All clubs have at least one adult club **leader**¹⁰ who works with youth leaders to guide the group. 4-H clubs often do **community service**² projects to make a difference in their community. Some clubs also have their members track project progress throughout the year (and their 4-H career) through a **record book**¹. Clubs may also encourage members to give a **demonstration**⁶, where they teach a project-based skill to other members.



Credit: Ben Hoppe

4-H words you might hear across your **County**

County 4-H programs offer opportunities for youth such as project days, camps, and more. For many 4-H members, one of the highlights of the year is showcasing their hard work at a local **fair**¹⁷. At the fair, members enter their project as an **exhibit**⁸. Many counties also have a **Leaders Organization**¹⁶ made up of adult volunteers and youth leaders. This group provides education, raises funds, and promotes 4-H throughout the county. The organization is usually known as a Leaders Federation, Leaders Association, or Leaders Council.

4-H words you might hear across **Wisconsin**

In 1914, the Smith-Lever Act established a partnership between the USDA and land-grant institutions. In 1890, it expanded to include historically black colleges and universities, and in 1994 added tribal colleges. This partnership is known as Cooperative **Extension**⁷. In Wisconsin, Extension is a division of UW-Madison and is home to the Wisconsin 4-H program. UW-Madison employs a county **4-H educator**⁴ who leads and coordinates the county's 4-H program. Wisconsin 4-H uses the web platform, **4-H Online**,⁹ to keep in touch with 4-H members. On this website, members can also enroll in an **educational experience**,¹⁹ which is an educational travel opportunity organized by the state 4-H office.

4-H words you might hear across the **country**

The 4 H's are **Head**⁵, **Heart**¹⁴, **Hands**¹⁵, and **Health**¹⁸. These are all part of the 4-H **Pledge**,¹² which is usually recited at the beginning of meetings. The 4-H **Motto**¹³, adopted nationally, is "To Make the Best Better."



Credit: Alyssa Zirbel



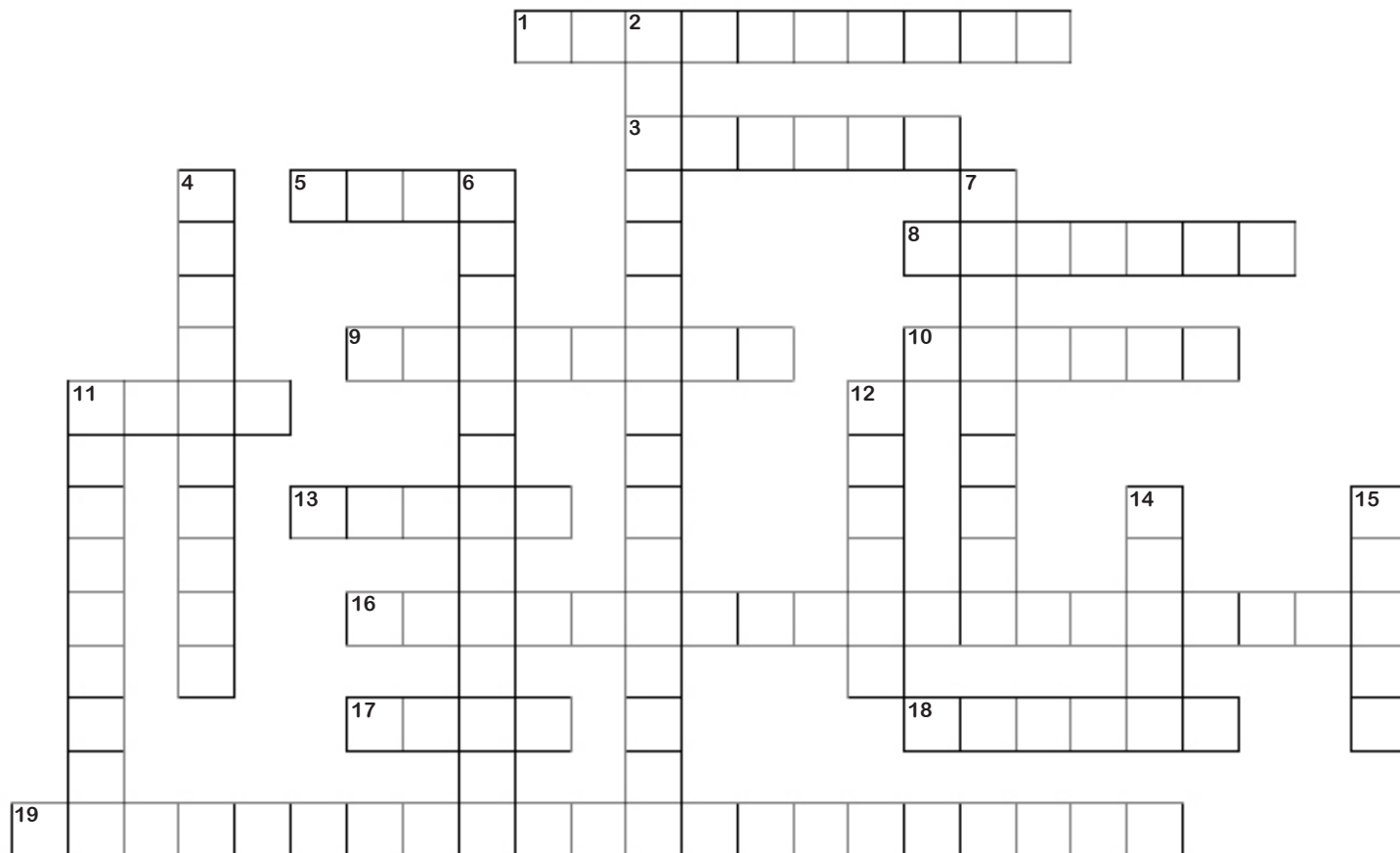
Credit: Ben Hoppe





Common Word Crossword

4-H has a lot of words that might not get used in other places. See if you can fill in the word that matches each definition!



ACROSS

1. Where you keep track of all your 4-H project work in a year (2 words)
3. Any young person signed up for 4-H
5. I pledge my _____ to clearer thinking
8. Item you enter into the fair for judging
9. Website where adults sign youth up for 4-H (2 words)
10. Adult volunteer who helps youth in 4-H
11. Group of 4-H members who meet regularly to conduct business, learn about projects, do community service, and have fun
13. The 4-H _____: To Make the Best Better
16. Leadership group made of volunteers and youth leaders from around the county (2 words)
17. Event where 4-H youth may exhibit their projects
18. I pledge my _____ to better living
19. Travel opportunity that explores other places with Wisconsin 4-H members (2 words)

DOWN

2. Project or event done by 4-H members to help make the community a better place (2 words)
4. Person who leads and coordinates the county-level program
6. Presentation by a 4-H member where they teach a project-based skill to other club members
7. System that is home to the 4-H program, established by the Smith-Lever Act (2 words)
11. 4-H member in grades K-2
12. Commitment or promise; most clubs recite this to start each meeting
14. I pledge my _____ to greater loyalty
15. I pledge my _____ to larger service

Stuck on a clue? That's ok! You can find the answers on the opposite page!

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

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Programs For Both Counties

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



Family Nights:

Join Andrea for casual family centered activities this summer! No registration is required and you can come and go as you please. Take advantage of this opportunity to get to know Andrea and enjoy some fun crafts and activities!

Jackson County Dates on the Extension office's lawn:

- June 30th
- August 11th

Trempealeau County Dates at PietriksPark:

- July 1st
- August 10th

Activities start at 6 pm. There will be snacks provided!

June 30th
August 11th



JACKSON COUNTY
FAMILY NIGHTS



6 pm on the Jackson County
Extension Offices Lawn.



UW-MADISON EXTENSION

July 1st
August 10th



TREMPEALEAU COUNTY
FAMILY NIGHTS



6 pm at Pietrick's Park Main
Picnic Shelter



UW-MADISON EXTENSION

Club Meeting Requirements:

In a typical year club meeting requirements are accessible to families. With the many changes that have happened this year it has been difficult for families to attend all club meetings. Some clubs have not been meeting, some met virtually, some have met in person when able.

If your club has not met that is ok. This year is different and expecting members to meet that expectation can be out of reach for some families. The meeting requirements are going to be tabled for this year.

Club Promotional Flyers:

I have a task for all of the clubs in both counties, Club Promotional Flyers! When families contact me to enroll their children in 4-H, I some times have trouble matching them with the right club. This is where your club promotional flyers will come in! This is your opportunity to really sell your club and let potential club members learn more about your club. I have a link below to an example from Waukesha County in case you need some inspiration. I have created a template in Publisher for you to use or you can make your own!

Here is what I want you to include:

- Meeting times and location
- What your club focuses on. Are there specific projects your members love? Include that!
- Age of your members. Are your members Elementary, Middle School, or High school aged?
- Pictures from meetings and events are always encouraged!
- The nondiscrimination statement has to be included. I can get you that along with any clovers!

<https://www.waukeshacounty.gov/globalassets/uw-extension/4-h/clubs/community-clubs/join-4leaf.pdf>

Wisconsin State Fair:

The Wisconsin State Fair dates are for **August 5-15th, 2021!** They have a safety statement out, that is the first link below. Check out the State Fair Website to learn more!

<https://wistatefair.com/fair/wp-content/uploads/2021/04/WonderFair-Days-Ahead-4.28.21.pdf>

<https://wistatefair.com/fair/home/>

Proper Usage of the Clover:

Here is a fun fact about the 4-H Clover: it is a federally recognized symbol that requires proper use. I have attached a link to a google folder that includes an outline on proper use and official clovers. Any Clover used must include the code of "18 USC 707". Feel free to use this information when you create t-shirts, advertisements, signs, and more. Please read the *4-H Name and Emblem (shortened)* for the highlighted guidelines on clover use. I have also included the full length version in case you want to read the whole document.

If you are part of a chartered 4-H group you may use the 4-H Emblem following the guidelines. If groups outside 4-H wish to use the Emblem they will need to contact me. A Memorandum of Understanding (MOU) will need to be drafted in order to use the emblem.

Feel free to ask questions!

https://drive.google.com/drive/folders/1Fralx_nbiKbtbbuUW6cKnMOzfHfC5cT?usp=sharing

Wisconsin 4-H Newsletter:

Hello 4-H families! The "Wisconsin 4-H News" is coming to your inbox soon. Get the latest information on statewide 4-H programs, events, deadlines and celebrations regularly in one spot. Emails will be sent out on the 1st and 3rd Thursday of each month to the email address you use in 4-HOnline. Look for the first "Wisconsin 4-H News" on July 1st!

Watch for an email message June 30 from Emma for early access to the newsletter.

1. 4-H families, members and volunteers will receive their "Wisconsin 4-H News" email July 1.
2. Consider submitting a news article by July 9 for the next 4-H Newsletter and/or the 4-H news website to publish on July 15.
3. Watch for an evaluation of the "Wisconsin 4-H News" in August as we plan for the fall.

Fall Ice-cream Social:

Mark your calendars for **September 12!** This multi county program will give members and opportunity to meet people within their county program but also outside of it. There will be a place for clubs/groups to show what they work on during the year but also learn more about other county programs that they may not have known are available to them.

Let's Journey

Fourward TOGETHER

Now until
September 15!

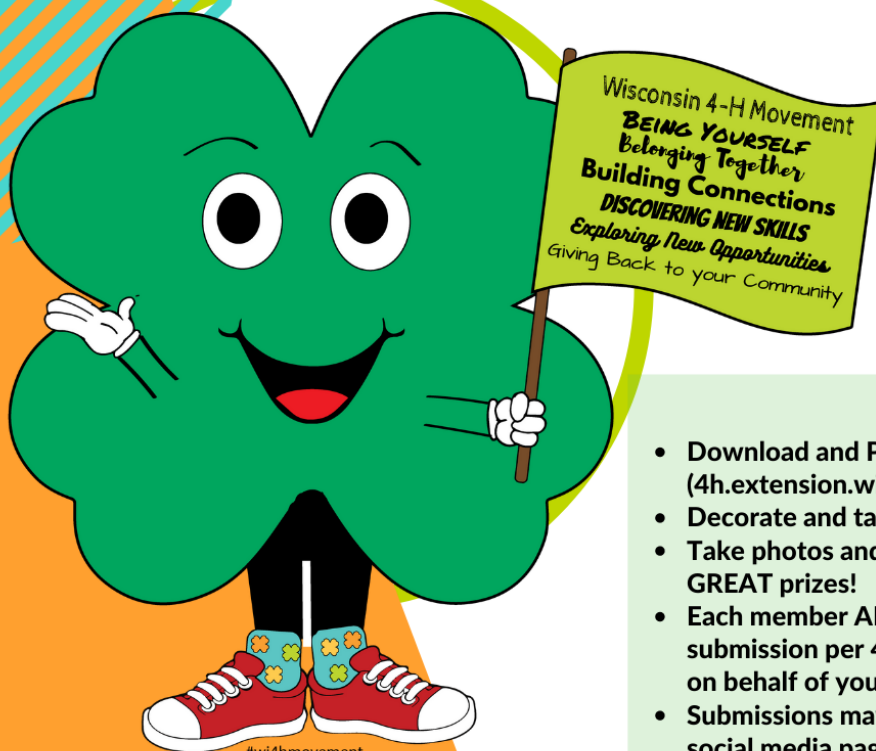
with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)
and Clubs or Groups**

**What: Take Chris Clover with you this summer
to your 4-H Activities and Events and
show us how you live out the Wisconsin
4-H Values!**

**Submit your photos
(6 entries per person)!**

Win Prizes!



#wi4hmovement



- Download and Print Chris Clover from the WI 4-H website (4h.extension.wisc.edu)
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement

Parade Policy:

With Parade season upon us I wanted to share the Wisconsin 4-H Parade Policy with everyone. If your club plans to attend a parade this year here are some things to consider. Remember, policies such as these are made to keep people safe. They are also to help leaders plan how to safely participate in a parade. Please familiarize yourself with the policy if you plan to enter a float in a local parade. If you have any questions feel free to ask me!

<https://4h.extension.wisc.edu/files/2020/10/4-H-Members-Participating-in-Parades-FINAL.pdf>

Where to Find Up Coming Programs:

With the sheer mass of virtual programs coming out all around the state, which any youth in the state of Wisconsin can participate in, it is hard to keep up with them. I have found it quicker to share these programs on the County Facebook Pages. I know sometimes there are not as many programs listed here in the newsletter but there are more on Facebook. I try to watch for what the state , local counties and area programs are sharing so I can pass Information along to you. Some of these programs are not quite newsletter worthy but they are still great opportunities for the members in our counties.

[Trempealeau County Facebook Page](#)

[Jackson County Facebook Page](#)

Calendar Updates:

Do the calendars look a little bare? I am looking for projects and groups to send me their upcoming events, and I will add them to the calendar. I want to keep everyone updated so if you have a program, fundraiser, or event that you want added please let me know. I would be happy to add it.

Want to Add Something to the Newsletter?:

Do you have something you want to in the next newsletter? Club Leaders, did you do something great? Add it to the newsletter! Have your information typed and sent to [Michelle @michelle.rose@wisc.edu](mailto:Michelle@michelle.rose@wisc.edu) by the **15th of the month!** This will ensure your addition is added. I will not type something up for you so please have everything ready.

Charter Updates:

There is a major Charter update this year. Instead of having one 6 page sheet to fill out they have separated the charter into two separate documents. The Annual Financial Report and the Charter Application. Charters are a very important part of the 4-H process. This is how clubs do their taxes and keep track of their finances. 4-H funds are public funds so making sure that every cent is accounted for is critical.

The Annual Financial report is just 3 pages all dedicated to the finances of the club/group. This is a very important and needs to be completed fully. Here are some of the additional pieces that will need to be included in the financial report:

1. Annual Financial Report
2. Audit Check List
3. A copy of the Checkbook and/or savings registry covering July 1-June 30th
4. A copy of the bank statement ending June 30 or July 1 for each account. Any differences between the bank statement (s) and the ending balance reported must be recoiled and reconciliation must be uploads with the annual financial report.
5. A current inventory of land, buildings, property or project equipment with individual values of \$1000 or greater.
6. Monthly Treasurer's reports for 4-H Clubs or groups with annual income greater or equal to \$20,000.

4-H Charter Application is going to be an online Qualtrics application that will be available in August 2021. This part will encompass the goals portion of the old charter.

The deadline for the Charter in **October 15th**. All pieces will need to be turned in to the Extension Office by then.

Charter Workshop Both counties will have a charter workshop for club leaders to get an audit done and ask questions. Jackson County will be on September 14th and Trempealeau will be on the 15th. Both will be from 6-8 pm. Leaders will be able to come and go when they have time.

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

Leaders Meetings:

Here is a reminder to all parents and leaders in both counties, your counties Leaders Board needs your help! Our meetings are critical to both county programs, scholarships, fundraising and more. Within the last year both groups have struggled to pass business items which created issues with timely programs and communication. You may be wondering what you, a 4-H member, have to do with all of this.

As a member of either the Jackson or Trempealeau County 4-H program these matters affect you. Leader's meetings are where upcoming programs are discussed and planned. Fundraisers are either created and managed. Scholarships are awarded to deserving recipients and much more.

To attend a leaders meeting you do not have to be a club leader. You can be a parent or even a youth representative. All are welcome. It works well to have a club representative as many agenda items that are discussed can be taken back to your club and reported on.

If this is something you are interested in or have questions feel free to reach out!

Jackson County Leaders Board

Every 3rd Monday of the month

Next Meeting: July 19th 6 pm at the Extension Office

jacksoncountyleadersboard@gmail.com

Trempealeau County Leaders Board

Every 4th Monday of the month at the Trempealeau County Government Center

July 15th, 5 pm at the Coop Pavilion during the Fair

Next meeting: July 26th, 6 pm

Trempealeau.leadersboard@gmail.com

Andrea Rippley

Andrea.ripple@wisc.edu

In Person Meeting Approval Process

As of July 1st, 2020, in-person meetings are possible! I have a post available on our website that gives you all of the details.

Here is a quick recap of some of the recent updates:

- As of June 2nd, masks are not required for fully vaccinated participants. Please visit the website to review the details.
- Pod style meetings can happen outside (with up to 500 people) with no time limit.
- Indoor meetings have no size limit if participants are spaced 6 feet apart.
- Submitting Approval Forms is now very simple. Use the link to the google form. Once you submit the form you will get a receipt sent to your email of what you submitted. Your event will be approved instantly and I will get in contact with you if I have any questions.
- <https://forms.gle/PE8Mrd7fgxj3FMfT7>

<https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/>

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

<https://jackson.extension.wisc.edu/2020/07/10/in-person-approval-form/>



VIP Training:

VIP or Volunteers in Preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet it might be because of this. Look for this symbol .



This means that you will need to complete either VIP or mandated reporter training. Mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP however, has to be taught by either myself or another educator virtually or in person. This training covers many topics on how to create a safe environment for youth and takes about 90 minutes.

I prefer to do VIP trainings on weeknights in September-April because the rest of the year gets pretty busy for everyone especially in the summer.

Want more information about VIP? Email me! I would be happy to answer your questions!

Andrea.ripple@wisc.edu

Watch for trainings in the specific county sections of the newsletter.

4-H Online 2.0:

Just a couple of 4-H Online reminders! You are still able to re-enroll. If you missed the December 1st deadline don't sweat! New members can join 4-H at anytime. Current members can still enroll throughout the year.

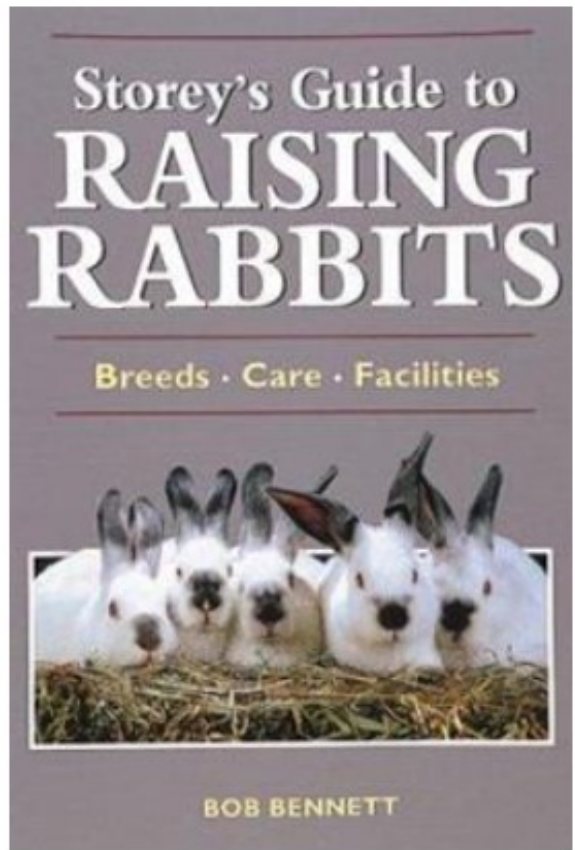
If you have not enrolled yet here are some tips to remember:

- **Do not create a new account!** Use your old email and password from the old system to log in.
- If you are having trouble remembering either one please let me know!
- When re-enrolling be sure to update all of the projects your child is interested in right away. Projects are where I have seen the most issues in the system but it is easier to get them all taken care of right away then to wait.

[Enrollment Guide](#)

<https://v2.4honline.com/#/user/sign-in>

There are now many state virtual experiences that you can register for through 4-H Online. I share many on Facebook but if you want to see what is available to you or your family log into 4-H Online. When you select who wants to participate go to the side bar and select register. Once you are on this page select the gray "register" box. This will show you all of the options that are available to you! If you have trouble or need help, let me know!



FREE

Contact Andrea at 715-538-3451 or Michelle at 715-538-2311 ext. 208 if you would like these items



Jackson County Programs

JACKSON AND TREMPLEALEAU COUNTIES 4-H NEWSLETTER



July

- 7th– English Riding and Jumping Exploration @ Lillicrest Farms in Northfield, WI
- 12th– Dog Project Practice
- 15th– YQCA is due to Julie at the Extension Office.
Julie.Peterson@co.jackson.wi.us
- 19th– Horse Project Workshop at the fairgrounds @ 5:00pm.
- 19th - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 20th– Dog Project Practice
- 21st– Fair Clean up and Tag pick up, at the Fair Grounds
- 24th– Ranch Riding Workshop @ Ed Johnson's on Degroot Rd.
- 26th– Dog Project-Fair Set Up
- 27th– Dog Project– Full Run Through
- 28th– Dog Project-Show Day
- 28– August 1st– Jackson County Fair

August

- 5-15th– Wisconsin State Fair, West Allis Wisconsin.
- 11th– Family Night at the Extension Office
- 12th– Cloverbud Day Camp
- 16th - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 18-19th– Gardening Day Camp 8 am @ Lunda Park

September

- 14th– Charter Workshop at the Extension Office, 6-8 pm
- 20th– Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

October

- 16th– Clover College at Whitehall High school
- 18th - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

November

- 22nd - Jackson County Parents and Leaders Meeting 6pm
@ the Extension Office. . Virtual attendance is optional.

Jackson County Superintendents List:

The fair is right around the corner! Check out this list of superintendents for the fair and feel free to contact them if you have questions about specific exhibits. In order to save space I have listed the superintendents in a google sheet at the link below.

<https://drive.google.com/file/d/15OsJECsL1FPZjaZUpkcnILb8NkUPP7JK/view?usp=sharing>



Summer Programs:

Check out some of these summer programs. Registration is not open yet as I am still working on some of the details for these events. Mark your calendars for:

- August 12th Cloverbud Day Camp, Lunda Park, Black River
- August 18-19th Gardening Day Camp, Lunda Park, Black River
- August 24-26th Camp Day Camp, at East Arbutus park in Hatfield.

Registrations will be sent out through email!

Cook Book Sales:

Cook Books are still available for purchase! This fundraiser helps to support the programming that the Parents and Leaders do each year. The parents and Leaders ask that clubs help to sell the cook books. Clubs can pre-sell books by purchasing them at \$10 per book and then sell them at the same price. The link below is to a sale sheet to help clubs keep track of their sales. Books can be picked up at the Extension Office.

https://drive.google.com/file/d/171zsCc5RNv8BFbH24Zkuro37v_bQDyfv/view?usp=sharing

Please return to Superintendent at least 1 hour prior to show time

JACKSON COUNTY LIVESTOCK PROJECT COST ANALYSIS

Beef

Name _____

Club/Chapter _____

Starting Date: 1-30-2021 Finish Date: 7-28-2021

Days on Test: 179

	<u>1st Animal</u>	<u>2nd Animal</u>	<u>3rd Animal</u>
1. Ear Tag Number	_____	_____	_____
2. Starting Weight	_____ LBS.	_____ LBS.	_____ LBS.
3. Finish Weight	_____ LBS.	_____ LBS.	_____ LBS.
4. Weight Gained (3 - 2)	_____ LBS.	_____ LBS.	_____ LBS.
5. Average Daily Gain (divide no. 4 by days on test)	_____ LBS.	_____ LBS.	_____ LBS.

Initial Costs

6. Market Value at Initial Weigh-In	\$ _____	\$ _____	\$ _____
7. Transportation Costs	\$ _____	\$ _____	\$ _____
8. Total Initial Costs (6 + 7)	\$ _____	\$ _____	\$ _____

Feeding and Other Costs

9. Total Feed Costs (detail ration on back of this sheet)

\$_____ \$_____ \$_____

10. Veterinarian/Medical Costs

\$_____ \$_____ \$_____

11. Miscellaneous Costs (feeders, rent, fencing, etc.)

\$_____ \$_____ \$_____

12. Total Feeding and Other Costs (9 + 10 + 11)

\$_____ \$_____ \$_____

13. Total Costs (8 + 12)

\$_____ \$_____ \$_____

14. Cost per Pound of Gain (12 ÷ 4)

\$_____ \$_____ \$_____

15. Feed Efficiency (divide total pounds of feed by line 4)

_____ lbs. feed/ _____ lbs. feed/ _____ lbs. feed
lb.gained lb.gained lb.gained

Labor Involved

16. Chores (feeding, cleaning, bedding)

_____ Hours _____ Hours _____ Hours

Estimated Market Value

17. Current Weight x Current Price

\$_____ \$_____ \$_____

18. Net Gain or Loss (17- 13)

\$_____ \$_____ \$_____

RATION SUMMARY

Kind of Feed	Total Pounds Fed			Average Cost			Total Value		
	1	2	3	1	2	3	1	2	3
Shelled Corn									
Oats									
Ear Corn									
Protein									
Mineral									
Salt									
Hay									
Corn Silage									
Haylage									
Molasses									
Total									

MARKET ANIMAL DRUG HISTORY

Description of Animal

Species: _____ Swine Tag #s _____

 _____ Sheep

 _____ Beef Other Identification _____

 _____ Goat

I hereby certify that these animals have not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

Products and dates administered to this animal: _____

Date: _____ Signature of Exhibitor: _____

Signature of Parent/Guardian: _____

Jackson County Livestock Project Cost Analysis

Market Hog/Market Lamb/Market Goat

Beginner Class (Ages 8-11)

Name _____ Club/FFA Chapter _____

Starting weight date: 4-24-2021 Finish date: 7-28-2021 Days on Test: 95

1st Animal 2nd Animal 3rd Animal

1. Ear tag number _____ _____ _____

2. Start weight _____ lbs. _____ lbs. _____ lbs.

3. Finish weight _____ lbs. _____ lbs. _____ lbs.

4. Weight gained (3. - 2.) _____ lbs. _____ lbs. _____ lbs.

5. Average Daily Gain

(weight gained / days on test) _____ lbs. _____ lbs. _____ lbs.

6. Labor involved

Chores (feeding, cleaning, bedding) _____ hours _____ hours _____ hours

7. Estimated Market Value:

Current weight x Current price \$ _____ \$ _____ \$ _____

Nutrition and Feed

Examine the feed or feed tag and answer the following questions to the best of your knowledge:

What kind of feed is it? _____

Do you know to what size a hog or sheep or goat is fed? _____

What form is the feed in? (ground, pellets, etc.) _____

How does it smell and feel? _____

How much do you think an adult hog or sheep or goat eats each day? _____

What ingredients can you see in the feed? _____

What else does a feed tag say is in the feed? _____

Do you know how much the feed costs per pound? _____

*****RETURN TO SUPERINTENDENT at least ONE HOUR PRIOR TO SHOW TIME*****

MARKET ANIMAL DRUG HISTORY

Description of Animal

Species: _____ Swine Other Identification _____
 _____ Sheep
 _____ Beef Tag #'s _____
 _____ Goat

I hereby certify that these animals have not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

Products and dates administered to this animal: _____

Date: _____

Signature of Exhibitor: _____

Signature of Parent/Guardian: _____

Phone: _____ Address: _____

Horse Project Workshop Dates:

Upcoming workshop dates.

Wed, July 7 - (Time TBD) English Riding and Jumping Exploration @ Lillicrest Farms just out of Northfield, N11630 Kaas Ln, Osseo, WI

Monday, July 19 - 5:00 @ fairgrounds... Using Arena exercises to improve your riding

Saturday, July 24 - (Time TBD) Diane Svoma - ranch riding, horsemanship @ Ed Johnsons Degroot Rd

Jack Pine Room:

With building restrictions lifting the Jack Pine Room (basement Conference Room in the Extension Office) will be once again available for use. The procedure will be the same as before:

- Contact Julie at the office to reserve the date/s you need.
- Visit the office to sign the appropriate paperwork and collect the key.
- When the meeting is over the group will be responsible for putting the tables back, turning off the lights, and making sure the bathroom is not a mess.
- The key can be returned to the key box outside the front door.

No Bake Bake Sale:

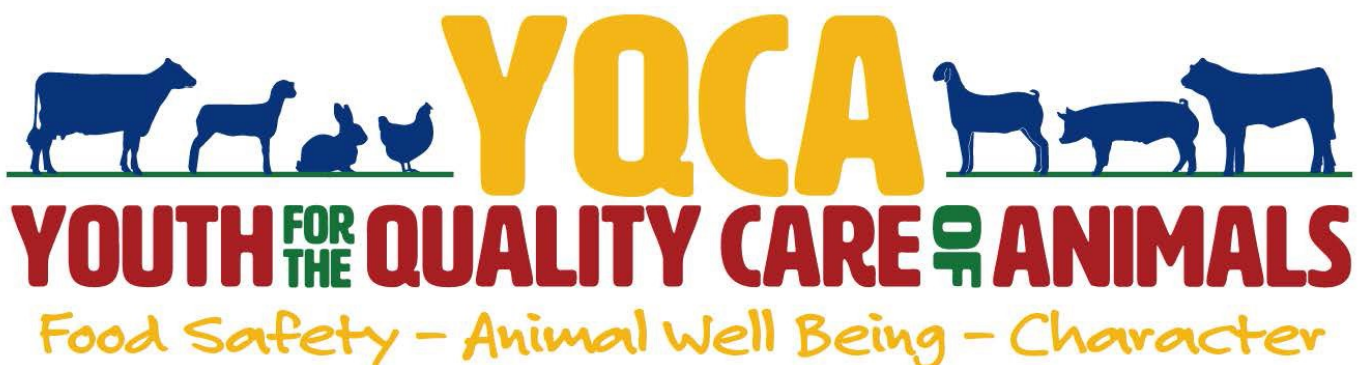
The Livestock Committee is hosting their No Bake Bake Sale! This sale supports the Livestock Program for all of their educational events through out the year. The money also goes to towards purchasing the belt buckles that are used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to purchase anything. All the funds go to directly supporting youth programing in the county. The link below has the order form.

<https://drive.google.com/file/d/15m-xCLukXsqELK5pYVQkMW7pIRRoK5by/view?>

YQCA:

YQCA certificate is due to Julie by July 15th at 4:30pm. Certificates can be sent by email to Julie.peterson@co.jackson.wi.us or a copy can be dropped off at the office. If you plan to sell a market animal or a dairy basket you will need to complete this. YQCA has to be completed every year!

<http://yqca.org/>



Farmers Market:

Jackson County 4-H will have a table available at Farmers Market for 4-H youth to use. If you are interested or have questions let Kelly Emerson know!

Kelly Emerson

715-964-8600

feefeefrank8@gmail.com

Jackson County Fair Entries:

The Jackson County Fair Board has a recording made to help club leaders with online enrollments. Check out the fair YouTube page to watch the recording!

YouTube

<https://www.youtube.com/channel/UCAX6NGzstYM82pU7RoPv5Bw>

If you have questions about the process feel free to contact the fair board.

jackson.county.fair1@gmail.com



Jackson County 4-H Clubs and Groups

Check out the Club List on the website for more information!

<https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
BRF Trailblazers	Amy Carrier	715-896-6527	Black River Falls
Country side Crystals	Karen Kling	715-662-2600	Taylor
	Kathlene Zipfel	715-299-7912	
Hixton Lucky Clovers	Karla Laufenberg	715-797-1270	Hixton
Irving Sticktight's II	Craig Kubaski	715-896-2559	Irving
Melrose Satellites	Rachel Tollefson,	715-299-0693	Melrose
Milk Duds	Mary Giese	715-896-1039	Garden Valley
Mound View Happy	Linda Mosely	715-797-1622	Garden Valley
Northfields Go-Getters	Carolyn Mann	715-797-1517	York
Osseo Wild Mustangs	Cathy Franck	715-586-0762	Osseo
Rose Hill Ramblers	June Johnson,	715-284-7427	Taylor
Sharing Pioneers	Deb Johnson,	715-284-7598	Black River Falls
Whispering Hills	Ellie Hurlburt	715-284-4917	Black River Falls
Livestock Committee/	Jerome Laufenberg	715-284-7598	Jackson County
Dog Project	Mindy Wagner	mindywagner82@yahoo.com	Jackson County
Shooting Sports	Mary Blazek	rblazek@centurytel.net	Jackson County
Small Animal Commit-	Dave Dobson	jacksonsmallani-	Jackson County
Horse Project	Craig Kubaski	craigkubaskie@yahoo.com	Jackson County
Dairy Project	Holly Meimann	hjmeimann18@gmail.com	Jackson County
Parents and Leaders	Maribeth Graham	715-284-7598	Jackson County

Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



July

- 1st- Family Night at Pietreks Park
- 1st- Livestock Educational Requirements Due to the Extension Office.
- 1st- YQCA Certificates Due to the Extension Office
- 8th- Cloverbud Day Camp Pietrek's Park
- 10th- Drawing and Painting Judging at the fairgrounds- Merchants building
- 10th- All Fair Clean up
- 11th- Dog Obedience @ Farm Progress Building
- 14-18th- Trempealeau County Fair
- 14th- Livestock Arrive and weigh in
- 15th- Judging: Cats, Sheep, Goats, Little Miss and Little Mister, Horse Gymkhana
- 16th- Horse Show, Swine, Llama, Rabbits, and Beef.
- 17th- Dairy, and Poultry.
- 17th- Livestock Auction at the fair@ 6pm
- 19th- Post Fair Clean Up @ 9 am.
- 24th- Trempealeau County WWHSA Horse Show 8:30am @ The Fairgrounds
- 26th - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 27-29th- Science Camp

August

- 5-15th- Wisconsin State Fair. West Allis Wisconsin.
- 10th- Family Night at Pietrick's Park
- 23rd - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 29th-WWHSA Benefit 4H/Open Show, La Crosse County Fairgrounds, West Salem
- 31st- Open Gymkhana Show 6 pm @ the Fair Grounds

September

- 11-12th- State 4-H Gymkhana, West Allis State Fair Park ~ For More Information call 920-839-5540; ENTRY DEADLINE: Postmarked by August 15th
- 13th- Horse Project Business Meeting 6 pm.

Virtual

- 17-19th- State 4-H Horse Expo, West Allis State Fair Park ~ For More Information call 920-839-5540
- 27th- Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

October

- 11th- Horse Project Business Meeting- Virtual @ 6pm
- 16th-Clover College at Whitehall High school.
- 25th-Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

November

- 6th- Bronco Bux Banquet 11 am @ Sosalla Farm
- 12-14th-Wisconsin 4-H Horse Project Leader Conference, UW-River Falls Details pending; Contact Dondieneita Fleary Simmons, flearysimmon@wisc.edu
- 22nd-Parents and Leaders Meetings 6 pm @ the Extension Office. Virtual attend

Fair Clean Up:

This year at fair clean up day July 10th each 4-H club will be responsible for their “normal” area to clean , see list below, but also are responsible to paint this year before picking up their fair tags. The painting jobs will be broken up into sections based on the size of their 4-H club. Dave Lyngen will be at the fair grounds to direct each 4-H group to their section. The fair board is supplying all the sandpaper, paint and the painting tools but people can be encouraged to bring their own brush if they want. After their section is completed the leader is to find Dave Lyngen to return the supplies and left over paint back to him.

Fair Building	Club
Youth Building	Sunnyside
Art, Painting & Photo Building	Frenchville Clovers
	Lincoln Pioneers
Explorer Building	Coulee Clovers
4-H Food Stand	Silver Creek Valley
Beef and Pig Barn	Ettrick Eagles
	G/H Creek Busy Bees
Small Animal Barn	Trempealeau Trusty Workers
Dairy, Sheep Barn	Whitehall Happy Hustlers
	Hale and Hardy
Horse Barns	Horse Projects
Arena	Arcadia Hummingbirds
	G/H Creek Busy Bees
Home Maker Building	Hale and Hardy
Plant and Soil Science	Arcadia Hummingbirds

Little Miss and Little Mister:

The little Miss and Little Mister events are in full swing! Here are the upcoming events below:

- July 9th 6 pm at the fair grounds. There will be various activities and interviews to help determine the next Little Miss and Little Mister.
- July 11th we will be having the current Little Miss/Mister ride in the Trempealeau Catfish Days Parade and all of the county's Cloverbuds are encouraged to help throw candy to the crowd.
- July 15th at 4 pm the new Little Miss and Little Mister will be announced at the fair grounds.



Plat Book Sales Flyer:

I am sure many of you were confused when you opened your mail box earlier this month and received a post card sized flyer for a 2021 Trempealeau County Plat book. I know many of you were more shocked at the price of them. So that everyone is aware this book was not put together by the 4-H Program and they did not get current land records from the Department of Land Management. This company is known for creating a plat book by purchasing an older book from somewhere else and copying the maps. There is not much we can do about them selling a higher priced plat book in the county but what we can do is work on our newest edition of the Trempealeau County 4-H Leaders. Here are a couple of things to remember about the 4-H's plat book:

- It will always have a 4-H Clover on it.
- We always get the most current version of Trempealeau County Maps straight from the Department of Land Management.
- Our book prices have consistently stayed at \$30 . We have no plans to change this price in the near future.

The 2021 edition of the Trempealeau County 4-H Plat Book will be ready by October 2021 just in time for hunting season!

Trempealeau County Fair:

If you are looking to fundraise or make a little extra cash this summer, below is the link to sign up for gate workers grandstand and carnival shifts.

<https://www.signupgenius.com/go/8050E4CA9AD22A7F58-trempealeau1>



Horse Camp:

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Saturday July 10th

Drawing & Painting Judging Merchants Building

All Fair Clean- up

Sunday July 11th

12:00 PM Dog Obedience Farm Progress Arena

Wednesday July 14th

7 am - 4 pm Livestock animals arrive

4:00 PM Livestock Weigh-in's

Thursday July 15th

9:00 AM Exhibits in Place

10:00 AM Junior Dairy cattle in place

10:00 AM Judging Begins

10:00 AM Junior Cat

Location TBD

12:00 PM Open Class Antiques

Antique Building

12:00 PM Sheep

Farm Progress Arena

1:00 PM Pinewood Derby

Location TBD

4:00 PM Goats

Small Animal Building

4:00 PM Junior Horse Gymkhana

Horse Arena

4:00 PM Livestock Ultrasounds

*time dependent on Judges arrival

4:00 PM Little Miss & Mr Cloverbud

Co-op Pavilion

5:00 PM Carnival Opens

6:00 PM The Rhythm PlayBoys

Co-op Pavilion

Opening Flag Ceremony

Co-op Pavilion

Trempealeau County 4-H Key Awards

Co-op Pavilion

2021 Fairest of the Fairs Coronation

Co-op Pavilion

Friday July 16th

8:00 AM Equine Projects

Horse Arena

9:00 AM Junior Swine

Farm Progress Arena

10:00 AM Junior Llama

Llama Building

9:00 AM Junior Horse English & Driving

Horse Arena

10:00 AM Junior Rabbits

Small Animal Building

10:00 AM Open Cultural Arts & Home Furnishings Judging

Friday July 16th Continued..

12:00 PM	Carnival Opens	
3:00 PM	Junior Beef	Farm Progress Arena
6:00 PM	Troubleshooter	Co-op Pavilion
7:00 PM	Truck & Tractor Pull	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion

Saturday July 17th

8:00 AM	Dairy (Junior & Open)	Farm Progress Arena
9:00 AM	Junior Poultry & Caged Birds	Small Animal Building
10:00 AM	Antique Appraisal- Roger Derrickson	Co-op Pavilion
12:00 PM	Carnival Opens	
12:00 PM	Pedal Tractor Pull	Co-op Pavilion
12:00 PM	Western Show/ Leadline	Horse Arena
2:00 PM	Bakers's Best Baking Contest	Log Cabin
2:00 PM	Hillbilly Fever	Co-op Pavilion
6:00 PM	Junior Livestock Auction	Farm Progress Arena
7:00 PM	PowerWheels Demo Derby	Grandstand
7:00 PM	Demolition Derby	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion

Sunday July 18th

9:00 AM	Halter/Showmanship	Horse Arena
10:30 AM	Ecumenical Church	Co-op Pavilion
11:00 AM	Carnival Opens	
12:30 PM	Bingo	Co-op Pavilion
1:00 PM	Little Britches	Farm Progress Arena
3:30 PM	Herdsmanship & Presidents Award	Farm Progress Arena

Monday July 19th

9:00 AM	Post Fair Clean-up	
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*times subject to change

Trempealeau County Club Leader List

Check out the list of 4-H Clubs on the website!

<https://trempealeau.extension.wisc.edu/4hyd/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
Arcadia Hummingbirds	Rosa Mooney	608-863-3483	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Ettrick Eagles	Dawn Corcoran	608-525-4200	Ettrick
Frenchville Clovers	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek	Heidi Johnson	608-484-0492	Galesville
Hale and Hardy	Lindsey Nelson	blonde1882@hotmail.com	Pleasantville
Lincoln Pioneers	Kim Pryzbylla	715-985-3902	Independence
Sliver Valley Creek	JoAnn Reinholdt	608-582-2237	Galesville
Sunnyside	Charlotte (Charlie) Everson	608-989-2310 715-662-3003	Blair
Trempealeau Trusty	Patti Sonsalla	608-738-8295	Centerville
Whitehall Happy Hustlers	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker	608-989-2386	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parent's and Leaders	Valerie Erickson	608-385-5654	Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
4-H Ambassadors	Rosa Mooney	608-863-3483	Trempealeau County
Shooting Sports	Open Position!		Trempealeau County