# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



une 2021

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#### Hello Everyone!

It is crazy to think we are started yet another summer with Covid looming above us. The past 14 months have been nothing a roller-coaster of emotions with quick changes and many things happening out of our control. With safety always in mind we will have many summer programs to look forward to along with plans being laid for the fall.

There is much to look forward! If there is something you or your family are looking forward to let me know! As I plan future programs I always look for things that people are interested in! feel free to let me know!

Best Wishes,

Andrea Rippley



# **Issue Highlights**

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# **Exploring 4-H for New Families**



# 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation** (fun), business, and learning. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

# What is my role as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



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# Make this a positive experience.

- 1. Actively listen to all 4-H members.
- 2. Let youth run the meeting. It's their club!
- 3. Attend as many meetings as possible.
- 4. Ask your club leader how you can help.
- 5. If you have a hobby or skill, consider offering to be a guest speaker!

# Should I stay or should I go?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote



Have a minute? Please provide feedback by filling out this 5-question survey





# Exploring 4-H for New Families Member Edition



Southern District Leadership Team, 2001.

# **Get to Know Your Club**

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
	2 1 2 3	How many years have you been in 4-H?	
1		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

# How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

Re-state the Motion—The president restates the motion before the group votes.	1.
<b>Discussion</b> —The motion is discussed by all members.  Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.	2
Motion—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.	3
Vote—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say "aye" if they agree, and "nay" if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).	4.     5.
Second—If someone agrees with the motion, they can "second the motion," which means it can be discussed by all members	Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H

# How are you a part of parliamentary procedure as a club member?

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.

# **Programs For Both Counties**

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## **Family Nights:**

Join Andrea for casual family centered activities this summer! No registration is required and you can come and go as you please. Take advantage of this opportunity to get to know Andrea with many restrictions lifting but also to do some fun crafts and activities!

Jackson County Dates on the Extension office's lawn:

- June 30th
- August 11th

Trempealeau County Dates at Pietrick's Park:

- July 1st
- August 10th

Activities start at 6 pm. There will be snacks provided!





# **Programs For Both Counties**

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## **Club Promotional Flyers:**

I have a task for all of the clubs in both counties, Club Promotional Flyers! When families contact me to enroll their children in 4-H I some times have trouble matching them with the right club. This is where your club promotional flyers will come in! This is your opportunity to really sell your club and let potential club members learn more about your club. I have some a link below to an example from Waukesha County incase you need some inspiration. I have created a template in Publisher for you to use or you can make your own!

Here is what I want you to include:

- Meeting times and location
- What your club focuses on. Are there specific projects your members love? Include that!
- Age of your members. Are your members Elementary, Middle School, or High school aged?
- Pictures from meetings and events are always encouraged!
- The nondiscrimination statement has to be included. I can get you that along with any clovers!

https://www.waukeshacounty.gov/globalassets/uw-extension/4-h/clubs/community-clubs/join-4leaf.pdf

#### **Wisconsin State Fair:**

The Wisconsin State Fair dates are for **August 5-15th**, **2021**! They have a safety statement out, that is the first link below. Check out the State Fair Website to learn more!

https://wistatefair.com/fair/wp-content/uploads/2021/04/WonderFair-Days-Ahead-4.28.21.pdf

https://wistatefair.com/fair/home/

# **Programs For Both Counties**

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



# Where to Find up Coming Programs:

With the sear mass of virtual programs coming out all around the state, which any youth in the state of Wisconsin can participate in, it is hard to keep up with them. I have found it quicker to share these programs on the County Facebook Pages. I know sometimes there are not as many programs listed here in the newsletter but there are more on Facebook, that is the reason. I try to watch for what the state, local counties and area programs are sharing so I can pass this message along to you guys. Some of these programs are not quite newsletter worthy but they are still great opportunities for the members in our county.

Trempealeau County Facebook Page

Jackson County Facebook Page

# Calendar Updates:

Do the calendars look a little bare? I am looking for projects and groups to send me their upcoming events and I will add them to the calendar. I want to keep everyone updated so if you have a program, fundraiser or event that you want added please let me know. I would be happy to add it.

# Want to Add Something to the Newsletter?:

Do you have something you want to make it into the next newsletter? Have your addition typed and sent to Michelle @ michelle.rose@wisc.edu by the **15th of the month!** This will ensure your addition is added. I will not type something up for you so please have everything ready.

In Person Meeting Approval Process

As of July 1st 2020 in person meetings are possible! I have a post available on our website that gives you all of the details.

Here is a quick recap of some of the recent updates:

- As of June 2nd masks are not required for fully vaccinated participants. Please visit the website to review the details.
- Pod style meetings can happen outside (with up to 500 people) with no tie limit.
- In door meetings no size limit if participants are spaced 6 feet apart.
- Submitting Approval Forms is now very simple. Use the link to the google form once you submit the form you will get a receipt sent to your email of what you submitted. Your event will be approved instantly and I will get in contact with you if I have any questions.
- https://forms.gle/PE8Mrd7fgxj3FMfT7

https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/

https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/

https://jackson.extension.wisc.edu/2020/07/10/in-person-approval-form/



# **VIP Training:**

VIP or volunteers in preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet it might be because of this. Look for this symbol. This means that you will need to complete either VIP or mandated reporter training. Mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP however, has to be taught by either myself or another educator either virtually or in person. This training covers many topics on how to create a safe environment for youth and takes about 90 minutes.

I prefer to do VIP trainings on weeknights in September-April because the rest of the year gets pretty busy for everyone especially in the summer.

Want more information about VIP? Email me! I would be happy to answer your questions!

Watch for trainings in the specific county sections of the newsletter.

#### 4-H Online 2.0:

Just a couple of 4-H Online reminders! You are still able to re-enroll. If you missed the December 1st deadline don't sweat! New members can join 4-H at anytime. And current members can still enroll through out the year.

If you have not enrolled yet here are some tips to remember:

- Do not create a new account! Use your old email and password from the old system to log in.
- If you are having trouble remembering either one please let me know!
- When re-enrolling be sure to update all of the projects your child is interested in right away. Projects
  are were I have seen the most issues in the system but it is easier to get them all taken care of right
  away then to wait.

#### **Enrollment Guide**

#### https://v2.4honline.com/#/user/sign-in

There are now many state virtual experiences that you can register for through 4-H Online. I share many on Facebook but if you want to see what is available to you or your family log into 4-H Online. When you select who wants to participate go to the side bar and select register. Once you are on this page select the gray "register" box. This will show you all of the options that are available to you! If you have trouble or need help, let me know!

# **Jackson County Programs**

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



#### <u>June</u>

- 7th-Dog Project Practice
- 15th Dog Project Practice
- 21st– Dog Project Practice
- 21st Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 26th– Fair Entries Due
- 29th– Dog Project Practice
- 30th– Family Night at the Extension Office

#### **July**

- 12th– Dog Project Practice
- 15th– YQCA is due to Julie at the Extension Office.
   Julie.Peterson@co.jackson.wi.us
- 19th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 20th– Dog Project Practice
- 26th– Dog Project-Fair Set Up

- 27th– Dog Project– Full Run Through
- 28th– Dog Project-Show Day
- 28- August 1st- Jackson County Fair

#### **August**

- 5-15th– Wisconsin State Fair, West Allis Wisconsin.
- 11th- Family Night at the Extension Office
- 12th– Cloverbud Day Camp
- 16th Jackson County Parents and Leaders Meeting
   6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 18-19th– Gardening Day Camp

#### **September**

20th – Jackson County Parents and Leaders Meeting
 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### October

- 16th– Clover College at Whitehall Highschool
- 18th Jackson County Parents and Leaders Meeting

6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **November**

• 22nd - Jackson County Parents and Leaders Meeting 6pm

## Parents and Leaders Grant Application Now Open!:

Here is the link for the July 1, 2021-June 30, 2022 Project Grant Award Application. We hope that many of you will use this opportunity for a little seed money to get your great ideas off the ground and running. If there is any additional support you need from Parent and Leaders Board regarding ideas you have please do not hesitate to contact us! We are excited to provide many great opportunities for our 4-H Youth in Jackson County

### https://forms.gle/EiT9uf8R9Rng3KbU7

Applications must be submitted via this form to the 4-H Parents and Leaders Executive Board by the second Monday in May (MAY 10, 2021), a week before the 4-H Parents and Leaders Meeting.

They will be reviewed at the May 4-H Parents and Leaders meeting in preparation for the next year's budget/funding cycle. Historically the Parents and Leaders board does not support funding awards and trophies for events and it is encouraged that projects fund raise in addition to support these items if desired. The Parents and Leaders board offers project grants to further education.

Please consider attending the May 17th, 2021 Parent and Leader Meeting (6 PM Extension Office or Zoom) as we review our county's grant applications.

# **Summer Programs:**

Check out some of these summer programs. Registration is not open yet as I am still working on some of the details for these events. Mark your calendars for:

- June 29– July 1st Camp Day Camp
- August 12th Cloverbud Day Camp
- August 18-19th Gardening Day Camp

Registrations will be sent out through email!

### **Jackson County Fair Updates:**

The Jackson County fair has a couple of updates to their fair book this year that you should be aware of. The fair book will be available online this year along with all of the forms you will need to complete entries. There will still be paper copies available but there will not be as many printed as in the past. The only change to the books will be that they will only have the rules, departments and entries. All of the forms, scholarships, code of ethics, futurity and other forms that normally could be found in the fair book can now be found on the website at this link: <a href="https://www.jacksoncountyfairwi.com/fair-entry-forms/">https://www.jacksoncountyfairwi.com/fair-entries/complete-fair-book/</a>. The digital copy of the fair book can be found here: <a href="https://www.jacksoncountyfairwi.com/fair-entries/complete-fair-book/">https://www.jacksoncountyfairwi.com/fair-entries/complete-fair-book/</a>.

The fair plans to have online entries available. They will still be accepting paper copies but the main difference is club leaders will not be the ones to submit the entries. Anyone can send in their entries this year. Families will be in charge of their own fair entries. Club leaders will still review the entries after they are submitted though. Be sure you have an updated list of your members so you can verify they are part of your club.

#### Fair Entries are Due June 26th

Visit the fair's website for the latest updates.

Jackson County Fair Website:

https://www.jacksoncountyfairwi.com/

## **Jackson County Superintendents List:**

The fair is right around the corner! Check out this list of superintendents for the fair and feel free to contact them if you have questions about specific exhibits. In order to save space I have listed the superintendents in a google sheets at the link below.

https://drive.google.com/file/d/15OsJECsL1FPZjaZUpkcnlLb8NkUPP7JK/view?usp=sharing



#### **Cloverbud Leader:**

Jackson County 4-H is looking for a Cloverbud Project Leader! Traditionally this person is an adult who plans Cloverbud project meetings during the year. This year we want to try something different, instead of having one adult be in charge of the whole program we want to encourage multiple youth to teach the program. This would be a great opportunity for an older youth to gain some teaching, leadership, and program planning skills. Here are some of the qualifications of requirements of this position:

- Youth can be 13-19 years of age. Younger youth will need a trusted adult to help them do the program.
- The individual will be in charge or planning the session, getting the description to me and teaching the session.
- The topic is your choice! If you need some help picking a topic I have curriculum you can use to help you plan and teach a session.
- On the day of the program the Youth leader will present their lesson and work with the youth to complete the program.

The number of sessions you teach are up to you! I want to have 4 sessions with this new model to get a good grasp and we will see where to go from there. If this sounds like something you might be interested in please let me know! I want to have Cloverbud programing planned for March-June .

#### Cook Book Sales:

Cook Books are still available for purchase! This fundraiser helps to support the programing that the Parents and Leaders do each year. The parents and Leaders ask that clubs help to sell the cook books. Clubs can pre-sell books by purchasing them at \$10 per book and then sell them at the same price. The link below is to a sale sheet to help clubs keep track of their sales. Books can be picked up at the Extension Office.

https://drive.google.com/file/d/171zsCc5RNv8BFbH24Zkuro37v\_bQDyfV/view?usp=sharing

### **Jack Pine Room:**

With building restrictions lifting the Jack Pine Room (basement Conference Room in the Extension Office) will be once again available for use. The procedure will be the same as before:

- Contact Julie at the office to reserve the date/s you need.
- Visit the office sign the appropriate paperwork and collect the key.
- When the meeting is over the group will be responsible for putting the tables back, turning off the lights, and making sure the bathroom is not a mess.
- The key can be returned to the key box outside the front door.

#### No Bake Bake Sale:

The Livestock Committee is hosting their No Bake Bake Sale! This sale supports the Livestock Program for all of their educational events through out the year. The money also goes to towards purchasing the belt buckles that are used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to purchase anything. All the funds go to directly supporting youth programing in the county. The link below has the order form.

https://drive.google.com/file/d/15m-xCLukXsqELK5pYVQkMW7pIRRoK5by/view?

## YQCA:

YQCA certificate is due to Julie by July 15th at 4:30pm. Certificates can be sent by email to <u>Julie.peterson@co.jackson.wi.us</u> or a copy can be dropped off at the office. If you plan to sell a market animal or a dairy basket you will need to complete this. YQCA has to be completed every year!

http://yqca.org/



#### **Farmers Market:**

Jackson County 4-H will have a table available at Farmers Market for 4-H youth to use. If you are interested or have questions let Kelly Emerson know!

Kelly Emerson

715-964-8600

feefeefrank8@gmail.com

## **Jackson County Fair Entries:**

The Jackson County Fair Board has a recording made to help club leaders with online enrollments. Check out the fair YouTube page to watch the recording!

YouTube

https://www.youtube.com/channel/UCAX6NGzstYM82pU7RoPv5Bw

If you have questions about the process feel free to contact the fair board.

jackson.county.fair1@gmail.com



# Jackson County 4-H Clubs and Groups

Check out the Club List of the website for more information! <a href="https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/">https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/</a>

Club	Leader/s	Contact Information	Location
BRF Trailblazers	Amy Carrier	715-896-6527	Black River Falls
Country side Crystals	Karen Kling	715-662-2600	Taylor
	Kathlene Zipfel	715-299-7912	
Hixton Lucky Clovers	Karla Laufenberg	715-797-1270	Hixton
	Molly Kniseley	715-299-2470	
Irving Sticktights II	Craig Kubaski	715-896-2559	Irving
Melrose Satellites	Rachel Tollefson,	715-299-0693	Melrose
Milk Duds	Mary Giese	715-896-1039	Garden Valley
	Alisa Johnson		
Mound View Happy Workers	Linda Mosely	715-797-1622	Garden Valley
Northfields Go-Getters	Carolyn Mann	715-797-1517	York
	Stephen Smith	715-984-2267	
Osseo Wild Mustangs	Cathy Franck	715-586-0762	Osseo
	David Franck, Sr		
Rose Hill Ramblers	June Johnson,	715-284-7427	Taylor
Sharing Pioneers	Deb Johnson,	715-284-7598	Black River Falls
Whispering Hills	Ellie Hurlburt	715-284-4917	Black River Falls
	Maribeth Graham	715-896-3040	
Livestock Committee/ superintendent	Jerome Laufenberg	715-284-7598	Jackson County
Dog Project	Mindy Wagner	mindywagner82@yahoo.com	Jackson County
Shooting Sports	Mary Blazek	rblazek@centurytel.net	Jackson County
Small Animal Commit-	Dave Dobson	jacksonsmallani-	Jackson County
tee		mal@gmail.com	
Horse Project	Craig Kubaski	craigkubaskie@yahoo.com	Jackson County
Dairy Project	Holly Meimann	hjmeimann18@gmail.com	Jackson County
Parents and Leaders	Maribeth Graham	715-284-7598	Jackson County

# Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



#### June

- 1st- State Speaking & Demonstration Virtual Contest ~ENTRY DEADLINE: Received By June 1
- 1st- Open Gymkhana Show 6 pm @ the Fairgrounds
- 10-12th- Horse Camp, Galesville Fairgrounds
- 15-17th- Day Camp @ Pietreck's Park
- 15th- Paper Fair Entries Postmarked by June
   15th
- 16th- Area Animal Science Days Marathon County (Dairy) Wisconsin Valley Fairgrounds, 1201 Stewart Avenue, Wausau, WI.
- TBA- Area Animal Science Days Livestock Contest Marathon County
- 21st-State Hippology & State Horse Bowl Contest, Dodge County Fairgrounds, For more information Call 920-839-5540; ENTRY DEAD-LINE: Postmarked by June 1 (June 22 is also being held in case Covid-19 restrictions require splitting contest)
- 22nd- Area Animal Science Days Jefferson County (Livestock and Dairy) Jefferson County ty Fairgrounds, 503 N. Jackson Avenue, Jeffer-

son, WI

- 25-27th- Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth ~ For more information call 920-946- 4697; ENTRY DEADLINE: Postmarked by June 1st
- 29th- Open Gymkhana Show 6 pm @the Fairgrounds
- 28th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 30th- Online Fair Entries Due by Midnight.

## <u>July</u>

- 1st- Family Night at Pietrick's Park
- 1st- Livestock Educational Requirements Due to the Extension Office.
- 1st- YQCA Certificates Due to the Extension Office
- 8th- Cloverbud Day Camp Pietrek's Park
- 10th- Drawing and Painting Judging at the fairgrounds- Merchants building
- 10th- All Fair Clean up

- 11th- Dog Obedience @ Farm Progress Building
- 14-18th– Trempealeau County Fair
- 14th- Livestock Arrive and weigh in
- 15th- Judging: Cats, Sheep, Goats, Little Miss and Little Mister, Horse Gymkhana
- 16th- Horse Show, Swine, Llama, Rabbits, and Beef.
- 17th- Dairy, and Poultry.
- 17th- Livestock Auction at the fair@ 6pm
- 19th– Post Fair Clean Up @ 9 am.
- 24th- Treampealeau County WWHSA Horse Show 8:30am @ The Fairgrounds
- 26th Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 27-29th– Science Camp

#### <u>August</u>

- 5-15th- Wisconsin State Fair. West Allis Wisconsin.
- 10th- Family Night at Pietrick's Park
- 23rd Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.
- 29th-WWHSA Benefit 4H/Open Show, La Crosse County Fairgrounds, West Salem

 31st- Open Gymkhana Show 6 pm @ the Fair Grounds

#### September

- 11-12th- State 4-H Gymkhana, West Allis State Fair Park ~ For More Information call 920-839-5540; ENTRY DEADLINE: Postmarked by August 15th
- 13th– Horse Project Business Meeting 6 pm. Virtual
- 17-19th- State 4-H Horse Expo, West Allis State Fair Park ~ For More Information call 920-839-5540
- 27th-Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### October

- 11th- Horse Project Business Meeting-Virtual @ 6pm
- 16th-Clover College at Whitehall High school.
- 25th-Parents and Leaders Meeting 6pm @ the Extension Office. Pre registration is required for this meeting. Virtual attendance is optional.

#### **November**

- 6th– Bronco Bux Banquet 11 am @ Sosalla Farm
- 12-14th-Wisconsin 4-H Horse Project

Leader Conference, UW-River Falls Details pending; Contact Dondieneita Fleary Simmons, flearysimmon@wisc.edu

• 22nd-Parents and Leaders Meetings 6 pm @ the Extension Office. Pre registration is required for this meeting. Virtual attend

# 2021 Trempealeau County Dairy Breakfast



This event will be held from 6 a.m. to 11 a.m. on June 12th at Maliszewski Dairy LLC, N32153 Highway 93, Arcadia, Wisconsin.

Come and enjoy some pancakes, sausage, cheese curds, cheese, ice cream and milk.



## **Trempealeau County Day Camp:**

Trempealeau County Day Camp will be June 15th-17th at Pietrek's Park, three full days of camp adventures and excitement. Experience nature hikes, campfire skits/stories, make your own campfire treats,

To register please login to your 4-H online account and select events. If you have any questions, please feel free to contact our office 715-538-2311 ext. 208.

### **Science Camp:**

Science Camp will be **July 27th-29th at Pietrek's Park** this year! Registrations are now open, with limited spots available.

#### 2021 Summer Science Day Camp Information:

- What?: A hands on day camp for youth hosted by the University of Wisconsin-Extension
- Who?: Any youth who will be entering 1st-5th grade for the 2021-2022 school year
- When?: July 27th 29th, 2021 from 8 AM 1 PM
- Where?: Pietrek Park (N31500 State Rd 93 Arcadia, Wisconsin 54612)
- Why?: Its a great way to meet other children who enjoy science and participate in all sorts of fun experiments!

**How much**: \$10 fee which includes a t-shirt

Registrations are not complete until payment is received at the Extension Office, cash, check or money order.

https://trempealeau.extension.wisc.edu/2021/05/17/summer-science-camp-2021/



# Cloverbud Day Camp:

Coverbud Day Camp will be July 8<sup>th</sup> at Pietrek's Park. Please register through 4-H Online and come spend the day outside experiencing new adventures.

## **Plat Book Sales Flyer:**

I am sure many of you were confused when you opened your mail box earlier this month and received a post card sized flyer for a 2021 Trempealeau County Plat book. I know many of you were more shocked at the price of them. So that everyone is aware this book was not put together by the 4-H Program and they did not get current land records from the Department of Land Management. This company is known for creating a plat book by purchasing an older book from somewhere else and copying the maps. There is not much we can do about them selling a higher priced plat book in the county but what we can do is work on our newest edition of the Trempealeau County 4-H Leaders. Here are a couple of things to remember about the 4-H's plat book:

- It will always have a 4-H Clover on it.
- We always get the most current version of Trempealeau County Maps straight from the Department of Land Management.
- Our book prices have consistently stayed at \$30. We have no plans to change this price in the near future.

The 2021 edition of the Trempealeau County 4-H Plat Book will be ready by October 2021 just in time for hunting season!

# Trempealeau County Fair:

The fair is just around the corner! The fair book is now available online and at the Extension Office. We have limited copies so please call the office and make sure we have some left before you travel to our office.

# http://www.trempealeaucountyfair.com/fair-book.html

Here are the deadlines you need to know for fair entries:

- Paper forms need to be postmarked by June 15th
- YQCA certificates are due to the Extension office on July 1st.
- Online entries open on May 3rd and will close on **June 30th** at midnight.

If you are looking to fundraise or make a little extra cash this summer, below is the link to sign up for gateworkers grandstand and carnival shifts.

https://www.signupgenius.com/go/8050E4CA9AD22A7F58-trempealeau1

Saturday July 10th Drawing & Painting Judging Merchants Building All Fair Clean- up Sunday July 11th 12:00 PM Dog Obedience Farm Progress Arena Wednesday July 14th 7 am - 4 pm Livestock animals arrive 4:00 PM Livestock Weigh-in's Thursday July 15th 9:00 AM Exhibits in Place 10:00 AM Junior Dairy cattle in place 10:00 AM Judging Begins Location TBD 10:00 AM Junior Cat 12:00 PM Open Class Antiques Antique Building 12:00 PM Sheep Farm Progress Arena 1:00 PM Pinewood Derby Location TBD 4:00 PM Goats Small Animal Building 4:00 PM Junior Horse Gymkhana Horse Arena 4:00 PM Livestock Ultrasounds \*time dependent on Judges arrival 4:00 PM Little Miss & Mr Cloverbud Co-op Pavilion 5:00 PM Carnival Opens 6:00 PM The Rhythm PlayBoys Co-op Pavilion Opening Flag Ceremony Co-op Pavilion Trempealeau County 4-H Key Co-op Pavilion

Awards

2021 Fairest of the Fairs Co-op Pavilion

Coronation

Friday July 16th

8:00 AM Equine Projects Horse Arena

9:00 AM Junior Swine Farm Progress Arena

10:00 AM Junior Llama Llama Building

9:00 AM Junior Horse English & Horse Arena

Driving

10:00 AM Junior Rabbits Small Animal Building

10:00 AM Open Cultural Arts & Home

Furnishings Judging

	uly 16th Continued	
12:00 P	M Carnival Opens	
3:00 P	M Junior Beef	Farm Progress Arena
6:00 P	M Troubleshooter	Co-op Pavilion
7:00 P	M Truck & Tractor Pull	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion
Saturday	July 17th	
8:00 A	M Dairy (Junior & Open)	Farm Progress Arena
9:00 A	M Junior Poultry & Caged Birds	Small Animal Building
10:00 A	M Antique Appraisal- Roger Derrickson	Co-op Pavilion
12:00 P	M Carnival Opens	
12:00 P	M Pedal Tractor Pull	Co-op Pavilion
12:00 P	M Western Show/ Leadline	Horse Arena
2:00 P	'M Bakers's Best Baking Contest	Log Cabin
2:00 P	M Hillbilly Fever	Co-op Pavilion
6:00 P	M Junior Livestock Auction	Farm Progress Arena
7:00 P	M PowerWheels Demo Derby	Grandstand
7:00 P	M Demolition Derby	Grandstand
TBD	The Magic of Jim Mitchell	Co-op Pavilion
TBD	The Real Beal's One Man Band	Co-op Pavilion
Sunday .	July 18th	
9:00 A	M Halter/Showmanship	Horse Arena
10:30 A	M Ecumenical Church	Co-op Pavilion

11:00 AM Carnival Opens

12:30 PM Bingo Co-op Pavilion

1:00 PM Little Britches Farm Progress Arena
3:30 PM Herdsmanship & Presidents Award Farm Progress Arena

# Monday July 19th

9:00 AM Post Fair Clean-up

<sup>\*</sup>times subject to change

Club	Leader/s	Contact Information	Location
Arcadia Hummingbirds	Rosa Mooney	608-863-3483	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Ettrick Eagles	Dawn Corcoran	608-525-4200	Ettrick
Frenchville Clovers	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek Busy Bees	Heidi Johnson	608-484-0492	Galesville
Hale and Hardy	Lindsey Nelson	blonde1882@hotmail.com	Pleasantville
Lincoln Pioneers	Kim Pryzbylla	715-985-3902	Independence
Sliver Valley Creek	JoAnn Reinholdt	608-582-2237	Galesville
Sunnyside	Charlotte (Charlie)	608-989-2310	Blair
	Everson Geralyn Subra	715-662-3003	
Trempealeau Trusty Workers	Patti Sonsalla	608-738-8295	Centerville
Whitehall Happy Hus- tlers	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker	608-989-2386	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parent's and Leaders	Valerie Erickson	608-385-5654	Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
4-H Ambassadors	Rosa Mooney	608-863-3483	Trempealeau County
Shooting Sports	Open Position!		Trempealeau County