

# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



July 2021

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Hello Everyone!

It is crazy to think we are already headed for September! It was a great fair season, congratulations to all of the exhibitors at both fairs! I loved watching all of you exhibit your projects and seeing the pride in your face was a great highlight of my day! Fair season is my favorite time of the year so I know many of you share that sentiment with me! As we head in-to fall there are not many changes with meeting guidelines. I just ask that we are being safe.

I know this newsletter is quite late, apparently technology was not on my side this month. I have recently had a offer from WTCO or Treampealeau County Community TV has offered to partner with me to help create a digital newsletter. I want to try it next month and see how the process goes. I still plan to have a paper copy available with all the dates and times but there will be a corresponding video posted on YouTube.

Best Wishes,

*Andrea Rippley*

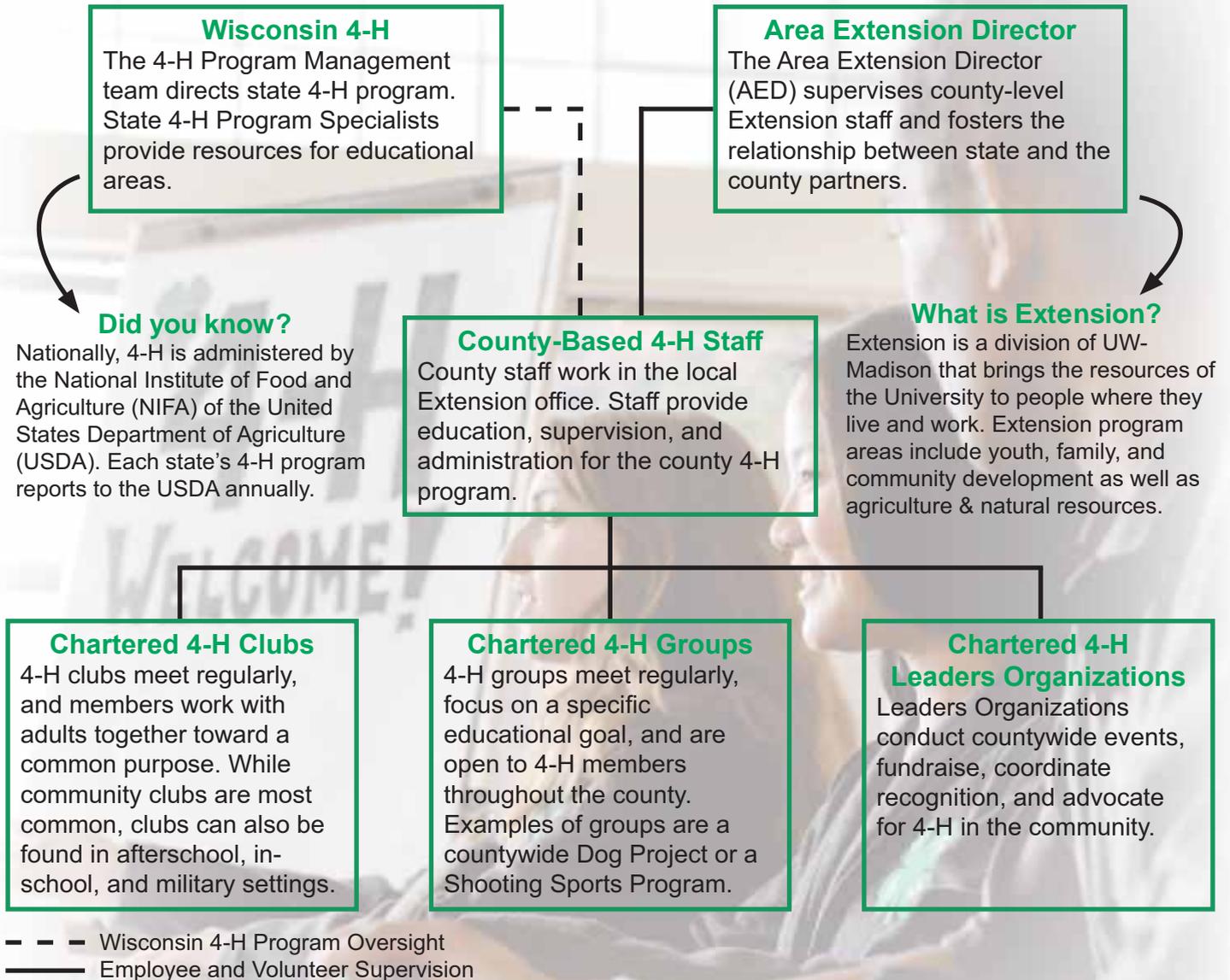
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## Beyond the Club

You're a part of something big! 4-H is the nation's largest youth development organization, with more than 6 million members and over 90,000 clubs. Because of how big 4-H is, it can be hard to understand where you (and everyone else) fits into the greater scope of 4-H from a state and national level.



### Where do I fit?

Most members get their start with a 4-H club. If your child wants to get more involved with 4-H beyond the club level, check with your club leader or your county-based 4-H staff to learn about additional 4-H opportunities. Getting involved with your county's groups or the Leaders Organization can be great ways to connect with new opportunities.





## YOUth Matter!

Youth lead and make decisions in 4-H clubs, groups, and experiences. That means that the most important piece of 4-H is YOU. As a 4-H member, you help to make decisions and can make your voice heard.

You can help to lead and make decisions in 4-H. Each statement is a way that you can get involved. Decide if you think the statement shows how you can be involved in 4-H at the club, county, state, or national level. Circle where this might apply. Some statements might apply to more than one level of 4-H.

### EXAMPLE

**Sign up for a committee to help run a local 4-H event.**

Club  County  State  National

**Vote on topics at meetings.**

Club  County  State  National

**Represent my region on the Wisconsin Leadership Council.**

Club  County  State  National

**Lead other young people and be a mentor as a camp counselor.**

Club  County  State  National

**Attend Leaders Organization meetings and share my opinions.**

Club  County  State  National

**Apply to be a delegate for National 4-H Conference.**

Club  County  State  National

**Run for an officer position.**

Club  County  State  National

**Be on the 4-H Communications Team.**

Club  County  State  National

**Apply for the 4-H Drama Company.**

Club  County  State  National

**Be a counselor for Space Camp.**

Club  County  State  National

**Teach other members something I know.**

Club  County  State  National

**Be on the 4-H Arts Team.**

Club  County  State  National



Credit: Heidi Vanderloop Benson



Credit: Wisconsin State 4-H Communications Team

4-H Drama Company performing at 4-H & Youth Conference

Don't know what one of these statements is talking about? Ask your club leader, county-based 4-H staff, or do an online search with your parent/caregiver!

**Which of these leadership opportunities sounded the most interesting?  
Why is it interesting to you?**

# Programs For Both Counties

JACKSON AND TREMPÉALEAU COUNTIES 4-H NEWSLETTER



## Charter Workshops:

There are some changes to the charter this year. In order to help leaders fill out the charter I am holding a charter workshop on September 14th in Jackson County and September 15th in Trempealeau. You can attend either one. Plan to bring your financials as this will be a great time to fill out the charter, ask questions and have some one audit it for you so that you will have all of your steps completed. I will have all of the materials ready at this workshop. If the charter is finished by the end of it can be turned in!

Upcoming due dates:

October 1st Annual Financial Report– Due to the Extension Office.

November 1st Annual Charter Application– Due to the Extension Office.

Charter Application (Qualtrics Survey):

[https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_6JbRaJAUepPUagK](https://uwmadison.co1.qualtrics.com/jfe/form/SV_6JbRaJAUepPUagK)

Annual Charter Application :

<https://4h.extension.wisc.edu/files/2020/08/Annual-Charter-Application-for-Wisconsin-4-H-Clubs-and-Groups.pdf>

Annual Financial Report:

<https://4h.extension.wisc.edu/files/2021/06/Annual-Financial-Report-6.2021-1.pdf>

Charter Website:

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

## **Juntos 4-H Coordinator (Trempealeau County):**

Trempealeau County is hiring a Coordinator for our Juntos Program! Juntos is a program for families to help encourage youth to do well in school and seek education beyond high school. This is a bilingual position as applicants will be expected to read, write and speak Spanish. This is a 10-25% position. IF you are looking for more information or want to pass this information along to others check out the link below!

<https://jobs.hr.wisc.edu/en-us/job/509817/bilingual-juntos-4h-coordinator-trempealeau-county>

## **2021 Neillsville Rabbit Fun Show:**

When: October 2, 2021

Where: Clark County Fairgrounds, 1121 E. Division St, Neillsville, WI 54456

Registration by 8:30 a.m. Show starts at 9 a.m. Youth 15 and under \$.50 per rabbit 16 and up \$1.00 per rabbit. Costume contest is \$2.00 All Ages Welcome. All Breeds welcome. Awards will be given. 50/50 raffle and silent auction.



## Club Promotional Flyers:

I have a task for all of the clubs in both counties, Club Promotional Flyers! When families contact me to enroll their children in 4-H, I some times have trouble matching them with the right club. This is where your club promotional flyers will come in! This is your opportunity to really sell your club and let potential club members learn more about your club. I have a link below to an example from Waukesha County in case you need some inspiration. I have created a template in Publisher for you to use or you can make your own!

Here is what I want you to include:

- Meeting times and location
- What your club focuses on. Are there specific projects your members love? Include that!
- Age of your members. Are your members Elementary, Middle School, or High school aged?
- Pictures from meetings and events are always encouraged!
- The nondiscrimination statement has to be included. I can get you that along with any clovers!

<https://www.waukeshacounty.gov/globalassets/uw-extension/4-h/clubs/community-clubs/join-4leaf.pdf>

## 2021-2022 Enrollment:

Its that time of year again! Enrollment season is upon us and there are some things we can keep in mind while we prepare for this upcoming 4-H Year. In past years, 4-H Online would reset during September so on October 1st families will be able start re enrolling. This does not have to be done anymore. Enrollment can start as soon as September 1st! Here are a couple of things to remember during reenrollment:

- If you have a profile in 4-H Online but can not remember your username/password let Andrea know. She can reset passwords and let you know what email you were using or even change it. Please do not create a new profile if you can not log in.
- If you need help re enrolling, adding a new family member, and more check out the member enrollment guide.
- If you have been trying to figure out all the projects we have in 4-H Online, you want to know what differences between the projects are or you want a paper copy to look at well you enroll. Check out the Project enrollment guide below. Paper copies are available at the extension office if you want to pick one up!
- All members should be enrolled in 4-H Online by **November 1st**.

Project Enrollment Guide:

<https://4h.extension.wisc.edu/4h-resources/4-h-project-guide-2021/>

Member Enrollment Guide:

<https://4h.extension.wisc.edu/4h-resources/4-h-online-2-0-family-enrollment-guide/>

Enrollment Guide:

<https://4h.extension.wisc.edu/4h-resources/4-h-project-guide-2021/>

## Proper Usage of the Clover:

Here is a fun fact about the 4-H Clover: it is a federally recognized symbol that requires proper use. I have attached a link to a google folder that includes an outline on proper use and official clovers. Any Clover used must include the code of "18 USC 707". Feel free to use this information when you create t-shirts, advertisements, signs, and more. Please read the *4-H Name and Emblem (shortened)* for the highlighted guidelines on clover use. I have also included the full length version in case you want to read the whole document.

If you are part of a chartered 4-H group you may use the 4-H Emblem following the guidelines. If groups outside 4-H wish to use the Emblem they will need to contact me. A Memorandum of Understanding (MOU) will need to be drafted in order to use the emblem.

Feel free to ask questions!

[https://drive.google.com/drive/folders/1Fralx\\_nbiKbtbbuUW6cKnMOzfHfC5cT?usp=sharing](https://drive.google.com/drive/folders/1Fralx_nbiKbtbbuUW6cKnMOzfHfC5cT?usp=sharing)

## Wisconsin 4-H Newsletter:

Hello 4-H families! The "Wisconsin 4-H News" is coming to your inbox soon. Get the latest information on statewide 4-H programs, events, deadlines and celebrations regularly in one spot. Emails will be sent out on the 1st and 3rd Thursday of each month to the email address you use in 4-HOnline. Look for the first "Wisconsin 4-H News" on July 1st!

Watch for an email message June 30 from Emma for early access to the newsletter.

4-H families, members and volunteers will receive their "Wisconsin 4-H News" email July 1.

Consider submitting a news article by July 9 for the next 4-H Newsletter and/or the 4-H news website to publish on July 15.

Watch for an evaluation of the "Wisconsin 4-H News" in August as we plan for the fall.

Let's Journey

# Fourward TOGETHER

Now until  
September 15!

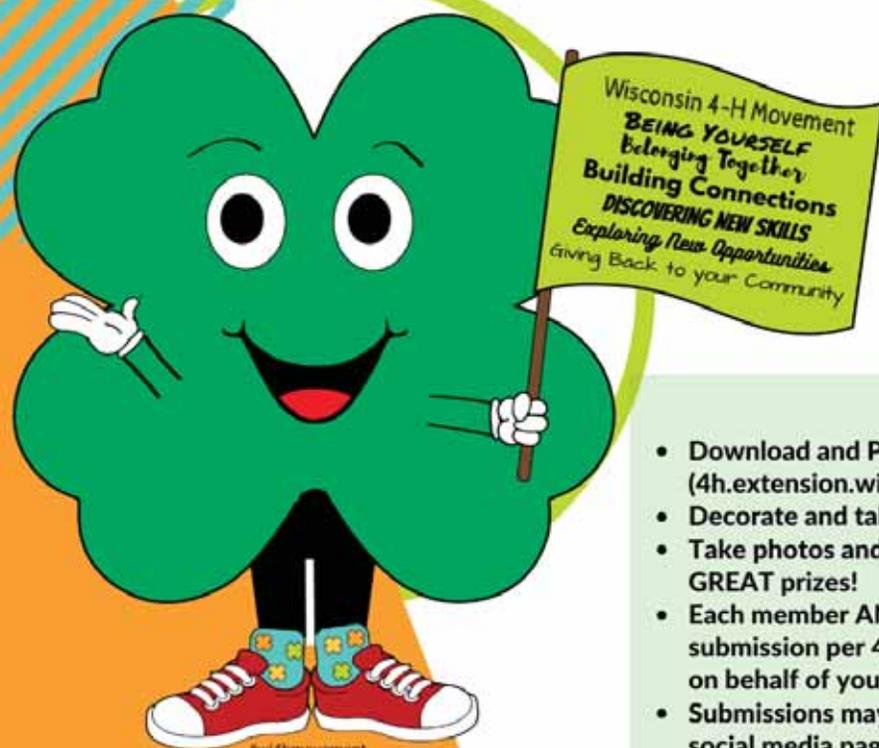
with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)  
and Clubs or Groups**

**What: Take Chris Clover with you this summer  
to your 4-H Activities and Events and  
show us how you live out the Wisconsin  
4-H Values!**

**Submit your photos  
(6 entries per person)!**

**Win Prizes!**



- Download and Print Chris Clover from the WI 4-H website (4h.extension.wisc.edu)
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement

#wi4hmovement

## Where to Find Up Coming Programs:

With the sheer mass of virtual programs coming out all around the state, which any youth in the state of Wisconsin can participate in, it is hard to keep up with them. I have found it quicker to share these programs on the County Facebook Pages. I know sometimes there are not as many programs listed here in the newsletter but there are more on Facebook. I try to watch for what the state, local counties and area programs are sharing so I can pass information along to you. Some of these programs are not quite newsletter worthy but they are still great opportunities for the members in our counties.

[Trempealeau County Facebook Page](#)

[Jackson County Facebook Page](#)

## Want to Add Something to the Newsletter?:

Do you have something you want to in the next newsletter? Club Leaders, did you do something great? Add it to the newsletter! Have your information typed and sent to [michelle.rose@wisc.edu](mailto:michelle.rose@wisc.edu) by the **15th of the month!** This will ensure your addition is added. I will not type something up for you so please have everything ready.

## Record Books:

Record Books are due on September 1st to the Extension Office! If you have a non traditional record book please send these to Andrea by email, [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu). There are paper copies available in the offices but here are the links to copies of the record books pages available on the websites.

Jackson County Record Books:

<https://jackson.extension.wisc.edu/4-h/for-members-and-parents/record-book/>

Trempealeau County Record Books:

<https://trempealeau.extension.wisc.edu/4hyd/forms-applications/record-books/>

## Charter Updates:

There is a major Charter update this year. Instead of having one 6 page sheet to fill out they have separated the charter into two separate documents. The Annual Financial Report and the Charter Application. Charters are a very important part of the 4-H process. This is how clubs do their taxes and keep track of their finances. 4-H funds are public funds so making sure that every cent is accounted for is critical.

**The Annual Financial** report is just 3 pages all dedicated to the finances of the club/group. This is a very important and needs to be completed fully. Here are some of the additional pieces that will need to be included in the financial report:

1. Annual Financial Report
2. Audit Check List
3. A copy of the Checkbook and/or savings registry covering July 1-June 30th
4. A copy of the bank statement ending June 30 or July 1 for each account. Any differences between the bank statement (s) and the ending balance reported must be recoiled and reconciliation must be uploads with the annual financial report.
5. A current inventory of land, buildings, property or project equipment with individual values of \$1000 or greater.
6. Monthly Treasurer's reports for 4-H Clubs or groups with annual income greater or equal to \$20,000.

**4-H Charter Application** is going to be an online Qualtrics application that will be available in August 2021. This part will encompass the goals portion of the old charter.

The deadline for the Charter in **October 15th**. All pieces will need to be turned in to the Extension Office by then.

**Charter Workshop** Both counties will have a charter workshop for club leaders to get an audit done and ask questions. Jackson County will be on September 14th and Trempealeau will be on the 15th. Both will be from 6-8 pm. Leaders will be able to come and go when they have time.

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

## In Person Meeting Approval Process

As of July 1st, 2020, in-person meetings are possible! I have a post available on our website that gives you all of the details.

Here is a quick recap of some of the recent updates:

- As of June 2nd, masks are not required for fully vaccinated participants. Please visit the website to review the details.
- Pod style meetings can happen outside (with up to 500 people) with no time limit.
- Indoor meetings have no size limit if participants are spaced 6 feet apart.
- Submitting Approval Forms is now very simple. Use the link to the google form. Once you submit the form you will get a receipt sent to your email of what you submitted. Your event will be approved instantly and I will get in contact with you if I have any questions.
- <https://forms.gle/PE8Mrd7fgxj3FMfT7>

<https://trempealeau.extension.wisc.edu/2020/07/10/in-person-approval-form/>

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

<https://jackson.extension.wisc.edu/2020/07/10/in-person-approval-form/>



## VIP Training:

VIP or Volunteers in Preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet it might be because of this. Look for this symbol .



This means that you will need to complete either VIP or mandated reporter training. Mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP however, has to be taught by either myself or another educator virtually or in person. This training covers many topics on how to create a safe environment for youth and takes about 90 minutes.

I prefer to do VIP trainings on weeknights in September-April because the rest of the year gets pretty busy for everyone especially in the summer.

Want more information about VIP? Email me! I would be happy to answer your questions!

[Andrea.ripple@wisc.edu](mailto:Andrea.ripple@wisc.edu)

Watch for trainings in the specific county sections of the newsletter.

## 4-H Online 2.0:

Just a couple of 4-H Online reminders! You are still able to re-enroll. If you missed the December 1st deadline don't sweat! New members can join 4-H at anytime. Current members can still enroll throughout the year.

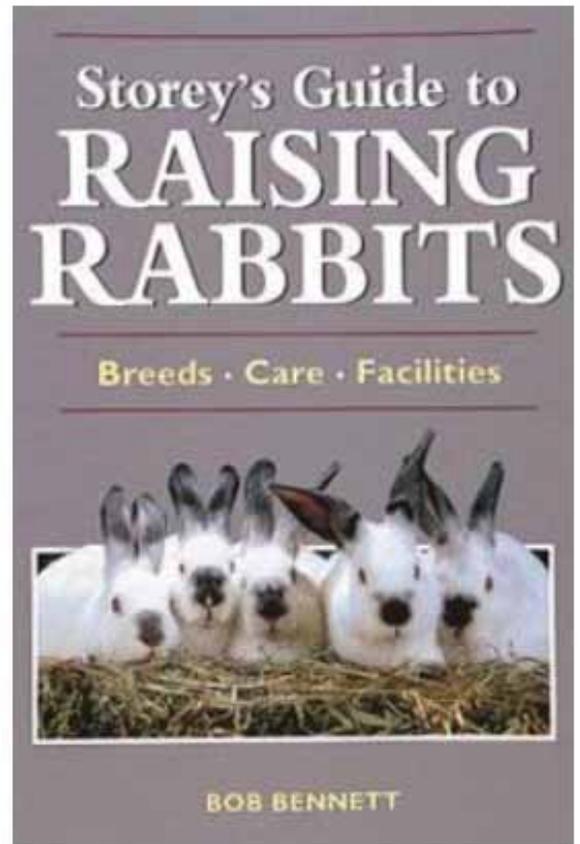
If you have not enrolled yet here are some tips to remember:

- **Do not create a new account!** Use your old email and password from the old system to log in.
- If you are having trouble remembering either one please let me know!
- When re-enrolling be sure to update all of the projects your child is interested in right away. Projects are where I have seen the most issues in the system but it is easier to get them all taken care of right away then to wait.

### [Enrollment Guide](#)

<https://v2.4honline.com/#/user/sign-in>

There are now many state virtual experiences that you can register for through 4-H Online. I share many on Facebook but if you want to see what is available to you or your family log into 4-H Online. When you select who wants to participate go to the side bar and select register. Once you are on this page select the gray "register" box. This will show you all of the options that are available to you! If you have trouble or need help, let me know!



**FREE**

Contact Andrea at 715-538-3451 or Michelle at 715-538-2311 ext. 208 if you would like these items



## 4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor: Entries Now Being Accepted

Madison, WI [August 1, 2020] — [Cedar Crest Ice Cream](#), Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July.” The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. This year’s winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufactures more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

More information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by November 12, 2021. The winner will be announced in December 2021.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).



# Jackson County Programs

JACKSON AND TREMPPEALEAU COUNTIES 4-H NEWSLETTER



## August

- 5-15th– Wisconsin State Fair, West Allis Wisconsin.
- 11th– Family Night at the Extension Office
- 12th– Cloverbud Day Camp
- 14th– Felting SPIN Club 10-2pm @ Chamber of Commerce in Black River Falls
- 16th - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 18-19th– Gardening Day Camp 8 am @ Lunda Park
- 1st– Annual Financial Report Due to the Office
- 4-10th– National 4-H Week
- 16th– Clover College at Whitehall High school
- 16th– Felting SPIN Club 10-2 ppm 2 @Black River Falls Chamber of Commerce
- 18th - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

## September

- 1st-Record Books are Due to the Extension Office
- 14th– Charter Workshop at the Extension Office, 6-8 pm
- 18th– Felting SPIN Club 10-2pm @ Black River Falls Chamber of Commerce
- 20th– Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 1st– Annual Charter Report Due to the Extension Office
- 1st– Deadline for current members to enroll in 4-H Online.
- 20th Felting SPIN Club 10-2 pm @ Black River Falls Chamber of Commerce
- 22nd - Jackson County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

## October

## December

## January

February

May

March

June

April

July

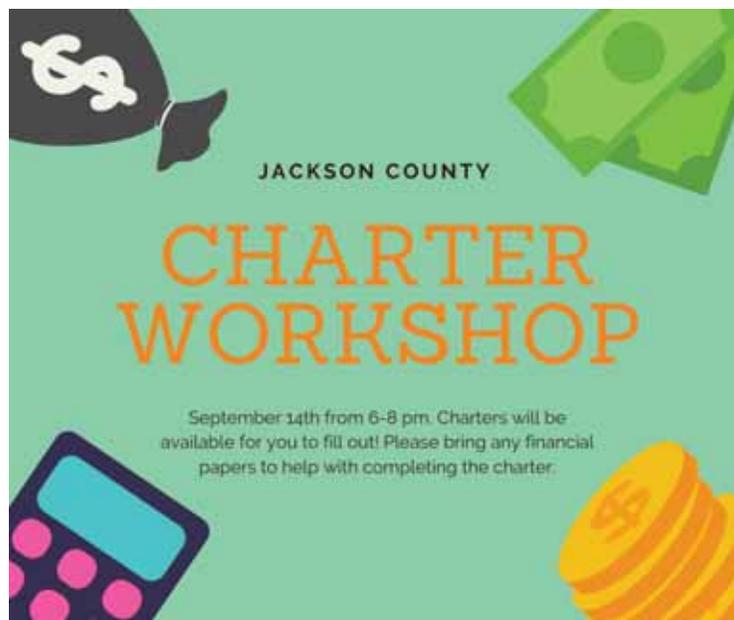
## Disc Orders:

I want to give an update on the Disc Orders for 2020-2021. We are still waiting on M&M to finish them up and I will let leaders know when they are ready to pick up. This is something I want to change for next year. Club leaders can send their disc orders straight to M&M when they are ready.

## Cook Book Sales:

Cook Books are still available for purchase! This fundraiser helps to support the programming that the Parents and Leaders do each year. The parents and Leaders ask that clubs help to sell the cook books. Clubs can pre-sell books by purchasing them at \$10 per book and then sell them at the same price. The link below is to a sale sheet to help clubs keep track of their sales. Books can be picked up at the Extension Office.

[https://drive.google.com/file/d/171zsCc5RNV8BFbH24Zkuro37v\\_bODyfV/view?usp=sharing](https://drive.google.com/file/d/171zsCc5RNV8BFbH24Zkuro37v_bODyfV/view?usp=sharing)



## Jack Pine Room:

With building restrictions lifting the Jack Pine Room (basement Conference Room in the Extension Office) will be once again available for use. The procedure will be the same as before:

- Contact Julie at the office to reserve the date/s you need.
- Visit the office to sign the appropriate paperwork and collect the key.
- When the meeting is over the group will be responsible for putting the tables back, turning off the lights, and making sure the bathroom is not a mess.
- The key can be returned to the key box outside the front door.

## No Bake Bake Sale:

The Livestock Committee is hosting their No Bake Bake Sale! This sale supports the Livestock Program for all of their educational events through out the year. The money also goes to towards purchasing the belt buckles that are used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to purchase anything. All the funds go to directly supporting youth proگرامing in the county. The link below has the order form.

<https://drive.google.com/file/d/15m-xCLukXsqELK5pYVQkMW7pIRRoK5by/view?usp=sharing>



# Jackson County 4-H Clubs and Groups

Check out the Club List on the website for more information!

<https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
BRF Trailblazers	Amy Carrier	715-896-6527	Black River Falls
Country side Crystals	Karen Kling	715-662-2600	Taylor
	Kathlene Zipfel	715-299-7912	
Hixton Lucky Clovers	Molly Kniseley	715-299-2470	Hixton
Irving Sticktight's II	Craig Kubaski	715-896-2559	Irving
Melrose Satellites	Rachel Tollefson,	715-299-0693	Melrose
Milk Duds	Mary Giese	715-896-1039	Garden Valley
	Alisa Johnson		
Mound View Happy Workers	Linda Mosely	715-797-1622	Garden Valley
Northfields Go-Getters	Carolyn Mann	715-797-1517	York
	Stephen Smith	715-984-2267	
Osseo Wild Mustangs	Cathy Franck	715-586-0762	Osseo
	David Franck, Sr		
Rose Hill Ramblers	June Johnson,	715-284-7427	Taylor
Sharing Pioneers	Deb Johnson,	715-284-7598	Black River Falls
Whispering Hills	Ellie Hurlburt	715-284-4917	Black River Falls
	Maribeth Graham	715-896-3040	
Livestock Committee/ superintendent	Jerome Laufenberg	715-284-7598	Jackson County
Dog Project	Mindy Wagner	mindywagner82@yahoo.com	Jackson County
Shooting Sports	Mary Blazek	rblazek@centurytel.net	Jackson County
Small Animal Committee	Dave Dobson	jacksonsmallanimal@gmail.com	Jackson County
Horse Project	Craig Kubaski	craigkubaskie@yahoo.com	Jackson County
Dairy Project	Holly Meimann	hjmeimann18@gmail.com	Jackson County
Parents and Leaders	Maribeth Graham	715-284-7598	Jackson County

# Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## August

- 5-15th– Wisconsin State Fair. West Allis Wisconsin.
- 10th– Family Night at Pietrick’s Park
- 23rd - Trempealeau County Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.
- 29th-WWHSa Benefit 4H/Open Show, La Crosse County Fairgrounds, West Salem
- 31st- Open Gymkhana Show 6 pm @ the Fair Grounds

## September

- 1st– Record Books Due to the Extension Office
- 11-12th- State 4-H Gymkhana, West Allis State Fair Park ~ For More Information call 920-839-5540; ENTRY DEADLINE: Postmarked by August 15th
- 13th– Horse Project Business Meeting 6 pm. Virtual
- 17-19th- State 4-H Horse Expo, West Allis State Fair Park ~ For More Information call 920-839-5540
- 27th- Trempealeau County Parents and Lead-

ers Meeting 6pm @ the Extension Office. Virtual attendance is optional.

## October

- 1st– Annual Financial Report due to the Extension Office
- 4-10th– National 4-H Week
- 11th– Horse Project Business Meeting-Virtual @ 6pm
- 16th-Clover College at Whitehall High school.
- 25th-Parents and Leaders Meeting 6pm @ the Extension Office. Virtual attendance is optional.

## November

- 1st– Annual Charter Report due to the Extension Office
- 1st– Deadline for current members to enroll in 4-H Online.
- 6th– Bronco Bux Banquet 11 am @ Sosalla Farm
- 12-14th-Wisconsin 4-H Horse Project Leader Conference, UW-River Falls Details pending; Contact Dondieneita Fleary Simmons, flearysimmon@wisc.edu

- 22nd-Parents and Leaders Meetings 6 pm  
@ the Extension Office.

December

January

February

March

April

May

June

July

- 14-17th– Trempealeau County Fair



**UW-MADISON EXTENSION**



Cloverbud Day Camp 2021



## Fair Highlights:

This years fair was great! There was a amazing turn out and ALL the youth exhibitors showed us how hard they worked this year! Here are some highlights from the horse project on a job well done!

Grand Champion Showman & Reserve Champion Showman

Novice: Paige Lisowski

Will Roessler

Junior: Paige Lisowski

Katelyn Hogden

Intermediate: Cali Dunn

Sophia Kampa

Senior: Rylie Guza

Raquel Sosalla



Jr. High Point Gymkhana - Carter Grotjahn

Intermediate High Point Gymkhana - Cali Dunn

Sr. High Point - Savannah Hynes

W/T English Pleasure Grand Champ - Ava Roessler

English Pleasure Grand Champion - Cali Dunn

English Pleasure Reserve Champion - Rylie Guza

W/T Western Pleasure Grand Champion - Rylie Guza

W/T Western Pleasure Grand Champion - Will Roessler

Western Pleasure Grand Champion - Katelyn Hogden

Western Pleasure Reserve Champion - Rylie Guza

Gymkhana Pleasure Grand Champion - Raquel Sosalla

Gymkhana Pleasure Reserve Champion - Paige Lisowski

Grand Champion Halter Horse - Andrea Sosalla

Reserve Champion Halter Horse - Katelyn Hogden

Sportsmanship Award - Andrea Sosalla











Enjoy these great photos sent in for the newsletter! Do you have a fair photos you want to share? Send them in to Michelle to be featured in the next newsletter!

[Michelle.rose@wisc.edu](mailto:Michelle.rose@wisc.edu)

## Plat Book Sales Flyer:

I am sure many of you were confused when you opened your mail box earlier this month and received a post card sized flyer for a 2021 Trempealeau County Plat book. I know many of you were more shocked at the price of them. So that everyone is aware this book was not put together by the 4-H Program and they did not get current land records from the Department of Land Management. This company is known for creating a plat book by purchasing an older book from somewhere else and copying the maps. There is not much we can do about them selling a higher priced plat book in the county but what we can do is work on our newest edition of the Trempealeau County 4-H Leaders. Here are a couple of things to remember about the 4-H's plat book:

- It will always have a 4-H Clover on it.
- We always get the most current version of Trempealeau County Maps straight from the Department of Land Management.
- Our book prices have consistently stayed at \$30 . We have no plans to change this price in the near future.

The 2021 edition of the Trempealeau County 4-H Plat Book will be ready by October 2021 just in time for hunting season!

## Little Miss and Little Mister:

This Years Little Miss and Little Mister Clover are Finn and Maddie! Both are from Glasgow Hardies Creek 4-H Club! They will spend the next year representing the 4-H Program and holding Cloverbud workshops!



## Trempealeau County Club Leader List

Check out the list of 4-H Clubs on the website!

<https://trempealeau.extension.wisc.edu/4hyd/how-to-get-involved/4-h-clubs/>

<b>Club</b>	<b>Leader/s</b>	<b>Contact Information</b>	<b>Location</b>
Arcadia Hummingbirds	Rosa Mooney	608-863-3483	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Ettrick Eagles	Dawn Corcoran	608-525-4200	Ettrick
Frenchville Clovers	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek Busy Bees	Heidi Johnson	608-484-0492	Galesville
Hale and Hardy	Lindsey Nelson	blonde1882@hotmail.com	Pleasantville
Lincoln Pioneers	Kim Pryzbylla	715-985-3902	Independence
Sliver Valley Creek	JoAnn Reinholdt	608-582-2237	Galesville
Sunnyside	Charlotte (Charlie) Everson Geraldyn Subra	608-989-2310 715-662-3003	Blair
Trempealeau Trusty Workers	Patti Sonsalla	608-738-8295	Centerville
Whitehall Happy Hustlers	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker	608-989-2386	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parent's and Leaders	Valerie Erickson	608-385-5654	Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
4-H Ambassadors	Rosa Mooney	608-863-3483	Trempealeau County
Shooting Sports	Open Position!		Trempealeau County