

# Clover Flyer Dispatch

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



**August 2022**

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## Jackson County

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Black River Falls, WI 54615

## Trempealeau County

36245 Main St. PO Box 67  
Whitehall, WI 54773

### **In this Issue:**

- Both County Programs Page 2
- Upcoming Programs Calendar Page 6
- Jackson County Programs Page 8
- Trempealeau County Programs Page 12
- New Family Newsletter Page 14

# Programs For Both Counties

JACKSON AND TREMPLEALEAU COUNTIES 4-H NEWSLETTER



## **Clover College Session Sign Up:**

It is time to start thinking about Clover College! I am currently working with the Blair-Taylor School district to host on October 22<sup>nd</sup>. As we plan this event, we will need sessions for youth K-8<sup>th</sup> grade. They can be anything! I have created a Google Form to help capture ideas and materials required for this event. I do not have anyone willing to do a session yet. I would like to have the registrations out for the beginning of the school year. That does not give us much time. If you have a session in mind, please fill out the google form! This will help me find other sessions to fill in the gaps.

Here are some details to consider when planning your sessions:

- Age of participants
  - What are you comfortable teaching?
  - Will you need a helper for that day?
- Space you will need
  - Will you need access to a sink during your lesson?
- Number of participants
  - How many can take this session at once?
- Number of sessions
- Will this session have an extra cost?
  - Clover College has a low cost, but will you need to charge extra for materials? Let me know if you need help with this one.

<https://forms.gle/AJXRUpYjKhdcWHtB9>

## **Record Books:**

Record books are due to the Extension Office on September 1<sup>st</sup>. Some club leaders have deadlines at the end of August, check with your club leader if that is the case.

If you are looking for record book pages check out these links!

<https://jackson.extension.wisc.edu/4-h/for-members-and-parents/record-book/>

<https://trempealeau.extension.wisc.edu/4hyd/forms-applications/record-books/>

## **Charter Updates and Workshops:**

As the 4-H year comes to a close, we have to start looking at charters and the new 4-H year. Charters are due to the **Extension office on November 1<sup>st</sup>**. Here is a link to the updated version:

<https://4h.extension.wisc.edu/resources/volunteer-esources/administrative/charter/>

With some new club leaders this year and the updates with the charters, I have one, Charter Workshops that club leaders can ~~are able to~~ attend. The first one is on **August 16<sup>th</sup> at 6 pm at the Jackson County Extension Office. The second one is on August 23<sup>rd</sup> at 6 pm at Riverland Energy on Arcadia.** There will not be registration for these workshops but I will give you time to work on your charter and ask questions.

Another part of the Chartering process is the Annual Financial Report. This summarizes clubs checking and saving accounts for the entire year. These are due to the Extension Office on **September 1<sup>st</sup>**. There are a couple of critical pieces that need to be included with the annual financial report each year:

1. [Annual Financial Report](#)
2. [Checklist](#)
3. A copy of the bank statement ending on June 30 or July 1<sup>st</sup> for EACH account.
4. A current inventory of any land, buildings, property, or project equipment with individual values of \$1000 or greater. This is a good way to keep track of things your club has purchased and have a record of where it is.
5. Monthly Treasurers reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000.

At first glance, this may seem like a lot of paperwork, but this is how our clubs and groups keep their tax-exempt status. Failure to complete this will result in a loss of tax-exempt status. This will be covered during the Charter Workshop so please bring questions and your treasurer paperwork!

Charters and Annual Financial Reports are incredibly important. This is how clubs plan out their year, audit their finances, and report how they used their funds the year before. If you have questions about them, please let Andrea know!

### **National 4-H Week:**

National 4- H week is **October 2-8<sup>th</sup>**. This year I want people to hear what 4-H is like from the member's perspective! In the past, we have partnered with WHTL to feature members' interviews on the radio. I want to have 20 youth call in or do an in-person interview with WHTL, which will get featured throughout the first week of October.

Who can call in? Anyone! I would love a mix of youth and adult leaders. This is a great opportunity for youth to practice their interviewing skills! It is a low-pressure interview with only Steve, WHTL employee.

### **4-H Re-Enrollment:**

On September first, 4-H Online will go offline to prepare for the new 4-H year. If you plan to stay enrolled in 4-H for 2022-2023, you can re-enroll on **September 15<sup>th</sup>**. Enrollment is important! This is how I make mailing lists and out project members lists to leaders, and contact members. Please make sure to enroll members by **December 1<sup>st</sup>**. I will keep including members from last year's list until December 1<sup>st</sup>. After that, you will have to be currently enrolled to be included in any communication.

When reenrolling, please take the time to update any ways you want to receive communication. Here is a list of what I am talking about:

- Email addresses
- Any parent/guardian numbers that should be included.

If you need to have your password changed or updated, please either email or call Andrea. She can reset passwords and change your main email address in case you want it to be a different one.

### **WI State 4-H Dog Show:**

Save the date for the WI 4-H State Dog Show - September 30<sup>th</sup> - October 2<sup>nd</sup> at the Jefferson County Fairgrounds. A huge thank you to Dane County Dog Project for hosting the shows. This will include all state dog shows - agility, obedience, showmanship, and quiz bowl. More information will be coming about registrations and what will be held on which day.

### **Want to Add Something to the Newsletter?**

Do you have something you want in the following newsletter? Club Leaders, did you do something remarkable? Add it to the newsletter! Have your information typed and sent to [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu) by the **15th of the month!** Getting knowledge in by the 15th will ensure your addition is added. I will not type something up for you, so please have everything ready.

### **Parents and Leaders Meetings:**

Parents and Leaders are looking for more members to join their meetings. There are currently open positions for re-election, so leadership opportunities are available! Do you want to see new programs in the county? Are there changes you want to see? This is the place to accomplish just that. The county programs need volunteers to

**Jackson County** Parents and Leaders are looking for more participation from the county program. The Group meets on the 3rd Monday of the month.

<https://uwmadison.zoom.us/j/93816484689?pwd=VmxMdWYwYmxHRUYwZjlfFeFIUUx3Zz09>

Meeting ID: 938 1648 4689

Passcode: 536020

Join the **Trempealeau County** Parents and Leaders meetings virtually for the Winter! Their panels are on the 4<sup>th</sup> Monday of the Month. Below is the URL for the meeting.

<https://uwmadison.zoom.us/j/98437110302?pwd=a2diY2E3KzdmYndRb3RsZCtXM3lyQT09>

Meeting ID: 984 3711 0302

Passcode: 892384

### **August Birthday List:**

If you see one of these members, be sure to wish them a happy birthday!

## VIP Training:

VIP or Volunteers in Preparation training is for anyone who wants to work with youth one-on-one and teach sessions like a project or club leader. If you have signed up to be a volunteer in 4-H Online and I have not approved you yet, it is because of this. Look for this symbol. This symbol means that you must complete either VIP or mandated reporter training.



The mandated reporter is an online course in 4-H Online that you can complete on your own time. VIP, however, has to be taught by either myself or another educator virtually or in person. This training covers topics like creating a safe environment for youth, insurance, what to do in an emergency, and more. It takes about 90 minutes.

I prefer to do VIP training on weeknights in September-May because the rest of the year gets pretty busy for everyone, especially in the summer.

Want more information about VIPs? E-mail me! I would be happy to answer your questions!

[andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu)

## Where is My Newsletter?

I often get this question: “Can I be added to your newsletter list?”. You have to enroll or re-enroll in 4-H Online to be on the mailing list. This is where I pull my lists from. Before sending out large emails, I update this list.

Check your SPAM folder if you have enrolled in 4-H Online but have not seen an email lately. I switched email systems to avoid this issue, but I need your help. This will help keep you connected and informed!

<b>Month</b>	<b>Activities/Programs</b> <b>Jackson County Programs</b> <b>Trempealeau County Programs</b>
August 2022	<ul style="list-style-type: none"><li>· 3-7<sup>th</sup>- Jackson County Fair</li><li>· 4-14<sup>th</sup>- Wisconsin State Fair</li><li>· 8<sup>th</sup>- Post Fair Cleanup- 5 pm Livestock Barns</li><li>· 15<sup>th</sup>- Jackson County Parents and Leaders Meeting @ 6 p.m. in the Jackson County Extension Office. <a href="https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz">https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz</a></li><li>· 16<sup>th</sup>-Charter Workshop at the Jackson County Office 6 p.m.</li></ul>

	<ul style="list-style-type: none"> <li>17<sup>th</sup>- Camp Kinnisippewa Day Camp at YMCA Camp Pepin.</li> <li>22<sup>nd</sup>- Carcass Awards Program and Workshop 7 pm</li> <li>22<sup>nd</sup>- Trempealeau County Parents and Leaders Meeting @ 6:30 p.m. Location to be announced. <a href="https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09">https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09</a></li> <li>23<sup>rd</sup> Charter Workshop at Riverland Energy Center at 6 p.m.</li> </ul>
September 2022	<ul style="list-style-type: none"> <li>1<sup>st</sup>- Record Books Due to the Extension Office</li> <li>1<sup>st</sup>- Annual Financial Reports Due to the Extension Office</li> <li>10<sup>th</sup>-State Gymkhana Show</li> <li>12<sup>th</sup>-Horse Project Business Meeting 6 p.m. (Becky's home or virtual)</li> <li>14<sup>th</sup>- Livestock education Meeting 7 p.m.</li> <li>15<sup>th</sup>- County Awards Due</li> <li>17-18<sup>th</sup>- State Horse Expo (State Fair Grounds, Pleasure Show)</li> <li>19<sup>th</sup>- Parents and Leaders meeting 6 p.m. @ the Jackson County Extension Office. <a href="https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz">https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz</a></li> <li>20<sup>th</sup>- Livestock Sale Committee Meeting @ 7 p.m.</li> <li>26<sup>th</sup>- Parents and Leaders Meeting 6:30 p.m. @ <a href="https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09">https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09</a></li> <li>30-October 2<sup>nd</sup>- State 4-H Dog Show Jefferson County Fair Grounds</li> </ul>
October 2022	<ul style="list-style-type: none"> <li>2-8<sup>th</sup>- National 4-H Week</li> <li>17<sup>th</sup>- Parents and Leaders meeting 6 p.m. @ Jackson County Extension Office <a href="https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz">https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz</a></li> <li>22<sup>nd</sup>-Clover College at Blair Taylor Highschool</li> <li>24<sup>th</sup>- Parents and Leaders Meeting 6:30 p.m. <a href="https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09">https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09</a></li> </ul>
November 2022	<ul style="list-style-type: none"> <li>1<sup>st</sup>- Charters Due to the Extension Office <a href="https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/">https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/</a></li> <li>4-6<sup>th</sup>- Fall Forum @ Hotel Mead in Wisconsin Rapids</li> <li>5<sup>th</sup>- Livestock Socks Auction.</li> <li>9<sup>th</sup>- Livestock Education Meeting, 7 p.m. Location, to be announced.</li> <li>21<sup>st</sup>- Parents and Leaders Meeting 6 p.m. @ the Jackson County Extension Office. <a href="https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz">https://uwmadison.zoom.us/meeting/register/tJcldu-spj8sEt1sQCtaWR69M86MOuVgq4Nz</a></li> </ul>

	<ul style="list-style-type: none"> <li>28<sup>th</sup>- Parents and Leaders Meeting 6:30 p.m.  <a href="https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09">https://uwmadison.zoom.us/j/92462026552?pwd=Z2xldWNpbU1NbjNXRE13OXpMSHYzZz09</a></li> </ul>
December 2022	.
January 2023	.
February 2023	.
March 2023	.
April 2023	.



**Awards Banquet:**

The Parents and Leaders Board is looking for a club interested in hosting the Awards Banquet this fall. The club duties would include:

- Picking a Date
- Location



- Finding a food vendor or catering the event
- Creating the scrip

If a club is interested in hosting this year, please contact Andrea!

### **Awards Forms:**

Club leaders, here is the link for awards this year. These are due on **September 15<sup>th</sup>**.

Awards Form

<https://forms.gle/Yb6fv2J2LvT7VJW26>

Club Award Information

<https://forms.gle/vnGiNGSdiN7PU32d6>

4-H Special Awards Nominations

<https://forms.gle/5FcGbU59MhqPG4LY6>

### **Livestock Project No-Bake Bake Sale:**

The Livestock Committee is hosting their-Bake Bake Sale! This sale supports the Livestock Program for their education even throughout the year. The money also purchases the belt buckles used as trophies for livestock exhibitors. Donations are gladly excepted if you do not wish to buy anything. All the funds go to support youth programming in the county directly. The link below has the order form.

<https://go.wisc.edu/2ccw17>

### **Club Dues:**

Attention Club Leaders! Please be sure to pay your club dues! Letters have been sent out. Please forward your questions to Lori Janke, the Parents and Leaders Treasurer.

[ll\\_janke@hotmail.com](mailto:ll_janke@hotmail.com)

### **Funding Requests:**

Recently Parents and Leaders have had many funding requests come in after an event occurred. We encourage participation in training and conferences but we are requesting to see these before you attend the event. Next time you have a funding request please attend a Parents and Leaders meeting before. These meetings are every 3<sup>rd</sup> Monday of the month at 6 pm in the Extension building. This will help us plan out our budget for the future.

## Cook Book Fundraiser:

Jackson County Parents and Leaders need your help! They have so many cook books they want to sell but they are having trouble selling them. They have come up with a challenge for each club to help! Clubs will receive 20 books to sell. Books are \$10 each.

## Jackson County 4-H Clubs and Groups

Check out the Club List on the website for more information!

<https://jackson.extension.wisc.edu/4-h/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
<b>BRF Trailblazers</b>	Amy Carrier	715-896-6527	Black River Falls
<b>Countryside Crystals</b>	Karen Kling Kathlene Zipfel	715-662-2600 715-299-7912	Taylor
<b>Hixton Lucky Clovers</b>	Molly Kniseley	715-299-2470	Hixton
<b>Irving Sticktight's II</b>	Craig Kubaski	715-896-2559	Irving
<b>Melrose Satellites</b>	Becky Radcliffe	715-896-1157	Melrose
<b>Milk Duds</b>	Mary Giese	715-896-1039	Garden Valley
<b>Mound View Happy Workers</b>	Linda Mosely Angela Fischer	715-597-3949 715-299-2872	Garden Valley
<b>Northfields Go-Getters</b>	Carolyn Mann Stephen Smith	715-797-1517 715-984-2267	York
<b>Osseo Wild Mustangs</b>	Cathy Franck	715-586-0762	Osseo

<b>Whispering Hills</b>	Ellie Hurlburt Maribeth Graham	715-284-4917 715-896-3040	Black River Falls
<b>Livestock Committee</b>	Jerome Laufenberg	715-284-7598	Jackson County
<b>Dog Project</b>	Tina Windsor	715-797-7753	Jackson County
<b>Shooting Sports</b>	Justin Pleinis	<a href="mailto:jcpleinis@gmail.com">jcpleinis@gmail.com</a>	Jackson County
<b>Small Animal Committee</b>	Jasmine Lucas	<a href="mailto:jacksonsmallanimal@gmail.com">jacksonsmallanimal@gmail.com</a>	Jackson County
<b>Horse Project</b>	Craig Kubaski	<a href="mailto:craigkubaskie@yahoo.com">craigkubaskie@yahoo.com</a>	Jackson County
<b>Dairy Project</b>	Holly Meimann	<a href="mailto:hjmeimann18@gmail.com">hjmeimann18@gmail.com</a>	Jackson County
<b>Parents and Leaders</b>	Maribeth Graham	715-284-7598	Jackson County

# Trempealeau County Programs

JACKSON AND TREMPEALEAU COUNTIES 4-H NEWSLETTER



## **Disc Participation Order Form:**

Here is the information to order achievement discs for your members.

<https://trempealeau.extension.wisc.edu/4hyd/forms-applications/participating-disc-catalog/>

## **2021 Plat Books Available:**

Just in time for hunting season! Check out the 2021 Plat Books! Books are \$30 and will be available at the office and around the county at the usual bank locations:

- State Bank of Arcadia
- State Bank of Arcadia- Whitehall
- Centerville Coop
- Co-op Credit Union-Galesville
- Independence State Bank
- NCRS Office- Whitehall
- Pietrek Service Station
- Waumandee State Bank- Arcadia
- Waumandee State bank – Whitehall
- Waumandee State Bank- Blair
- Register of Deeds Office- Trempealeau County Government Center in Whitehall
- Extension Office- Trempealeau County Government Center in Whitehall

- Howards Hardware Hank- Arcadia
- Johnsons Hardware Hank- Whitehall
- Holtan's TnC Sporting Goods- Whitehall

Remember, plat books are one of the parents' and leaders' biggest fundraisers. They support scholarships for Educational Experiences such as American Spirit, Space Camp, and other county programs like Clover College and Summer Camp. Supporting this fundraiser means you are supporting youth here in Trempealeau County.

## Trempealeau County Club Leader List

Check out the list of 4-H Clubs on the website!

<https://trempealeau.extension.wisc.edu/4hyd/how-to-get-involved/4-h-clubs/>

Club	Leader/s	Contact Information	Location
<b>Arcadia Hummingbirds</b>	Rosa Mooney	608-863-3483	<b>Arcadia</b>
<b>Coulee Clovers</b>	Cindy Peterson	608-989-2249	<b>Blair</b>
<b>Ettrick Eagles</b>	Dawn Corcoran	608-525-4200	<b>Ettrick</b>
<b>Frenchville Clovers</b>	Heather Olson	608-484-0447	<b>Frenchville</b>
<b>Glasgow/Hardies Creek Busy Bees</b>	Heidi Johnson	608-484-0492	<b>Galesville</b>
<b>Hale and Hardy</b>	Lindsey Nelson	nelson.lindseya82@gmail.com	<b>Pleasantville</b>
<b>Lincoln Pioneers</b>	Kim Pryzbylla	715-985-3902	<b>Independence</b>
<b>Silver Valley Creek</b>	JoAnn Reinholdt	608-582-2237	<b>Galesville</b>
<b>Sunnyside</b>	Charlotte (Charlie) Everson Geraldyn Subra	608-989-2310 715-662-3003	<b>Blair</b>

<b>Trempealeau TrustyWorkers</b>	Jenny Laura		<b>Centerville</b>
<b>Whitehall Happy Hus-tlers</b>	Sharon Pederson	715-538-4856	<b>Whitehall</b>
<b>Dog Project</b>	Judy Betker	608-989-2386	<b>Trempealeau County</b>
<b>Horse Project</b>	Becky Hynes	608-865-1038	<b>Trempealeau County</b>
<b>Parents and Leaders</b>	Valerie Erickson	608-385-5654	<b>Trempealeau County</b>
<b>Llama Project</b>	Becky Poulos	715-538-1444	<b>Trempealeau County</b>
<b>4-H Ambassadors</b>	Rosa Mooney	608-863-3483	<b>Trempealeau County</b>
<b>Shooting Sports</b>	<b>Open Position!</b>		<b>Trempealeau County</b>



## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun), business, and learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

### What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

### Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote





## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?