

# 2024 FOODS REVUE ENTRY FORM

Due April 12, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Phone Number: \_\_\_\_\_ Grade: \_\_\_\_\_

Permission to use photograph of exhibitor at County Fair (circle one): **Yes** **No**

Club or Chapter: \_\_\_\_\_

**ENTER ONLY ONE ENTRY UNDER ANY ONE ITEM NUMBER**

DEPT	CLASS	LOT	DESCRIPTION – USE WORDING GIVEN IN PREMIUM BOOK
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		
25J	A		

## Judging Reminder:

Your entry will be judged on the following criteria:

- Creative Table Setting & Properly written recipe & menu card – 25%
- Nutritional Value – 25%  
How does your food and menu selection follow the Food Pyramid Guidelines
- Creativity & Eye Appeal of Food – 25%
- Ease in preparation – 25%