



SEPTEMBER 2024

# CLOVER DISPATCH FLYER

Official Newsletter of Trempealeau County 4-H

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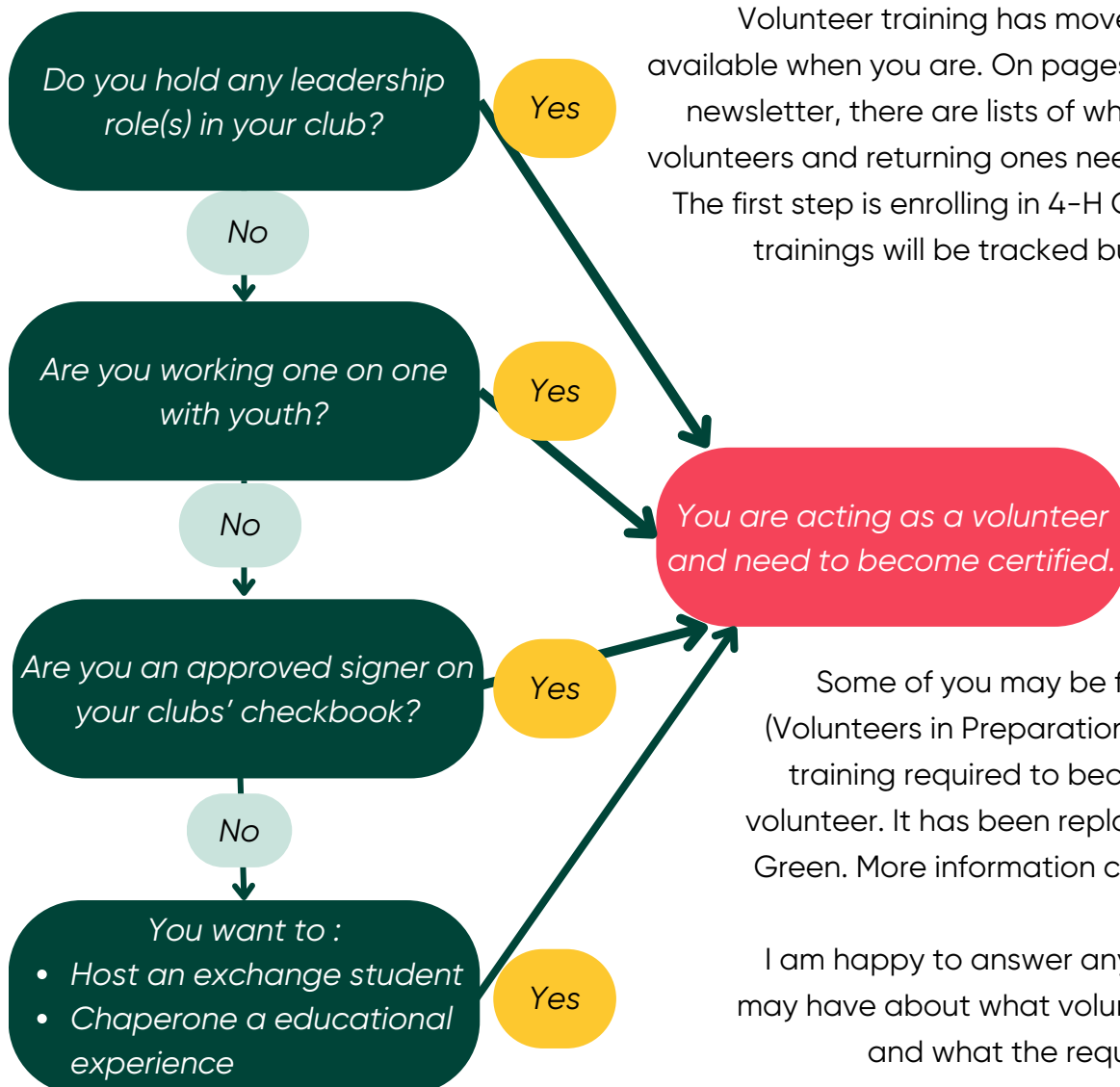
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# Club Leader Corner

## Am I a volunteer Leader? :

Do you know if you are acting as a 4-H volunteer and need to start training to become a certified volunteer? Look at the decision chart below to help determine if you are acting in the role of a volunteer. If you answered yes to any of these questions you are on track to be a volunteer and should enroll as a volunteer in 4-H Online and start training.



Volunteer training has moved online and is available when you are. On pages 4 and 5 of the newsletter, there are lists of what training new volunteers and returning ones need to complete. The first step is enrolling in 4-H Online as all the trainings will be tracked but they are also available.

Some of you may be familiar with VIP (Volunteers in Preparation) the in-person training required to become a certified volunteer. It has been replaced with Grow Green. More information can be found on page 3.

I am happy to answer any questions you may have about what volunteering means and what the requirements are.

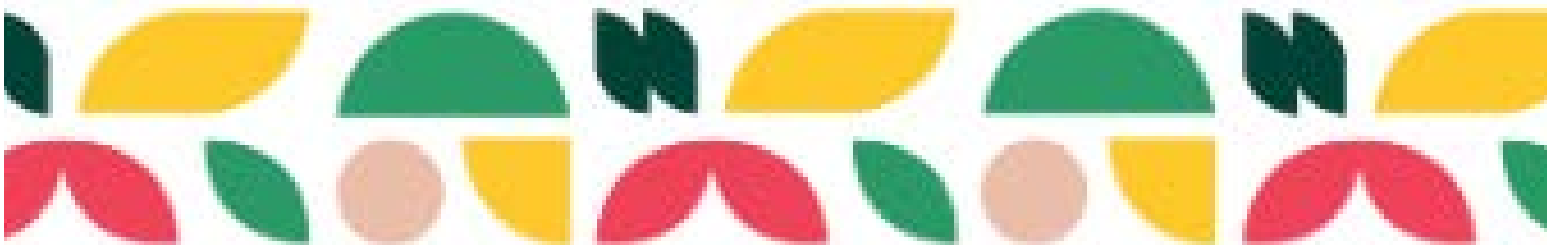
## Fall Club Visits

I am opening up my calendar to fall club visits! I plan to visit each club and project group during the fall and winter months. Here is a list of programming options that I can bring to the meetings:

- Bylaw Review
  - Time: 2 hours
  - Youth leaders review the current club bylaws and help shape them to the current needs of the club.
- Officer Training
  - Time: 40 minutes
  - Officer training for new and current officers. This can happen before a club meeting. Topics covered would be job responsibilities, parliamentary procedure, and how to run a meeting.
- Get to Know you Activities
  - Time: 20 minutes- 1 hour
  - These activities can take as much time as you want. I will bring activities that can be added to any meeting to help club members get to know other club members.
- Team Building
  - Time: 20 minutes - 1 hour
  - These activities can help your officer team build better connections and work together. The whole club can participate too!

## Mailing List Update

With the new enrollment year I am creating a new newsletter mailing list. Please fill out the [Google Form](#) to be included in the list. I will also send out a separate email in the next week. Please fill out the google form before **January 1st**.



# Upcoming Programs

## Want to Add Something to the Newsletter?

Would you happen to have something you want in the following newsletter? Club Leaders, did you do something remarkable? Add it to the newsletter! Have your information typed and sent to [andrea.ripple@wisc.edu](mailto:andrea.ripple@wisc.edu) by the 15th of the month! Getting knowledge in by the 15th will ensure your addition is added. I will not type something up for you, so please have everything ready.

## Charter Applications are now Open

The 4-H Charter indicates that a 4-H Club or Group is organized by the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes by laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws.

Wisconsin 4-H Club and Group Charter Application will be posted on September 1 and must be completed online by November 1.

- [2024-2025 Charter Application](#) (online application form) Will open on September 1, 2024
- [2024- 2025 Printable Charter Worksheet](#)(Printable PDF) – a resource you can use with your club or group before completing the online application.
- If you need to submit a paper Charter Application instead of the online version, please contact the Extension office.

More information is available on the State 4-H Website at [THIS](#) link.





## **Record Books, Due September 1st to the Extension Office**

As summer comes to a close it is time to start reflecting on the 2023-2024 4-H year. Record books are part of the reflection process for the 4-H year. Club members can create a record book to reflect on their projects during the year. Visit either the [Jackson](#) or [Trempealeau](#) County websites to get the pages for your record books. Record books do not have to be in the typical form. Members can use the record book forms for the content then they can put that information into a slideshow, a website, or a different form that they prefer.

Record books will be judged for growth in project areas. Youths should be sure to focus on that with their records.

## **Re-enrollment for the 4-H Year**

The 4-H year is from September 1st to August 31st. Every year members are encouraged to re-enroll in [4-H Online](#) to stay connected to the program and get all the proper updates. The soft deadline to enroll is **November 1st**. After this date, the old mailing list will not be used to bother old members who have aged out or are not re-enrolling. Current members should be enrolled and have their projects finalized by **April 1st**.

Enrolling is important. It keeps you and your family included in the great opportunities that 4-H has. It is also an opportunity to update your contact information. Make sure the email address you use the most is used for your family email. This is the one I use for both the 4-H newsletter and the club lists that are shared with leaders.

If you are an adult volunteer be sure you have completed all of the required trainings. [Here](#) is a link to the State 4-H website that has all of the trainings and details about them.

**we  
need  
a big**  
*flavor*

**FLAVOR CREATION CONTEST**



*and*



**WISCONSIN**  
**4-H FOUNDATION**

## **Cedar Crest Icecream Flavor Contest**

Madison, WI [August 2024] – Cedar Crest Ice Cream, headquartered in Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. All Wisconsin 4-H clubs can submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name. Entries are accepted September 1, 2024, through November 15, 2024.

Five finalists are selected by a panel of Cedar Crest Ice Cream flavor experts from all entries received. One flavor is awarded top honors and a \$500 gift. The winning flavor will make its debut in parlors in the summer of 2025. All five finalists receive an ice cream party for their 4-H club.

“Cedar Crest Ice Cream is known for its variety of flavors,” says Robert Kohlwey, Vice President of Sales for Cedar Crest Ice Cream. “It is a real joy to see the imaginative flavor ideas submitted by our creative 4-Hers across the state.”

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available in parlors that scoop Cedar Crest Ice Cream next July.”

The contest has been an annual tradition for over ten years. Recent winning flavors of the annual contest include Haystack, created by the Knellsville 4-H Club of Ozaukee County, and Wisconsin Campfire S’mores, created by the Springbrook 4-H Club of New Richmond. The winning flavor for 2024 was Paul Bunyan, created by the Pesobic Pathfinders 4-H Club of Lincoln County.

More information and the entry form are available at [www.cedarcresticecream.com/4H-Flavor-Contest](http://www.cedarcresticecream.com/4H-Flavor-Contest). Entries are due by November 15, 2024.

Cedar Crest produces more than 80 flavors of ice cream, along with frozen custard, sherbet, and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in parlors and retail locations in Wisconsin and beyond. Several of the flavors now in regular production, including Wisconsin Campfire S’mores and Big Muddy, are a result of the contest.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation at [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

### Fall 4-H Open House

Mark your calendars for October 19th for the first 4-H open house! This event will be held at Harvent Home Farm and will be an opportunity for new members to meet people from around the county.

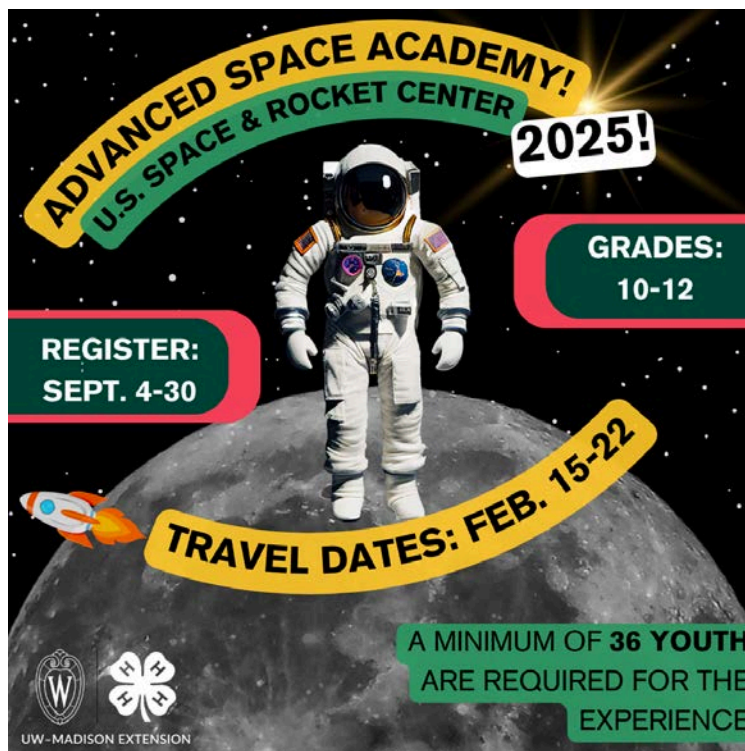
Current members will get the opportunity to meet members from other clubs in the county and participate in a Kickball tournament!

I also want to have project demonstrations. This will be a great time for families to ask leaders of different project areas questions about that project and who is involved. If your project wants to be involved let Andrea know. There will be an animal going out about this in the next couple of weeks too.

More details will be coming out soon!

### Advanced Space Camp Sign Up

Wisconsin 4-H is excited to announce details for the 2025 Advanced Space Academy! Advanced Space Academy will take place from February 15-22, 2025, and youth will travel to Huntsville, AL via coach bus and get the opportunity to train like an astronaut, learn team-building skills at the Space Camp Challenge Course, participate in SCUBA diving at the underwater astronaut trainer, and learn a ton more about Space and STEM! You can see additional program details on [Space Camp's website](#). Registration is open to youth in grades 10-12 for the 24-25 4-H year, and the cost is \$2,700/per person. Registration will be open in 4HOnline from September 4-30, 2024. We hope to see you when we blast off in February!





Northern Wisconsin Beef Producers

# 19th Annual Kids & Cows Family Day

Saturday October 12, 2024

at Barron County Fairgrounds  
Rice Lake, WI

*Education, fun, hands on learning for all ages and experience levels.*



**-NEW THIS YEAR-  
2 SHOW RINGS**

- Registration.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- Lunch/Fun Break.....Noon-1:00  
*Food Stand, AG Olympics & Fitting Contest*
- Showmanship Competition.....Begins at 1:15  
*Showmanship is open to all ages  
and classes are youngest to oldest.*
- Breed Show.....Following Showmanship

### For Rules and Entry Information:

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)

Contact Lori Lyons 715-210-0049 or [lalyons4@yahoo.com](mailto:lalyons4@yahoo.com)

Early Entry Fee: \$10 per Kid & \$10 per Head of Cattle

**Register @ FairEntry.com "2024 Kids & Cows"**

Early entry closes on 10-9-2024, No Refunds

Day of Registration Fee: \$15 per Kid



*\*Kids are encouraged to bring their own  
cattle— kids and adults without will  
have one provided*

## American Dairy Goat Association National Convention in Lake Geneva WI

The 2024 American Dairy Goat Association (ADGA) Annual Convention will be held this year in Wisconsin! ADGA invites you to join us at the Grand Geneva the week of October 19-25.

Youth are welcome all week at the convention and do not have to be ADGA members to attend. There is a youth-focused program October 19-20. We are actively developing an educational program that connects youth with a passion for dairy goats. Wisconsin 4-H Volunteer and ADGA Member, Rick Shisler from Holmen, said this of last year's youth program "My daughters had such a wonderful time expanding their knowledge in all the great educational sessions. They also made many new friends from around the country, many of whom they still talk with today."

Educational topics include a skill-a-thon, a career panel, and hands-on activities such as goat milk lotion making. A full youth program schedule can be found here: <https://convention.adga.org/youth-schedule/>

The youth program fee is \$250 if registered by September 18 at 11:59 PM CDT. The fee increases to \$300 until registration closes. An adult must accompany each youth in attendance (adults can accompany multiple youths) and register for the program. If you have any questions, please reach out to [convention@adga.org](mailto:convention@adga.org). We hope to meet you at the Convention!

If you and your family are interested in more of what the American Dairy Goat Association offers its members, check out our website at <https://adga.org/>.

A promotional poster for the 2024 ADGA Convention Youth Program. The top half features a photograph of a young girl in a white shirt and pants petting a white goat. The text "2024 ADGA Convention" is overlaid in a yellow, cursive font. The bottom half is a solid blue background with white text. It reads "YOUTH PROGRAM OCTOBER 19 & 20" and "GRAND GENEVA RESORT LAKE GENEVA, WI". There are two logos: the ADGA logo on the left and a "DESTINATION 2024 ADGA CONVENTION Lake Geneva, Wisconsin" logo on the right. At the bottom, it says "LEARN MORE AT HTTPS://CONVENTION.ADGA.ORG/".

**2024 ADGA Convention**

**YOUTH PROGRAM  
OCTOBER 19 & 20**

**GRAND GENEVA RESORT  
LAKE GENEVA, WI**

**LEARN MORE AT  
HTTPS://CONVENTION.ADGA.ORG/**

## **August Horse Project Update:**

August continues to be a busy month for the horse project members as they move on to compete at State Fairs and District Shows. Jocelyn Perry, who is finishing up her final year of 4-H competed at the Wisconsin State Fair in West Allis on Sunday, August 11 in the Champions Challenge. The Champions' Challenge is by invitation only and is based on your representation at the State Gymkhana, Horse Expo, or State Dressage and Jumper Show the previous year. To further, challenge these youth, you must be in place by 9 am the day before the competition and leave right after the completion of the competition. Jocelyn and her family left home at 2 am on Saturday, August 10th, and returned home at midnight on the 11th. The Champions' Challenge is a team competition and the youth are selected based on, placing, time, score, and judged comments. Horses needed to be in place at 9 am the day before the competition. Jocelyn's team won Grand Champion for the event and Jocelyn personally had five Top 10 finishes.

On Thursday, August 15th, Makayla Nelson traveled to the Twin Cities to compete at the Minnesota State Fair to compete in the Hunter & Jumper Horse Competition. Makayla competed in the 1'6" Hunter and Flat classes on Friday and the 2' classes on Saturday. Makayla came home with three Top 5 placings.

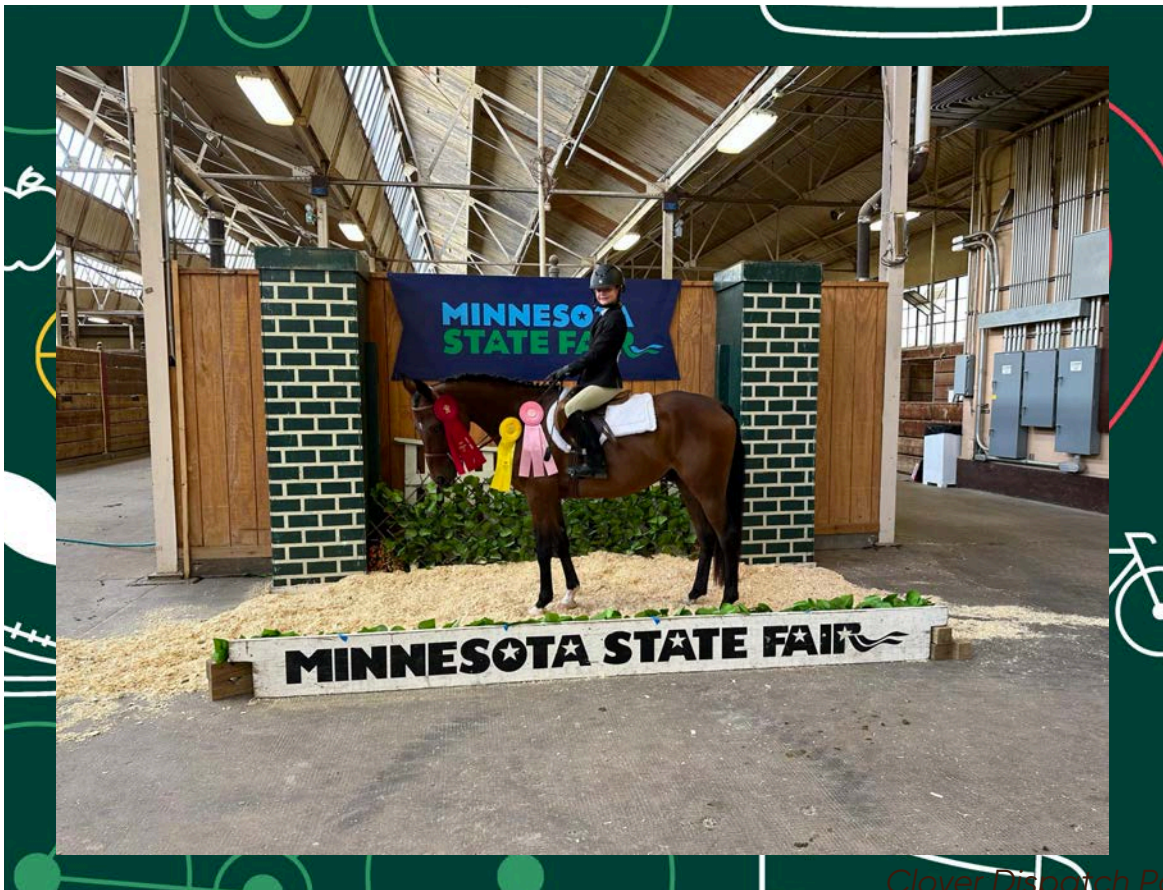
The Trempealeau County 4-H Horse Project hosted the 50th Western District Gymkhana on Saturday, August 17th. Eleven Trempealeau County youth along with youth from Barron, Rusk, La Crosse, Pierce, Jackson, and St. Croix counties competed. Different from state competition, the District Gymkhana is open to grades 3 – 13, with Trempealeau County being represented and placed in each age group. The group ended the day with 18 Top 10 Finishes, 21 Top 5 Finishes, 6 Reserve Grand Champions, and 6 Grand Champions, with Jocelyn Perry winning the high point buckle for the grades 10-13 age group and Emily Young winning it for grades 3 – 5.

To round out the month we had youth competing at the Wisconsin 4-H County Classic in West Salem on August 24th. Anessa Pehler, Halle Fitzmaurice, Paige Braun, & Paizlee Hart all participated in the show and placed in the Top 10 in many of their classes. Highlights from the show, were as follows, Grand Champion Halter for Halle Fitzmaurice which qualified her to compete in the Champion of Champions Halter Class where she also earned Grand Champion as well as a Reserve Championship in Grades 9-13 English Pleasure. Paizlee Hart was named Grand Champion in Grades 3-5 Walk/Trot Trail and Reserve High Point for Grades 6-8 was awarded to Anessa Pehler.

Congratulations everyone and for those attending the State Gymkhana on September 7th and the State Horse Expo, September 13 – 15 best of luck.









## Registration for the 2024 Conference is Open!

The conference will be held concurrently with the World Dairy Expo and the National 4-H Dairy Cattle Judging Contest in Madison, Wisconsin, for ease of transportation coordination. Please be aware that National 4-H Dairy Conference delegates may participate in the National 4-H Dairy Cattle Judging Contest, but are not eligible to exhibit cattle at the World Dairy Expo due to time constraints. Also please note that lodging will not be available at the conference site for judging teams due to space limitations.

**Fees and Payment:** The registration fee for 2024 is \$650/person. This includes lodging from Sunday, September 29 through Wednesday, October 2 (checkout on Thursday morning), most meals, and transportation during the conference. Additional nights may be reserved at the conference hotel on the Registration Summary form. Delegation Coordinators are asked to submit delegate Registration Forms via the online portal by September 11, 2024. All fees must be paid in US currency or an exchange fee will be charged.

**Cancellation Policy:** All cancellations must be **in writing**. **The late cancellation penalty is the full registration fee of \$650 per person if the cancellation notice is received after noon CDT on September 11, 2024.**

**Health and Accident Insurance:** Each state and province is responsible for obtaining health and accident insurance for their delegation.

**Registration Summary:** The Registration Summary and payment are due by **September 11, 2024**. All payment details are in the registration link.

**Expectation and Field Trip Forms:** These forms are found in the 2024 National 4-H Dairy Conference Handbook. Youth Expectation Statement and Field Trip Authorization forms **must** be submitted for each youth delegate. A youth delegate without a signed form will not be allowed to register on-site. In addition, all adults must submit a signed Adult Expectation Statement. **NOTE: Signed, original Youth and Adult Expectations and Field Trip must be scanned and submitted in the registration portal.**

**Registration and Lodging Fee:** The registration fee for each youth and adult delegate covers the costs of conducting the conference, lodging for Sunday, Monday, Tuesday, and Wednesday nights, state/province delegation photo, conference pin, bus transportation, recreation, and meals. Participants should contact their state or province coordinator regarding payment arrangements.

[Online Conference Registration](#)





# Meeting Minutes

## Parents and Leaders Meeting Minutes:

[August Meeting Minutes](#)

[September Meeting Minutes](#)

[October Meeting Minutes](#)

[March Meeting Minutes](#)

[April Meeting Minutes](#)

[June Meeting Minutes](#)

## Parents and Leaders August Agenda:

The Trempealeau County Parents and Leaders August will be on the 26th at 6:30 pm at the Trempealeau County Government Center. Here is the [AGENDA](#). Some important topics will be discussed at this meeting:

- the 2024-2025 budget
- Fair wrap up
- Re-enrollment
- National 4-H week
- Officer Elections



# Upcoming Programs

## Trempealeau County Programs

### State Programs

#### September 2024:

- 1st- Annual Financial Report Due to the Extension Office.
- 1st- Record books due to the Extension Office
- 14-15th- State Gymkhana Show, at the State Fair Grounds, West Allis
  - Grades 9-13th Saturday
  - Grades 6-8 Sunday
- 20-22nd-State Horse Expo- West Allis
- 21st- Trempealeau County Dairy Breakfast (Rescheduled)
- 23rd- Trempealeau County Parents and Leaders 6:30 pm at the Trempealeau County Courthouse



#### October 2024:

- 1st- Re-enrollment for the 2024-2025 4-H Year opens up in 4-H Online
- 5-6th- State 4-H Dog Obedience and Showmanship, Jefferson County
- 6-12th- National 4-H Week
- 12th- State 4-H Dog Agility- Oshkosh
- 19th- Fall Open House at Harvest Home Farm 4-7 pm
- 22nd- Trempealeau County Parents and Leaders 6:30 pm



#### November 2024:

- 1st- Wisconsin 4-H Charter due online or to the Extension Office.
- 1st- Enrollment due for returning 4-H members.
- 2-3rd- Fall Forum
- 9-10th- Horse Leadership Conference at UW River Falls
- 27th- Trempealeau County Parents and Leaders 6:30 pm



**December 2024:**

**January 2025:**

**February 2025:**

**March 2025:**

**April 2025:**

**May 2025:**

**June 2025:**

**July 2025:**

**August 2025:**

**September 2025:**

**October 2025:**



## September Birthday List:

If you see one of these members, wish them a happy birthday!

Caydence T. 09/04

Sawyer S. 09/06

Ayla S. 09/07

Olive E. 09/07

Addison H. 09/08

Otto A. 09/08

Cole S. 09/08

Olivia M. 09/10

Katherine E. 09/12

Sawyer K. 09/15

Avery G. 09/18

Paige L. 09/20

Kayden S. 09/20

Brecken S. 09/23

Macen H. 09/26

Alexis S. 09/27

Brooklyn W. 09/28

Jessica K. 09/29

Aliyah W. 09/30

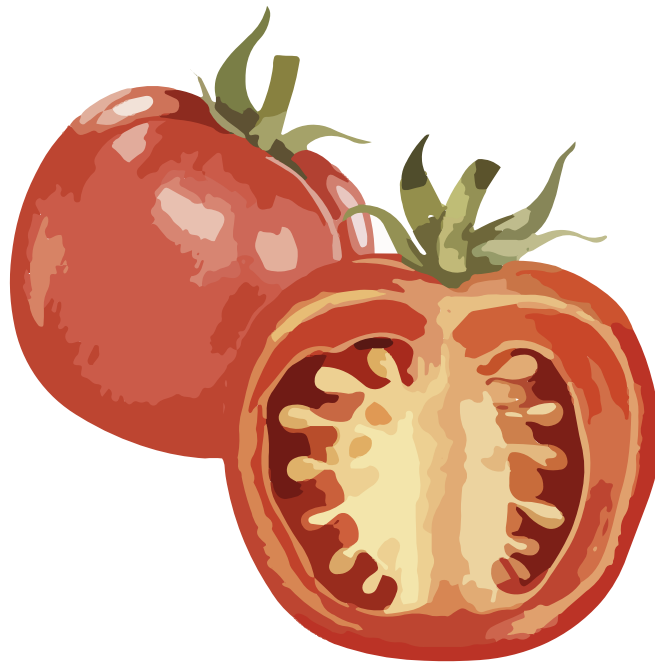
## Funding Request Form:

Are you planning on participating in an educational experience and would like to apply for possible reimbursement? Here is the form you would need!

<https://trempealeau.extension.wisc.edu/files/2019/04/2019-Funding-Request-Form.pdf>

<b>Club</b>	<b>Leader/s</b>	<b>Contact Information</b>	<b>Location</b>
Arcadia Hummingbirds	Rosa Mooney	608-863-3482	Arcadia
Coulee Clovers	Cindy Peterson	608-989-2249	Blair
Ettrick Eagles	Emily Osborn	eosborn234@gmail.com	Ettrick
Frenchville Cloverleaves	Heather Olson	608-484-0447	Frenchville
Glasgow/Hardies Creek Busy Bees	Heidi Johnson	608-865-8841 oakridgecanna@outlook.com	Galesville
Groupo Folklorico	Noemi Hernandez	milymaya2516@gmail.com	Arcadia
Hale and Hardy	Lindsey Nelson	nelson.lindseya82@gmail.com	Plesentville
Lincoln Pioneers	Kim Pryzbylla	715-530-1443	Independence
Sunnyside	Nicole Borreson Bridget Barczak	608-797-3213 608-386-0564	Blair

Trempealeau Trusty Workers	Jenny Hilton Laura Roessler	608-539-2299 608-385-6710	Centerville
Whitehall Happy Hustler	Sharon Pederson	715-538-4856	Whitehall
Dog Project	Judy Betker Sandy Sygulla	608-989-2386 715-538-2331	Trempealeau County
Horse Project	Becky Hynes	608-865-1038	Trempealeau County
Parents and Leaders	Open Position		Trempealeau County
Llama Project	Becky Poulos	715-538-1444	Trempealeau County
Shooting Sports	Open Position		Trempealeau County





## What does 4-H stand for?

Head, heart, hands, and health represent the 4 H's. Each meeting begins with a recitation of pledges, including the 4-H Pledge. While the 4-H pledge has a very direct meaning for our 4-H clubs and members, there are additional ways that adults can apply the pledge before, during, and after club meetings and events.

## I pledge

### My head to clearer thinking

It's normal for youth to have questions or be unsure about things. Give your youth the information you can to help them plan, organize, make wise decisions, and problem solve. It will encourage your child to think critically and use this knowledge throughout life.



### My heart to greater loyalty

Success is awesome. Some failure is inevitable. Both help youth develop strong personal values and a positive self-concept. Encourage and support all youth, especially your own, to have empathy and concern for others. Show your child, by example, how to cooperate and communicate with those around them.

### My hands to larger service

When you help your family's club, you model volunteerism, community service, and inclusiveness to your youth. If you don't have the time to be a volunteer, you can help in many equally important ways. If you do want to learn more about volunteering, contact the Extension Office!



### My health to better living

In addition to keeping youth physically healthy—body and mind—it is important we provide them the skills to make healthy decisions and to lead healthy lifestyles. You can help create safe spaces to support youth learning and character development.

for my club, my community, my country, and my world.

4-H does not happen without supportive adults serving as positive role models. Stay involved as a family/caregiver as best as you can; it makes the experience much richer for everyone. The more involved our 4-H members are, the more impactful they are upon the world around them.





I pledge

My head to clearer thinking,

My heart to greater loyalty,

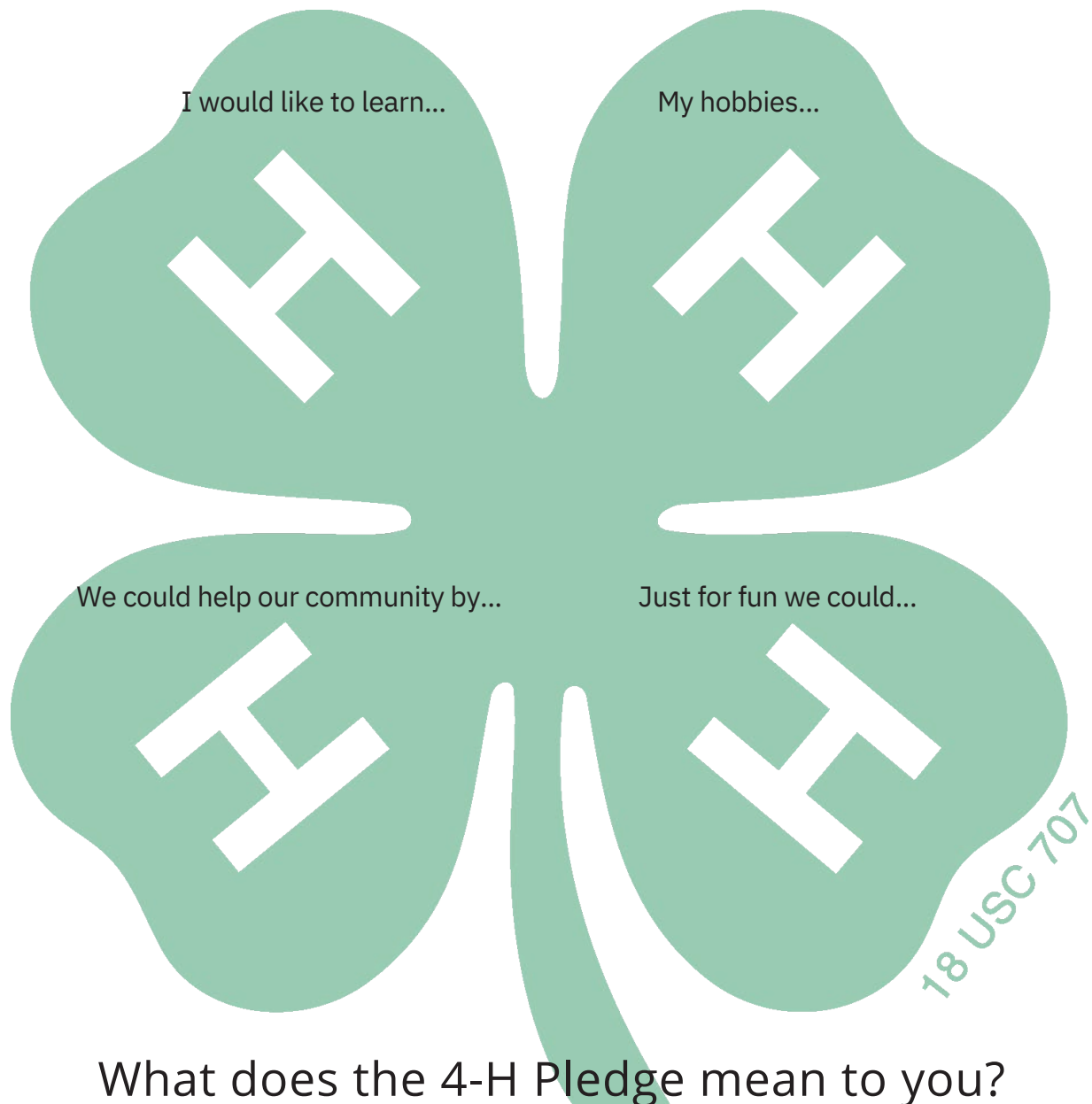
My hands to larger service, and

My health to better living

for my club, my community, my country, and my world.

## The 4-H Pledge

4-H meetings start with pledges, including the 4-H Pledge. In each leaf of the clover below, write what each “H” might mean for you!



### What does the 4-H Pledge mean to you?

*Adapted from "Design Your Own Clover," Dr. Darlene Z. Millard, University of Arkansas Cooperative Extension, by Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

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