## January 12-18th



## **Trempealeau County Clover Dispatch**





Clothing and Foods Review

#### **Food and Clothing Review**

The Foods and Clothing Review is a pre fair event that showcases sewing and cooking projects in a different way! For the Clothing review you get the opportunity to wear your cloths and get feedback on your garment. Foods review is an opportunity to create decorated cookies and cakes and other presentations.

Event Details: February 22nd, 2024 9-11 am at the Arcadia Middle School Commons

Visit the article on the Trempealeau County Website for more information.

**Clothing and Foods Review Registration Information** 

As we settle into the rhythms of winter it is a perfect time to think about art and our next major 4-H State Arts activity, **Art Beat!** Actually, when isn't a good time to think about art. Art Beat is for any 4-H member in grades 3-5 and will be held at Upham woods March 15-16. You can register through 4-H online. **Applications will be open January 20-February 17 or until the camp fills**.

#### What is it?

Art Beat is a 4-H, hands on, interactive art experience in beautiful Upham Woods in the Wisconsin Dells. Participants will learn to juggle, make visual arts, create a STEAM project, explore music and much, much more. Art Beat is led by 4-H older youth and professional artists in a variety of disciplines from painting, theater, textiles, and music. 4-Hers will also get to experience an overnight camp adventure. The goal for Art Beat is to help young people to explore their artistic sparks.

#### When is it?

Art Beat begins at 9:00 Saturday morning, March 15 and will wrap up after lunch on Sunday, March 16. This year we are also offering overnight lodging on Friday evening, for an additional cost, to help with those that may have too far to travel Saturday morning. Along with art activities, 4-Hers will also participate in traditional camp activities like campfire, spirit contest and counselor-led fun.

#### Cost

Based on the success of Arts Camp pricing, we will again offer a tiered price structure. Our goal is to make Art Beat more accessible to more youth. Whether you choose the highest or lowest tier, you will get the same great 4-H programming. \$100, \$125, \$145 are the three tiers. \$125 is the closest actual cost of the program. We are also asking volunteers who spend the night to pay \$75 which covers food and lodging to help control costs for all youth participants. Please contact your local 4-H educator about scholarship opportunities at the county or Leader's Association level. State Scholarship opportunities are also available. It is also possible that your local 4-H club will help with the cost.

#### Adult Chaperones

If you are interested in volunteering to be a chaperone for Art Beat, we are currently looking for trained volunteers to join the fun. You will help to provide leadership in the cabins and rotate through each of the art tracks. If you are interested in being a chaperone please contact <u>jay.johnson2@wisc.edu</u> or <u>lpine@wisc.edu</u> to confirm your interest. We are also both glad to answer any questions you may have.

#### Maker Space

Along with learning about art there is an opportunity for 4-H members to teach fellow 4-hers through our maker space. In the Make Space youth leaders share a project and one of their talents and or passions. This was one of the highlights of Arts Camp and we look forward to seeing more 4-H members in action.

#### 4-H Arts Promise

"Empowering youth to reach their full potential by building confidence, creativity, leadership and resiliency through the Expressive Arts."



# SEEKING 4-H CAMP COUNSELORS

4-H Camp Kinnissippewa is looking for 4-H youth in grades 8-12 who are energetic, like working with children, and enjoy being leaders to be camp counselors on June 11-12, 2025.

Applications are due no later than March 1, 2025

#### **Training Dates:**

Via Zoom April 9th and 16th

SHARE YOUR TALENTS MEET NEW FRIENDS LEARN NEW SKILLS



Scan the QR Code to Apply!



## **Camp Counselor Applications Now Open**

4-H Camp Kinnissippewa is looking for 4-H youth in grades 8-12 who are energetic, like working with children, and enjoy being leaders to be camp counselors on **June 11-12, 2025.** 

**Learn More** 



## Perry a Recipient of Wisconsin 4-H Horse Association Award

Jocelyn Perry was awarded a Wisconsin 4-H Horse Association Sportsmanship Award at the annual meeting. Jocelyn just completed her final year of 4-H and was nominated by her peers. Congratulations Jocelyn!

## Northern WI Beef Producers Association Winter Rendezvous

# Saturday, February 1, 2025 Ridgeland Community Center

200 Diamond St, Ridgeland, WI (715) 949-1717

## Registration Starts at 10:30 am

Beef Buffet with Drinks & Dessert Provided for all Registered Members

Featuring Bob Eicher's New Zealand Trip, Beef Industry Updates, & Annual Meeting

Fun Auction ~ Donated Items are Appreciated

Please RSVP BY January 24, 2025 - Call or Text Sue (715) 491-3904

**NEW MEMBERS ALWAYS WELCOMED \$30/FAMILY** 



The Calendar includes both county and state level programing. If you want to add something to this list please let Andrea know.

- January
  - 12th Horse Project Business Meeting at Ettrick Town Hall
  - 18th Groupo Folklorico Dance Performance at the Trempealeau Library 9 am
  - o 23rd 4-H CD's Mature
  - 25th Hold for Winter Activity
  - 27th Parent's and Leaders Meeting 6:30 pm
    - Zoom Registration Link
- February
  - 8th 4-H Meats Judging Contest at UW Madison
  - 14th Registration closes for <u>Clothing and Foods Review</u>
  - o 15th 9 am YQCA at the Arcadia Middle School Commons pre-registration is required
    - YQCA Registration
  - o 22nd Foods and Clothing Review 9-11 am at the Arcadia Middle School Commons.
  - 24th Parents and Leaders Meeting 6:30 pm
    - Zoom Link Registration
- March
  - 1-2nd Winter Invitational Marshfield (Shooting Sports)
  - 1st GET YQCA 9:30 am in the high school cafeteria
    - YQCA Registration
  - 9th Horse Project Business meeting, Ettrick Town Hall 12-2 pm
  - 14-16th Art BEAT at Upham Woods
  - 15th Livestock Skillathon and Quiz Bowl at UW Madison Campus
  - 22-23rd Tri- County Tournament
  - (Shooting Sports)
  - 28-29th Tri-County Tournament (Shooting Sports)
  - 30th State BB Gun Championship (Shooting Sports)
- April
  - 1st Horse ID Forms due to Becky
  - o 1st Postmark Deadline for Education Days Competition Entries
  - 5-6th Air Rifle Sectionals (Shooting Sports)
  - o 5th Vet, Chiro, Equine Massage & Farrier Clinic-Fairgrounds
    - 10- noon clinic
    - Meeting noon-1pm
  - 11-16th National 4-H Conference
  - 11-13th Midwest Horse Fair, Madison
  - 19-20th Karl Petersen Competitive Shoot (Shooting Sports)
  - 25-27th Minnesota Horse Expo, Minneapolis
- May
  - 1-5th <u>Space Camp</u>

- 3rd Horse Project Fair Grounds Work Day
- 9-10th <u>State Horse Educational Days</u>, Hippology, Horse Bowl, Speaking and Demonstration at UW Green Bay
- 10-11th Annual Shawano County All Stare Shootout (Shooting Sports)
- 15th Postmark Deadline for State Hunt and Dressage Show Entries
- 17-18th Western Gateway Statewide Shoot (Shooting Sports)
- o 25th Broiler Days Parade, Horse Project
- 27th Speed Show, Fair Grounds, 6 pm

#### June

- 7-8th Brown County Statewide Shooting Sports Competition
- 10th Speed Show, Fair Grounds, 6 pm
- 11-12th 4-H Camp Kinnissippewa at YMCA Camp Pepin
- 12-14th Horse Clinics
  - 14, 11 am Speed Show
- 14-15th Triple Crown Statewide Invitational Shooting Sports
- 16-19th Summer Academy at UW Madison
- 16th Annual Triple Crown Summer Blast (Shooting Sports)
  - 24th Speed Show, Fair Grounds, 6 pm
- 27-29th State Hunt and Dressage Show and Clinic, Sheboygan

#### July

- 1st Livestock Educational Requirements due.
  - trempcac@outlook.com
- 8th Speed Show, Fair Grounds, 6 pm
- 9th horse Project business meeting and Fair brush up. all Fair Requirements Due. 6-8 pm
- 13-14th Shawano County 4-H All Start Summer Archery Shootout
- 15-20th Trempealeau County Fair
- 22nd Speed Show, Fair Grounds, 6 pm
- 26-27th Air Gun. Annual Dodge County 4-H Archery and Air Gun Invitational.

#### August

- 16th Country Classic Speed Show
- September
  - 1st <u>Annual Financial Report</u> Due to the Extension Office
  - 1st Record Books Due to the Extension Office
- October
- November
  - 1st <u>Charters Due</u> to the Extension Office





### **Your Club Report Here**

Want to see your club meeting minutes in the newsletter? Send them to Andrea! This is a great place for your club reporter or secretary to share what is happening in your club! Please send your reports and any pictures you want included to <a href="mailto:andrea.rippley@wisc.edu">andrea.rippley@wisc.edu</a>



## **Parents and Leaders Meeting**

The November meeting did not have enough participants to have quorum. The Bylaws were to be voted on along with officers voted in. Both of these things still need to be done. The Group will meet again on **January 27th at 6:30 pm at the Trempealeau County Court House.** 

**Bylaws Update** 



## January Birthday List

Happy Birthday to all of our members with birthdays this month!

- Althea R. 1/3
- Brinley C. 1/3
- Aubrey R. 1/6
- Joseph 1/8
- Curtis D. 1/14
- Jaylein C. 1/14
- Heath J. 1/14
- Fiona H. 1/15
- Tate P. 1/16
- Jocelyn F. 1/18
- Rosa R. 1/19
- Emily H. 1/22
- Aeson L. 1/23
- Mara T. 1/23
- Jennings N. 1/24
- Carter G. 1/24
- Ella T. 1/26
- Ava R. 1/26

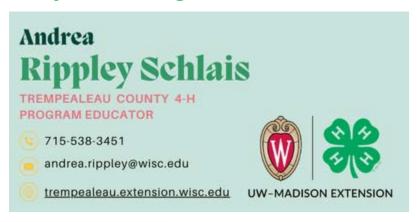
## Newsletter Survey

Thank you for reading the Newsletter! This data will be used to see how the newsletter is doing being sent out weekly versus sent out monthly.

Button



## **Trempealeau County 4-H Program Educator**



**Trempealeau County UW Extension Website** 



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